



**CITY OF STARKVILLE COVERSHEET
RECOMMENDATION FOR BOARD ACTION**

AGENDA ITEM: MINUTES
AGENDA DATE: 5-2-23
PAGE: 1 of 53

SUBJECT: Request approval of the minutes of the April 4, 2023 meeting of the Mayor and Board of Aldermen of the City of Starkville, MS.

AMOUNT & SOURCE OF FUNDING: N/A

FISCAL NOTE: N/A

AUTHORIZATION HISTORY: N/A

REQUESTING
DEPARTMENT: City Clerk's Office

DIRECTOR'S
AUTHORIZATION: Lesa Hardin

FOR MORE INFORMATION CONTACT: Lesa Hardin, City Clerk / CFO

SUGGESTED MOTION: Approval of the minutes of the April 4, 2023 meeting of the Mayor and Board of Aldermen of the City of Starkville, MS.

**MINUTES OF THE REGULAR MEETING
OF THE MAYOR AND BOARD OF ALDERMEN
The City of Starkville, Mississippi
April 4, 2023**

Be it remembered that the Mayor and Board of Alderman met in a Regular Meeting on April 4, 2023 at 5:30 p.m. in the Courtroom of City Hall, located at 110 West Main Street, Starkville, MS. Present were Mayor Lynn Spruill, Aldermen Ben Carver, Sandra Sistrunk, Jeffrey Rupp, Mike Brooks, Hamp Beatty, Roy A'. Perkins and Henry Vaughn, Sr. as well as City Attorney Berk Huskison and City Clerk / CFO Lesa Hardin.

Mayor Lynn Spruill opened the meeting with the Pledge of Allegiance followed by a moment of silence.

REQUESTED REVISIONS TO THE OFFICIAL AGENDA:

Mayor D. Lynn Spruill asked for any revisions to the Official Agenda.

Alderman Sistrunk asked to remove Board Item A. Budget Policy.

Alderman Perkins asked to add Mayor Item A. Call for PH – Sanitation Ordinance Update to consent.

Alderman Beatty asked to remove Board Item B. from consent.

There being no additional changes, the Mayor called for a motion to approve the agenda with consent items.

1. A MOTION TO APPROVE THE OFFICIAL AGENDA WITH CONSENT ITEMS.

Alderman Rupp offered a motion, duly seconded by Alderman Carver, to approve the April 4, 2023 Official Agenda. The Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, the Mayor declared the motion carried and then read the consented items.

**OFFICIAL AGENDA OF
THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF STARKVILLE, MISSISSIPPI
REGULAR MEETING OF TUESDAY, APRIL 4, 2023
5:30 P.M., COURT ROOM, CITY HALL
110 WEST MAIN STREET**

- I. CALL THE MEETING TO ORDER**
- II. PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**
- III. APPROVAL OF THE OFFICIAL AGENDA INCLUDING CONSENTED ITEMS**
- IV. APPROVAL OF THE BOARD OF ALDERMEN MINUTES**

**CONSIDERATION OF THE MINUTES OF THE MARCH 17, 2023 WORK SESSION OF THE
MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.**

CONSIDERATION OF THE MINUTES OF THE MARCH 21, 2023 RECESS MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

V. ANNOUNCEMENTS AND COMMENTS

A. MAYOR'S COMMENTS: New Employee Introductions

B. BOARD OF ALDERMEN COMMENTS:

VI. CITIZEN COMMENTS

VII. PUBLIC APPEARANCE

ENERGYRIGHT TOP PERFORMER AWARD PRESENTED TO STARKVILLE UTILITIES BY DAVID SPARKS OF TENNESSEE VALLEY AUTHORITY (TVA)

VIII. PUBLIC HEARINGS

PUBLIC HEARING AND CONSIDERATION OF **VA 23-02**: A REQUEST FOR A VARIANCE FROM THE MAXIMUM SIZE OF A WALL SIGN LOCATED AT 101 AIRPORT ROAD IN AN INDUSTRIAL ZONING DISTRICT.

PUBLIC HEARING AND CONSIDERATION OF **SE 23-01**: A REQUEST FOR SPECIAL EXCEPTION TO ALLOW FOR A DEVIATION FROM PARKING REQUIREMENTS AND **VA 23-03**: A REQUEST FOR A VARIANCE FROM PARKING DIMENSIONS IN BROOKVILLE GARDENS LOCATED AT 305 EVERGLADE AVENUE IN AN MDU-20 ZONING DISTRICT.

PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE PROPERTY LOCATED AT **109 ROOSEVELT TAYLOR SR. ST.** (PREVIOUSLY KNOWN AS 109 BEATTIE ST.) STARKVILLE, MS 39759 WITH PARCEL NUMBER 118O-00-250.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT **617 W. MAIN ST.** STARKVILLE, MS 39759 WITH PARCEL NUMBER 118O-00-274.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

SECOND PUBLIC HEARING AND CONSIDERATION OF AMENDING THE UNIFIED DEVELOPMENT CODE FOR RIGHT OF WAY PROTECTION AND DAMAGE TO PUBLIC INFRASTRUCTURE.

FIRST PUBLIC HEARING TO ADOPT AN ORDINANCE TO ALLOW FOR TAX ABATEMENTS IN THE CITY OF STARKVILLE CENTRAL BUSINESS DISTRICT AND IN RECOGNIZED HISTORIC DISTRICTS.

IX. MAYOR'S BUSINESS

- A. CONSIDERATION OF CALLING FOR PUBLIC HEARINGS ON AMENDING THE SANITATION ORDINANCE TO ADDRESS CHARGES TO NON-ACCOUNT HOLDERS FOR VACANT PROPERTY AND PROVIDE LANGUAGE FOR CURRENT OPERATIONS AND OTHER RELATED MATTERS.
- B. CONSIDERATION OF APPROVING A 6 (SIX) MONTH CONTRACT WITH NARRATIVE 12 FOR COMMUNICATION AND MEDIA SERVICES RELATED TO CITY PROJECTS AND ACTIVITIES.

X. BOARD BUSINESS

- A. ~~CONSIDERATION OF ADOPTING A STANDING BUDGET DEVELOPMENT POLICY~~
- B. RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE, MISSISSIPPI, AUTHORIZING AND DIRECTING THE ISSUANCE OF GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2023 (PARKS AND RECREATION IMPROVEMENTS PROJECT), OF THE CITY OF STARKVILLE, MISSISSIPPI, IN THE MAXIMUM PRINCIPAL AMOUNT OF \$15,000,000, IN ONE OR MORE FEDERALLY TAXABLE OR TAX-EXEMPT SERIES, TO PROVIDE FUNDS FOR THE AUTHORIZED PURPOSES AS DESCRIBED HEREIN; PRESCRIBING THE FORM AND INCIDENTS OF THE BONDS; PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF THE BONDS; PROVIDING FOR THE SALE OF THE BONDS; MAKING PROVISION FOR MAINTAINING THE TAX-EXEMPT STATUS OF THE BONDS; APPROVING AND AUTHORIZING THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION AND DISTRIBUTION OF AN OFFICIAL STATEMENT PERTAINING TO THE SALE OF THE BONDS; AUTHORIZING THE EXECUTION OF A CONTINUING DISCLOSURE AGREEMENT PERTAINING TO THE BONDS; ACKNOWLEDGING AND AUTHORIZING THE EXECUTION OF POST ISSUANCE COMPLIANCE PROCEDURES; AND FOR RELATED PURPOSES.

XI. DEPARTMENT BUSINESS

A. AIRPORT

- 1. REQUEST APPROVAL OF THE LOWEST QUOTE FOR THE ASSEMBLY OF A CORPORATE HANGAR AND RELATED FROM KING METALS IN THE AMOUNT OF \$ 42,000.00 FROM THE 2023 AIP/BILL GRANT
- 2. REQUEST APPROVAL OF THE WORK AUTHORIZATION NUMBER 23-01 2023 TERMINAL PROJECT - DESIGN OF BUILDING, PARKING AND RELATED IMPROVEMENTS WITH CLEARWATER CONSULTANTS, INC. IN THE AMOUNT OF \$459,140.00 FROM THE FAA AIRPORT TERMINAL GRANT PROGRAM.
- 3. REQUEST APPROVAL TO ADVERTISE FOR AIRPORT ENGINEERING CONSULTANT SERVICES FOR JUNE 2023 THROUGH MAY 2028 AT THE GEORGE M. BRYAN AIRPORT.

B. COMMUNITY DEVELOPMENT AND PLANNING DEPARTMENT

- 1. CONSIDERATION OF FP 23-01 A REQUEST FOR FINAL PLAT APPROVAL FOR LOT 1-A & LOT 1-B COLLEGE VIEW SUBDIVISION #1 AT 201 HERBERT STREET IN A TN-E ZONING DISTRICT WITH PARCEL NUMBER 117M-00-253.00 WITH ONE CONDITION.

C. COURTS

THERE ARE NO ITEMS FOR THIS AGENDA

D. ENGINEERING

1. CONSIDERATION OF APPROVING THE PROPOSAL FROM ATWELL AND GENT TO PREPARE BID DOCUMENTS AND FOR BIDDING ASSISTANCE FOR THE ELECTRICAL MATERIALS PACKAGE RELATED TO THE HWY 182 BUILD GRANT PROJECT.
2. REQUEST TO APPROVE REVISION 1 OF THE CITY OF STARKVILLE STANDARDS OF DESIGN & SPECIFICATIONS TO ALIGN WITH RECENT UDC REVISIONS.
3. REQUEST AUTHORIZATION TO APPROVE SOLE SOURCE QUOTE FROM COVINGTON SALES & SERVICE, INC. FOR A CONVEYOR BELT WITH CHAIN FOR THE ASPHALT PATCHING TRUCK IN THE AMOUNT OF \$10,225.00.
4. CONSIDERATION OF APPROVING SPRINGER ENGINEERING TO PERFORM ENGINEERING DESIGN, CONSTRUCTION ADMINISTRATION, INSPECTION, AND TESTING FOR THE 2023 SOIL CEMENT & DBST ROADWAY PROJECT AT A COST OF \$20,900.00 FOR RECENT ANNEXED ROADS.
5. CONSIDERATION OF APPROVAL TO SELECT GARVER ENGINEERING AS THE CONSTRUCTION ENGINEERING AND INSPECTION (CE&I) CONSULTANT FOR THE SPRING STREET AND HIGHWAY 12 INTERSECTION TAP PROJECT USING MDOT SMALL PURCHASE PROCEDURE, AUTHORIZE THE MAYOR TO NEGOTIATE AND SIGN AN ENGINEERING SERVICES CONTRACT.

E. FINANCE AND ADMINISTRATION

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS INCLUDING STARKVILLE UTILITIES DEPARTMENT AS OF MARCH 27, 2023 FOR FISCAL YEAR ENDING 9/30/23, ACKNOWLEDGING THAT THE CITY CLERK HAS ATTESTED AND CERTIFIED ON THE COVER OF THE CLAIMS DOCKET THAT ALL CLAIMS ON THE DOCKET ARE TRUE, ACCURATE, LAWFUL AND PROPER TO THE BEST OF HER KNOWLEDGE, FOR PAYMENT PURSUANT TO HER DUTIES UNDER MISS. CODE SECTIONS 21-39-5, 21-39-7, 21-39-9, 21-39-17 AND 21-15-21.
2. APPROVAL OF FY 23 BUDGET ADJUSTMENTS.

F. FIRE DEPARTMENT

1. REQUEST AUTHORIZATION FOR FIRE MARSHAL MARK MCCURDY AND CAPTAIN DEWAYNE DAVIS TO TRAVEL TO GULFPORT, MS TO ATTEND THE 2023 MFIA SPRING SEMINAR IN APRIL AT AN APPROXIMATE TOTAL COST OF 3,000.00.
2. REQUEST AUTHORIZATION FOR FIRE MARSHAL MARK MCCURDY AND FIRE INSPECTOR JONATHAN WADE TO TRAVEL TO GULFPORT, MS TO ATTEND THE BUILDING OFFICIALS ASSOC. OF MS SUMMER CONFERENCE & TRAINING EVENT IN JUNE AT AN APPROXIMATE TOTAL COST OF 3,000.00.

G. HUMAN RESOURCES

1. REQUEST AUTHORIZATION TO HIRE BONNIE BRUMLEY-EDWARDS AS AN ADMINISTRATIVE ASSISTANT FOR THE COMMUNITY DEVELOPMENT AND HUMAN RESOURCES DEPARTMENT.
2. REQUEST APPROVAL OF THE PROMOTION OF SYLVESTER DAVIS TO THE RANK OF BATTALION CHIEF, SAM WILKES TO THE RANK OF CAPTAIN, JOSHUA COX TO THE RANK OF LIEUTENANT AND STEPHEN BOREN TO THE RANK OF SERGEANT IN THE STARKVILLE FIRE DEPARTMENT.
3. REQUEST AUTHORIZATION TO HIRE NEAH ROBINSON AS A CUSTOMER SERVICE REPRESENTATIVE IN THE STARKVILLE UTILITIES DEPARTMENT.

H. INFORMATION TECHNOLOGY

THERE ARE NO ITEMS FOR THIS AGENDA

I. PARKS

1. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE J. L. KING FOOTBALL FIELD LIGHTING PROJECT.
2. CONSIDERATION TO APPROVE THE LOWEST QUOTE \$14741.75 FROM REC TEAM SPORTS FOR YOUTH BASEBALL AND SOFTBALL SEASON.

J. POLICE DEPARTMENT

1. POLICE

- a. REQUEST APPROVAL FOR CPL. ROBERT EGUIRES AND OFF. DIEGO SOTOMENESES TO ATTEND THE MID-SOUTH MOTOR COPS WINGS AND WHEEL FOUNDATION TRAINING EVENT AND COMPETITION APRIL 17TH – 20TH, 2023 IN SOUTHAVEN WITH EXPENSES NOT TO EXCEED \$1,200.00.
- b. REQUEST APPROVAL FOR CPL. TONYA MCWHIRTER TO ATTEND CRISIS INTERVENTION TEAM (CIT) TRAINING THROUGH THE MENTAL HEALTH AWARENESS & RESPONSE TRAINING (MHART) TO BE HELD AT THE PASCAGOULA POLICE ACADEMY IN MOSS POINT APRIL 24TH – 28TH, 2023, AT A COST NOT TO EXCEED \$800.00.
- c. CONSIDERATION TO APPROVE THE LIST OF CITY OF STARKVILLE UNMARKED CARS FOR FISCAL YEAR 2023 UNDER SECTION 25-1-87.

2. CODE ENFORCEMENT

THERE ARE NO ITEMS FOR THIS AGENDA

K. SANITATION DEPARTMENT

THERE ARE NO ITEMS FOR THIS AGENDA

L. UTILITIES DEPARTMENT

1. REQUEST AUTHORIZATION TO APPROVE THE LOWEST LEASE AMOUNT FOR A MULTI-FUNCTIONAL PRINTER WITH J.T. RAY COMPANY IN THE AMOUNT OF \$139.00 MONTHLY FOR 60 MONTHS.

2. REQUEST AUTHORIZATION TO APPROVE GARVER AS THE PREFERRED CONSULTANT TO PROVIDE THE WASTEWATER TREATMENT PLANT COMPREHENSIVE EVALUATION AND TO REQUEST AUTHORIZATION FOR THE MAYOR TO NEGOTIATE AND EXECUTE AN ENGINEERING CONSULTANT CONTRACT IN ACCORDANCE WITH MISSISSIPPI PROCUREMENT PROCEDURES.
3. REQUEST APPROVAL OF NEEL SCHAFER AS THE PREFERRED CONSULTANT TO PROVIDE THE WATER SYSTEM AND TREATMENT COMPREHENSIVE EVALUATION AND AUTHORIZATION FOR THE MAYOR TO NEGOTIATE AND EXECUTE AN ENGINEERING CONSULTANT CONTRACT IN ACCORDANCE WITH MISSISSIPPI PROCUREMENT PROCEDURES.
4. REQUEST APPROVAL OF A CODE OF STANDARDS OF CONDUCT RESOLUTION FOR THE CITY OF STARKVILLE'S BABYLON ROAD SEWER IMPROVEMENTS CDBG PROJECT.
5. REQUEST APPROVAL OF A FAIR HOUSING RESOLUTION AND DECLARE APRIL AS FAIR HOUSING MONTH FOR THE CITY OF STARKVILLE'S COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG).

XII. CLOSED DETERMINATION SESSION

XIII. OPEN SESSION

XIV. EXECUTIVE SESSION

XV. OPEN SESSION

XVI. RECESS UNTIL APRIL 18, 2023 @ 5:30 IN THE COURT ROOM AT 110 WEST MAIN STREET.

The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Stein McMullen, at (662) 323-2525, ext. 3121 at least forty-eight (48) hours in advance for any services requested.

Consent items 2 – 30:

2. CONSIDERATION OF THE MINUTES OF THE MARCH 17, 2023 WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the "approval of minutes of the March 17, 2023 work session of the Mayor and Board of Aldermen" is enumerated, this consent item is thereby approved.

3. CONSIDERATION OF THE MINUTES OF THE MARCH 21, 2023 RECESS MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the "approval of minutes of the March 21, 2023 recess meeting of the Mayor and Board of Aldermen" is enumerated, this consent item is thereby approved.

4. CONSIDERATION OF CALLING FOR PUBLIC HEARINGS ON AMENDING THE SANITATION ORDINANCE TO ADDRESS CHARGES TO NON-ACCOUNT HOLDERS FOR VACANT PROPERTY AND PROVIDE LANGUAGE FOR CURRENT OPERATIONS AND OTHER RELATED MATTERS.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of calling for a public hearing to amend the sanitation ordinance to reflect operations and management of non-account holders for services rendered” is enumerated, this consent item is thereby approved.

5. CONSIDERATION OF APPROVING A 6 (SIX) MONTH CONTRACT WITH NARRATIVE 12 FOR COMMUNICATION AND MEDIA SERVICES RELATED TO CITY PROJECTS AND ACTIVITIES.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of contracting with Narrative 12 for a six-month \$27,000 agreement regarding media services to promote and provide notice of city services and activities pertinent to our residents and businesses” is enumerated, this consent item is thereby approved. The contract follows this page.

6. CONSIDERATION OF THE LOWEST QUOTE FOR THE ASSEMBLY OF A CORPORATE HANGAR AND RELATED CONSTRUCTION FROM KING METALS IN THE AMOUNT OF \$ 42,000.00 FROM THE 2023 AIP/BILL GRANT

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of the lowest quote for the erection of a corporate hangar and related construction from King Metals in the amount of \$42,000.00 from the 2023 AIP/BILL Grant” is enumerated, this consent item is thereby approved.

Quotes received: King Metals - \$42,000.00 and Tabor Construction - \$49,510.50

7. CONSIDERATION OF THE WORK AUTHORIZATION NUMBER 23-01 2023 TERMINAL PROJECT - DESIGN OF BUILDING, PARKING AND RELATED IMPROVEMENTS WITH CLEARWATER CONSULTANTS, INC. IN THE AMOUNT OF \$459,140.00 FROM THE FAA AIRPORT TERMINAL GRANT PROGRAM.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of Work Authorization Number 23-01 2023 Terminal Project - Design of Building, Parking and Related Improvements with Clearwater Consultants, Inc. in the amount of \$459,140.00 from the FAA Airport Terminal Grant Program” is enumerated, this consent item is thereby approved.

8. CONSIDERATION TO ADVERTISE FOR AIRPORT ENGINEERING CONSULTANT SERVICES FOR JUNE 2023 THROUGH MAY 2028 AT THE GEORGE M. BRYAN AIRPORT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval to advertise for airport engineering consultant services for June 2023 through May 2028 at the George M. Bryan Field” is enumerated, this consent item is thereby approved.

Working Agreement

Between

NARRATIVE¹²

and



We are pleased to confirm the terms on which *Narrative12* will act as a marketing and public relations firm of record for the City of Starkville, for purposes of this document referred to as the City.

I. *NARRATIVE12* RESPONSIBILITIES AND COMPENSATION

- A. *Narrative12* will perform the services customarily performed by an advertising, public relations, and marketing company as directed by the City of Starkville. This contract is specifically created to focus on the planning and execution of social media platforms and a comprehensive public information initiative with a budget of \$4,500 per month.

The deliverables outlined above do not include:

- Printing/design costs
- Talent fees
- Stock images
- Music rights
- Media/advertising placements
- Photography
- Audio/video production costs
- Mailing costs
- Travel expenses
- Web hosting
- Meeting room rentals

- B. Social media coordination shall include management of a comprehensive and dynamic social media presence that utilizes a combination of original content as well as strategically linking relevant stories that yield audience engagement and drive traffic to the City's website. Placements shall include a minimum of three Facebook and two Instagram posts per week, and one Twitter post per workday.
- C. *Narrative12* will be compensated for the performance of its services on a fee basis over the length of this agreement from April 1, 2023 through September 30, 2023. This fee is to be paid in monthly installments based on billings issued at the end of each month.
- D. Any projects outside the scope of this agreement (such as slide shows, special videos, etc.) will be billed separately at rates agreed upon prior to the beginning of any work.
- E. *Narrative12* shall not disseminate, or use for its own purposes, both during and after the termination of this agreement, any confidential information imparted to *Narrative12* by the City. For purposes of this agreement, "confidential Information" shall mean any information imparted to *Narrative12* by the City of Starkville or derived from such information or developed by *Narrative12* in connection with the services to be performed under this agreement.

- F. *Narrative12* recognizes the City of Starkville's reservation of the right, in *Narrative12*'s discretion, to modify, reject or cancel or discontinue any plans, schedules or works in progress; and in such event *Narrative12* will immediately take proper steps to carry out the City's instructions. The City of Starkville agrees, however, to pay all of the proper charges and expenses incurred by *Narrative12* in connection with such work up to the time of its modification, rejection, cancellation and/or discontinuance and for properly imposed charges cancellation of any commitments previously authorized in writing by the City.

II. APPROVALS

- A. *Narrative12* will obtain approval from the City before doing any of the following:

1. Adopting a marketing strategy for services or products.
2. Preparing a marketing campaign.
3. Developing or placing messages to City of Starkville social platforms.

Additional projects assigned, but not defined in this document, shall be approved and estimated on a case-by-case basis, as needed.

- B. All authorizations for services and all approvals will be made by City of Starkville Mayor Lynn Spruill, unless or until others are designated in writing.
- C. It is understood that the City of Starkville reserves the right to modify, revise or cancel any plans, schedules or work. In the event the City notifies *Narrative12* that it wishes to do so, *Narrative12* will take steps as promptly as is practicable to stop or revise the work. In connection with any such action, the City agrees to pay *Narrative12* according to the terms of this agreement for any work done, including any contracts and commitments *Narrative12* is unable to cancel, and to reimburse *Narrative12* for any cancellation penalties incurred.
- D. In all cases where substantial expenditures by the City of Starkville are involved, *Narrative12* will obtain specific written approval before making commitments.

III. BILLING AND PAYMENTS

A. Billings to the City of Starkville will be rendered as follows:

1. Charges will be billed monthly under one invoice for all agreed-upon services.
2. *Narrative12* shall submit with each invoice all supporting documentation as may be reasonably requested by the City of Starkville.
3. The City of Starkville will reimburse *Narrative12* at net cost for all reasonable travel and living expenses incurred by *Narrative12* staff in servicing the City account hereunder, subject to *Narrative12* obtaining prior approval from the City for the travel.

IV. MATERIALS AND IDEAS

- A. It is understood that any plans developed by *Narrative12* will remain its property (regardless of whether any embodiment of the plans or ideas is in the possession of the City of Starkville) until paid for and executed as provided in this agreement, when they shall become the sole and exclusive property of the City. *Narrative12* retains the right to reference and display the work products done for the City of Starkville for *Narrative12*'s own promotional purposes.
- B. *Narrative12* acknowledges its responsibility, both during and for one year after the end of its appointment, to use all reasonable efforts to preserve the confidentiality of any proprietary information or data developed by *Narrative12* on behalf of the City of Starkville or disclosed by the City to *Narrative12*.

V. INDEMNIFICATION

- A. *Narrative12*'s appointment under this agreement will be effective from April 1, 2023 through September 30, 2023. It will then automatically renew and be updated with an addendum, communicating the revised compensation and deliverable portions of the contract, based on future goals and budgets. If the agreement is not to be renewed, the City of Starkville or *Narrative12* will provide a 30-day notice of termination. The respective rights and responsibilities of the City and *Narrative12* will continue in force during the notice period.
- B. It is understood that the above terms will be subject to review at any time hereafter at the request of the City of Starkville or *Narrative12* considering changing business circumstances. If at any point the City or *Narrative12* determines the conditions of this agreement are not being met or services not being provided, either party may notify the other in writing of its intention to cancel the contract via a 30-day notice of termination. The respective rights and responsibilities of the City and *Narrative12* will continue in force during the notice period.

- C. Upon receipt of termination, *Narrative12* shall submit to the City of Starkville a written report of all current and future jobs. The City shall thereupon authorize *Narrative12* in writing which jobs shall be brought to completion.
- D. Should termination occur, *Narrative12* will bill the City of Starkville for all amounts remaining due under this agreement (to the extent it has not done so already) and the City will pay such amounts within 30 days. All property and materials in the possession of *Narrative12* and previously paid for or owned by the City shall be transferred to City or its designated representatives.
- E. This agreement constitutes the entire agreement between the parties and may not be amended except in writing executed by both parties.

Narrative12 represents and warrants that it has, and shall maintain throughout the term hereof, all necessary personnel support staff, equipment, licenses, permits to provide the services required under this agreement.

APPROVED AND ACCEPTED:

Narrative12

By: 
Checky Herrington
Principal

Date: 4/4/23

City of Starkville

By: 
Lynn Spruill
Mayor

Date: 4-4-2023

9. CONSIDERATION OF FP 23-01: A REQUEST FOR FINAL PLAT APPROVAL FOR LOT 1-A & LOT 1-B COLLEGE VIEW SUBDIVISION #1 AT 201 HERBERT STREET IN A TN-E ZONING DISTRICT WITH PARCEL NUMBER 117M-00-253.00 WITH ONE CONDITION.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of FP 23-01 a request for Final Plat approval for “Lot 1-A & Lot 1-B College View Subdivision #1” at 201 Herbert Street in a TN-E zoning district with parcel number 117M-00-253.00 with the one condition: Prior to executing the final plat, the required sidewalk shall be either constructed or an acceptable form of surety shall be provided” is enumerated, this consent item is thereby approved.

10. CONSIDERATION OF APPROVING THE PROPOSAL FROM ATWELL AND GENT TO PREPARE BID DOCUMENTS AND FOR BIDDING ASSISTANCE FOR THE ELECTRICAL MATERIALS PACKAGE RELATED TO THE HWY 182 BUILD GRANT PROJECT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of the proposal from Atwell and Gent to prepare bid documents and for bidding assistance to prepare the rebid package in an hourly amount not to exceed \$8,580 for the Electrical Materials Package related to the Hwy 182 Build Grant Project” is enumerated, this consent item is thereby approved.

11. CONSIDERATION TO APPROVE REVISION 1 OF THE CITY OF STARKVILLE STANDARDS OF DESIGN & SPECIFICATIONS TO ALIGN WITH RECENT UDC REVISIONS.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of Revision 1 of the City of Starkville Standards of Design & Specifications to bring it into alignment with recent UDC revisions” is enumerated, this consent item is thereby approved.

The City of Starkville Standards of Design & Specifications is a policy that provides logistical information and requirements for development in the City. Part of that policy includes the Stormwater Manual. Now that the UDC has been updated and approved, there are elements of the Standards of Design & Specifications that are outdated. This request for approval is in regards to a revision of this policy that will bring it into alignment with the new requirements of the UDC. Other minor modifications have also been made to the policy.

12. CONSIDERATION TO APPROVE SOLE SOURCE QUOTE FROM COVINGTON SALES & SERVICE, INC. FOR A CONVEYOR BELT WITH CHAIN FOR THE ASPHALT PATCHING TRUCK IN THE AMOUNT OF \$10,225.00.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of the sole source quote from Covington Sales & Service, Inc. for a conveyor belt with chain for the asphalt patching truck in the amount of \$10,825.00” is enumerated, this consent item is thereby approved. The Street Department asphalt patching truck is experiencing perpetual maintenance issues and is anticipated to become inoperable in the very near future due to a conveyor belt and chain failure. Covington Sales & Services, Inc. is the only source that has been found that offers this part for this particular model which can make delivery quickly.

13. CONSIDERATION OF APPROVING SPRINGER ENGINEERING TO PERFORM ENGINEERING DESIGN, CONSTRUCTION ADMINISTRATION, INSPECTION, AND TESTING FOR THE 2023 SOIL CEMENT & DBST ROADWAY PROJECT AT A COST OF \$20,900.00 FOR RECENT ANNEXED ROADS.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of Springer Engineering to perform engineering design, construction administration, inspection, and testing for the 2023 Soil Cement & DBST Roadway Project” is enumerated, this consent item is thereby approved.

14. CONSIDERATION OF APPROVAL TO SELECT GARVER ENGINEERING AS THE CONSTRUCTION ENGINEERING AND INSPECTION (CE&I) CONSULTANT FOR THE SPRING STREET AND HIGHWAY 12 INTERSECTION TAP PROJECT USING MDOT SMALL PURCHASE PROCEDURE, AUTHORIZE THE MAYOR TO NEGOTIATE AND SIGN AN ENGINEERING SERVICES CONTRACT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval to select Garver Engineering as the Construction Engineering and Inspection (CE&I) consultant for the Spring Street and Highway 12 Intersection TAP project using MDOT small purchase procedure” is enumerated, this consent item is thereby approved.

15. APPROVAL OF FY 23 BUDGET ADJUSTMENTS.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of Budget Adjustments for fiscal year 9-30-23” is enumerated, this consent item is thereby approved.
Budget Adjustments follow this page.

16. APPROVAL FOR FIRE MARSHAL MARK MCCURDY AND CAPTAIN DEWAYNE DAVIS TO TRAVEL TO GULFPORT, MS TO ATTEND THE 2023 MFIA SPRING SEMINAR IN APRIL AT AN APPROXIMATE TOTAL COST OF 3,000.00.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval for Fire Marshal Mark McCurdy and Captain Dewayne Davis to travel to Gulfport, MS to attend the 2023 MFIA Spring Seminar – (Courtyard by Marriott) in April at an approximate cost of 3,000.00 (hotel, registration, and meals)” is enumerated, this consent item is thereby approved.

17. CONSIDERATION FOR FIRE MARSHAL MARK MCCURDY AND FIRE INSPECTOR JONATHAN WADE TO TRAVEL TO GULFPORT, MS TO ATTEND THE BUILDING OFFICIALS ASSOC. OF MS SUMMER CONFERENCE & TRAINING EVENT IN JUNE AT AN APPROXIMATE TOTAL COST OF 3,000.00.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval for Fire Marshal Mark McCurdy and Fire Inspector Jonathan Wade to travel to Gulfport, MS to attend the Building Officials Assoc. of MS Summer Conference & Training Event in June at an approximate cost of 3,000.00 (hotel, registration, and meals)” is enumerated, this consent item is thereby approved.

18. CONSIDERATION TO HIRE BONNIE BRUMLEY-EDWARDS AS AN ADMINISTRATIVE ASSISTANT FOR THE COMMUNITY DEV AND HUMAN RESOURCES DEPARTMENTS.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval to hire Bonnie Brumley-Edwards as an Admin Assistant for the Comm Development and Human Resources Departments” is enumerated, this consent item is thereby approved.

**City of Starkville
Budget Adjustments
April 4, 2023**

Fund 001 - General Fund

Budget Adjustment for \$104,000 received from State of Mississippi for Mississippi Law Enforcement and Fire Fighters Premium Pay Program

001-201-420-103	Police Officers	60,000.00	
001-261-420-103	Firemen Salaries	44,000.00	
001-000-250-070	2022 HB 1542 - Public Safety Reimbursement		104,000.00

Police Fusus Donation Revenue Recognized to offset current year expense

001-201-918-802	FUSUS Real Time Crime Center	27,400.00	
001-000-340-194	Police FUSUS Donation Revenue		27,400.00

Project Peace Revenue and Expense YTD

001-191-440-107	Project Peace Employees	11,000.00	
001-000-250-620	Project Peace		11,000.00

Recognizing additional Conner Heights Housing Project Tax received and obligated to fixing roads within facility

001-301-560-271	Construction - Conner Heights	56,800.00	
001-000-206-050	Housing Project Tax		56,800.00

Additional Entries to record adjustments between fiscal years, expenditures paid and revenues received

001-110-918-805	Equip & Software	17,000.00	
001-120-565-272	Paid Parking Expenses	10,600.00	
001-123-625-380	Camera Operating Expenses	8,160.00	
001-196-631-402	Oddfellow Maintenance/Repairs	3,200.00	
001-201-918-805	Equip & Software	35,000.00	
001-245-501-200	Supplies & Uniforms	1,000.00	
001-246-630-360	Software, Small Equipment	4,870.00	
001-553-600-296	Management Fee	20,000.00	
001-600-912-852	Reed Road Sidewalk	12,015.00	
001-800-820-882	2018 Bond 4.5M Cap Imp	56,800.00	
001-800-830-883	2018 City Hall Refunding Interest	143,300.00	
001-000-206-049	TVA Tax Equivalent		11,000.00
001-000-222-020	Building Permits		48,200.00
001-000-223-017	Rental Unit Registration		3,900.00
001-000-230-046	Fire Homeland Sec Grant (Truck)		50,000.00
001-000-251-027	State Homestead Reimbursement		56,770.00
001-000-254-090	Alcohol Revenue		5,000.00
001-000-340-600	Interest (Bank, Etc)		30,000.00
001-000-340-601	Interest Income - Sanitation		6,500.00
001-000-350-621	Park Mobile Revenue		10,600.00
001-000-354-611	Opiod Settlement		5,015.00
001-000-358-622	Finger Print Fees/Accident Rpts		800.00
001-000-363-643	Police MSU Football		4,000.00
001-000-380-066	Transfer from 1% for Cornerstone		20,000.00
001-111-604-340	Juvenile Detention Fees		11,000.00
001-123-918-806	Camera Lease Payments		8,160.00
001-245-690-552	Dispatcher Training		1,000.00
001-800-890-885	Academy Sports 2019 TIF		40,000.00

**City of Starkville
Budget Adjustments
April 4, 2023**

Fund 015 - Airport

015-505-525-233	Jet A Fuel Purchases	100,000.00	
015-505-990-990	Machinery and Equipment	4,870.00	
015-000-276-105	MSU Airport Share		660.00
015-000-276-111	City Airport Share		770.00
015-000-276-115	Okt Co Airport Share		770.00
015-000-373-647	100LLAV Gas Sold		100,000.00
015-000-373-649	Jet A Fuel Sold		2,670.00

Fund 022 - Sanitation

Gen Fund 2023 Freightliner Note Payments

022-322-820-880	Gen Fund 2023 Freightliner 9147	39,442.00	
022-322-820-875	2022 Knuckleboom - General City		2,150.00
022-000-354-612	MISC Revenue		6,300.00
022-000-395-925	Sale of Equipment/Scrap		30,992.00

Fund 120 - Modernization Use Tax

Cover Debt Service Payment of 2022 5M GO Bonds

120-800-820-874	2022 5M GO Bonds	724,028.00	
120-300-903-850	Capital Expenses		724,028.00

Cornerstone Blvd Overlay

120-300-912-862	Cornerstone Blvd Overlay	147,574.00	
120-300-903-850	Capital Expenses		147,574.00

Fund 305 - 2022 Public Improvement Bonds

Record Proceeds from Bond

305-600-912-800	2023 Street Improvement Project	4,889,842.00	
305-300-600-300	Professional Services	110,158.00	
305-000-391-910	Proceeds from Bond		5,000,000.00

Fund 306 - 2022 Local Improvements Project Fund

Main Street Recorded in Fund 311

306-350-230-045	Proceeds from State - Main Street	1,250,000.00	
306-350-600-300	Professional Services - Main Street		1,250,000.00

Fund 311 - Main Street Corridor Improvements Project

Main Street

311-656-600-300	Professional Service/Architecture	800,000.00	
311-656-912-850	Construction	531,810.00	
311-000-396-990	Beginning Fund Balance		1,331,810.00

**City of Starkville
Budget Adjustments
April 4, 2023**

Fund 375 - 1% & 2% Fund

Park Expenditures

375-551-600-995	Existing Parks - Professional Services	6,300.00	
375-551-907-942	Existing Park Improvements 1%	14,900.00	
375-551-907-943	Capital Purchases	202,498.00	
375-551-840-876	Bond Fees	1,800.00	
375-551-840-877	Paying Agent Fees	1,500.00	
375-551-907-112	Transfer to General Fund for Cornerstone	20,000.00	
375-551-800-870	Principal - Sportsplex (2%)		110,925.00
375-551-990-990	Ending Cash		136,073.00

Transfer Funds to Fund 380 - 2020 Park Bond Fund

375-551-907-113	Transfer to Fund 380 - Park Bond	889,435.27	
375-551-990-990	Ending Cash		889,435.27

Fund 380 - Park Bonds 2020

Park Expenditures

380-000-396-990	Beginning Fund Balance	388,356.73	
380-000-340-600	Interest (Earned)		9,500.00
380-551-907-945	Cornerstone - Phase 2 /3 - T&M Steel		295,567.04
380-551-907-947	Cornerstone Turf	24,179.98	
380-551-907-943	Lighting	15,040.00	
380-551-907-952	Sportsplex Bridge Construction	73,142.68	
380-551-907-956	Sportsplex Drainage	118,563.44	
380-551-907-957	Cornerstone Entrance Landscaping	70,103.01	
380-551-918-805	Cornerstone Equipment	159,751.43	
380-551-918-806	Fencing, Sirens, Cameras, Plaques	49,515.18	
380-551-600-200	Legal Advertising	181.00	
380-551-600-945	Cornerstone Professional Services	124,526.00	
380-551-907-965	Cornerstone/Sportsplex Turf Logos	171,142.86	
380-000-900-100	Transfer from Fund 375 - Park and Rec Tourism		889,435.27

19. CONSIDERATION OF THE PROMOTIONS OF SYLVESTER DAVIS TO THE RANK OF BATTALION CHIEF, SAM WILKES TO THE RANK OF CAPTAIN, JOSHUA COX TO THE RANK OF LIEUTENANT AND STEPHEN BOREN TO THE RANK OF SERGEANT IN THE STARKVILLE FIRE DEPARTMENT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of the promotions of Sylvester Davis to the rank of Battalion Chief, Sam Wilkes to the rank of Captain, Joshua Cox to the rank of Lieutenant and Stephen Boren to the rank of Sergeant in the Starkville Fire Department” is enumerated, this consent item is thereby approved.

20. CONSIDERATION TO HIRE NEAH ROBINSON AS A CUSTOMER SERVICE REPRESENTATIVE IN THE STARKVILLE UTILITIES DEPARTMENT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval to hire Neah Robinson as a Customer Service Representative in Starkville Utilities” is enumerated, this consent item is thereby approved.

21. CONSIDERATION TO ADVERTISE FOR BIDS FOR THE J. L. KING FOOTBALL FIELD LIGHTING PROJECT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval to advertise for bids for the J. L. King Football Field Lighting Project” is enumerated, this consent item is thereby approved.

22. CONSIDERATION TO APPROVE THE LOWEST QUOTE \$14,741.75 FROM REC TEAM SPORTS FOR YOUTH BASEBALL AND SOFTBALL SEASON.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of the lowest quote of \$14,741.75 from Rec Team sports for Youth Baseball and Softball season” is enumerated, this consent item is thereby approved.

Two quotes: Rec Team Sports - \$14,741.75 and The Online Store - \$17,774.50

23. CONSIDERATION FOR CPL. ROBERT EGUIRES AND OFF. DIEGO SOTOMENESES TO ATTEND THE MID-SOUTH MOTOR COPS WINGS AND WHEEL FOUNDATION TRAINING EVENT AND COMPETITION APRIL 17TH – 20TH, 2023 IN SOUTHAVEN WITH EXPENSES NOT TO EXCEED \$1,200.00.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval for Cpl. Robert Eguire and Off. Diego Sotomeneeses to attend the Training Event and Competition presented by Mid-South Motor Cops Wings and Wheel Foundation in April in Southaven with a registration fee of \$75 per officer (\$150) and hotel fee not to exceed \$1,200.00” is enumerated, this consent item is thereby approved.

24. CONSIDERATION FOR CPL. TONYA MCWHIRTER TO ATTEND CRISIS INTERVENTION TEAM (CIT) TRAINING THROUGH THE MENTAL HEALTH AWARENESS & RESPONSE TRAINING (MHART) TO BE HELD AT THE PASCAGOULA POLICE ACADEMY IN MOSS POINT APRIL 24TH – 28TH, 2023, AT A COST NOT TO EXCEED \$800.00.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of Cpl. Tonya McWhirter to attend Crisis Intervention Team (CIT) training through the Mental Health Awareness & Response Training (MHART) to be held at the Pascagoula Police Academy April 24th – 28th, 2023 with costs not to exceed \$800.00” is enumerated, this consent item is thereby approved.

25. CONSIDERATION TO APPROVE THE LIST OF CITY OF STARKVILLE UNMARKED CARS FOR FISCAL YEAR 2023 UNDER SECTION 25-1-87.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of 19 City of Starkville unmarked cars for Fiscal Year 2023 under MS Code Section 25-1-87” is enumerated, this consent item is thereby approved.

Starkville Police have a long standing and demonstrated need to operate unmarked vehicles to protect the security of on-going official criminal investigations at all levels within the department and marking of said law enforcement vehicles would hinder the conduct of official on-going criminal investigations. The Department does hereby request that certain police vehicles, which are suited for use, used and/or are available for use on a continuing basis to facilitate covert investigative activities be exempt from the vehicle marking requirements set forth under section 25-1-87, Mississippi Code Annotated, as follows:

Chev5663, Dodge4659, Dodge6299, Chev4115, Ford5932, Ford5931, Chev40X3, Dodge9449, Dodge2620, Dodge2616, Dodge0908, Dodge3607, Ford6438, Toyota3258, Ford7324, Chev2260, Ford6899, Ford7160 and Dodge4074

26. AUTHORIZATION TO APPROVE THE LOWEST LEASE AMOUNT FOR A MULTI-FUNCTIONAL PRINTER WITH J.T. RAY COMPANY IN THE AMOUNT OF \$139.00 MONTHLY FOR 60 MONTHS.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of the lowest lease amount for a multi-functional printer with J.T. Ray Company in the amount of \$139.00 monthly for 60 months” is enumerated, this consent item is thereby approved.

Two quotes rec’d: Konica Minolta bH C250i: \$139.00 monthly – 60 mths & Konica Minolta bH C360i: \$159.00 monthly – 60 mths

27. CONSIDERATION TO APPROVE GARVER AS THE PREFERRED CONSULTANT TO PROVIDE THE WASTEWATER TREATMENT PLANT COMPREHENSIVE EVALUATION AND TO REQUEST AUTHORIZATION FOR THE MAYOR TO NEGOTIATE AND EXECUTE AN ENGINEERING CONSULTANT CONTRACT IN ACCORDANCE WITH MISSISSIPPI PROCUREMENT PROCEDURES.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of Garver as the preferred consultant to provide the Wastewater Treatment Plant Comprehensive Evaluation and authorization for the Mayor to negotiate and execute an engineering consultant contract in accordance with Mississippi procurement procedures” is enumerated, this consent item is thereby approved.

A request for Statements of Qualifications (SOQs) for the Wastewater Treatment Plant comprehensive evaluation was advertised on December 7, 2022. Six SOQs were received from the following firms:

The Cassady Company	Kimley Horn
Engineering Solutions, Inc.	Neel Schaffer
Garver	Pickering

The Starkville Utilities Consultant Selection Committee met on January 30th in the conference room located at Starkville Utilities Operations Center to review the submitted SOQs. Each SOQ was evaluated using the criteria set out in the advertisement and Garver was the recommendation of the committee.

28. CONSIDERATION OF NEEL SCHAFER AS THE PREFERRED CONSULTANT TO PROVIDE THE WATER SYSTEM AND TREATMENT COMPREHENSIVE EVALUATION AND AUTHORIZATION FOR THE MAYOR TO NEGOTIATE AND EXECUTE AN ENGINEERING CONSULTANT CONTRACT IN ACCORDANCE WITH MISSISSIPPI PROCUREMENT PROCEDURES.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of Neel Schaffer as the preferred consultant to provide the Water System and Treatment Comprehensive Evaluation and authorization for the Mayor to negotiate and execute an engineering consultant contract in accordance with Mississippi procurement procedures” is enumerated, this consent item is thereby approved.

A request for Statements of Qualifications (SOQs) for the Water System and Treatment comprehensive evaluation was advertised on December 7, 2022. Six SOQs were received from the following firms:

Allen & Hoshall	Garver
The Cassady Company	Neel Schaffer
Engineering Service	Volkert

The Starkville Utilities Consultant Selection Committee met on January 30th in the conference room located at Starkville Utilities Operations Center to review the submitted SOQs. Each SOQ was evaluated using the criteria set out in the advertisement and Neel Schaffer was the recommendation of the committee.

29. CONSIDERATION OF A CODE OF STANDARDS OF CONDUCT RESOLUTION FOR THE CITY OF STARKVILLE’S BABYLON ROAD SEWER IMPROVEMENTS CDBG PROJECT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of a Code of Standards of Conduct Resolution for the City of Starkville’s Babylon Road Sewer Improvements CDBG Project” is enumerated, this consent item is thereby approved.

RESOLUTION
Starkville, Mississippi

CODE OF STANDARDS OF CONDUCT

On this, the 4th day of April 2023, the above-named recipient of federal funds does hereby resolve to comply with regulations set forth in 24 CFR Part 85.36(3) or 84.42, Section 92.356 of the Final Rule under the Community Development Block Grant (CDBG) program and Section 25-4-105 of the Mississippi Code of 1972, as amended. Such Code of Standards of Conduct provides that:

No employee, officer, or agent of the recipient shall participate in selection, or in the award or administration of a contract supported by Federal funds if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when:

- (i) The employee, officer or agent,
- (ii) Any member of his immediate family,
- (iii) His or her partner, or
- (iv) An organization which employs, or is about to employ, any of the above, has a financial or other interest in the firm selected for award. The recipient’s officers, employees or agents will neither solicit nor accept gratuities, favors or anything of monetary value from contractors, potential contractors or parties to recipient’s agreements. In resolving to comply with the above stated requirements, we hereby agree to the State of Mississippi’s enforcement of the provisions of disciplinary actions prescribed in Section 25-4-109 and 25-4-111 of the Mississippi Code of 1972, as amended, should any of these standards be violated by the recipient’s officers, employees, or agents, or by contractors or subcontractors of their agents.

Be it further resolved that the City of Starkville, Mississippi, shall comply with the applicable requirements set forth in 24CFR Part 84.44 or Part 85.36, OMB Circulars A-87, A-122 or A-21 or A-133, and all relevant Community Services Division (CSD) Policy Statements.

The above Resolution was officially adopted and duly recorded in the minutes of the before mentioned recipient.

ATTEST:

Lesa Hardin, City Clerk

D. Lynn Spruill, Mayor

(SEAL)

30. CONSIDERATION OF A FAIR HOUSING RESOLUTION AND DECLARE APRIL AS FAIR HOUSING MONTH FOR THE CITY OF STARKVILLE’S COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG).

Upon the motion of Alderman Rupp, duly seconded by Alderman Carver, and adopted by the Board to approve the April 4, 2023 Official Agenda, and to accept items for consent, whereby the “approval of a Fair Housing Resolution and declare April as Fair Housing Month for the City of Starkville’s Community Development Block Grant (CDBG)” is enumerated, this consent item is thereby approved.

RESOLUTION
Starkville, Mississippi
FAIR HOUSING

LET IT BE KNOWN TO ALL PERSONS OF THE CITY OF STARKVILLE, MISSISSIPPI that discrimination on the basis of race, color, religion, gender or national origin in the sale, rental, leasing or financing of housing or land to be used for construction of housing or in the provision of brokerage services is prohibited by Title VIII of the 1968 Civil Rights Act (Federal Fair Housing Law).

It is the policy of the City of Starkville to encourage equal opportunity in housing for all persons regardless of race, color, religion, gender or national origin. The Fair Housing Amendments Act of 1988 expands coverage to include disabled persons and families with children. Therefore, the City of Starkville does hereby pass the following Resolution.

BE IT RESOLVED, that within available resources the City of Starkville will assist all persons who feel they have been discriminated against because of race, color, religion, gender, national origin, disability or familial status to seek equality under Federal and State laws by referring them to the U.S. Department of Housing and Urban Development, Office of Fair Housing and Equal Opportunity, Compliance Division.

BE IT FURTHER RESOLVED that the City of Starkville shall publicize/post this Resolution and through its publicity shall encourage owners of real estate, developers, and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law and amendments and any applicable state or local laws or ordinances.

SAID CITY OF STARKVILLE, MISSISSIPPI will, at a minimum: 1) adopt and publicize/publicly display the Fair Housing Resolution; 2) post applicable Fair Housing information to the public; 3) declare April as Fair housing Month; and 4) conduct at least one (1) Fair Housing activity during the month of April and document said activity.

EFFECTIVE DATE: This Resolution shall take effect April 4, 2023.

ATTEST:

Lesa Hardin, City Clerk

Lynn Spruill, Mayor

(SEAL)

ANNOUNCEMENTS AND COMMENTS:

MAYOR'S COMMENTS:

Mayor Spruill introduced new employees John Scott, Assistant General Manager of the Utilities Department, Conner Carraway, Accounting Manager of the Utilities Department, and Noah Jones, Apprentice Lineman.

The Mayor then noted a Utilities crew was currently in Amory, MS assisting with recent tornado damage there.

BOARD OF ALDERMEN COMMENTS: None

CITIZEN COMMENTS:

Alvin Turner, W7, asked that the Needmore Center be rebuilt as soon as possible with the need for a facility for reunions, repasses and other events.

PUBLIC APPEARANCE:

ENERGYRIGHT TOP PERFORMER AWARD PRESENTED TO STARKVILLE UTILITIES BY DAVID SPARKS OF TENNESSEE VALLEY AUTHORITY (TVA)

David Sparks of TVA presented Edward Kemp and Starkville Utilities the Top Performer Award for their "Make Life Better" program which included home energy workshops and new home programs.

PUBLIC HEARINGS:

PUBLIC HEARING AND CONSIDERATION OF VA 23-02: A REQUEST FOR A VARIANCE FROM THE MAXIMUM SIZE OF A WALL SIGN LOCATED AT 101 AIRPORT ROAD IN AN INDUSTRIAL ZONING DISTRICT.

City Planner Daniel Havelin presented VA 23-02. The applicant, Jason Riel on behalf of Columbia Industries, is requesting a variance from the maximum size of a wall sign located at 101 Airport Road in an Industrial zoning district. The maximum size of a wall sign in an industrial zoning district is one hundred fifty (150) square feet by right. The proposed signage is one hundred ninety-two (192) square feet. The applicant is requesting relief from section 14.7.8.A.2.1 of the Unified Development Code for the 42 square feet of signage area over the amount allowed by right in an industrial zoning district

Mayor Spruill opened the Public Hearing. Mr. Riel was present and available for questions. There being no comments, the Mayor closed the Public Hearing.

40. MOTION TO APPROVE VA 23-02: REQUEST FOR A VARIANCE FROM THE MAXIMUM SIZE OF A WALL SIGN LOCATED AT 101 AIRPORT ROAD IN AN INDUSTRIAL ZONING DISTRICT.

Upon the motion of Alderman Carver, duly seconded by Alderman Rupp, to approve Variance Request 23-02, the Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed and VA 23-02 approved.

PUBLIC HEARING AND CONSIDERATION OF SE 23-01: A REQUEST FOR SPECIAL EXCEPTION TO ALLOW FOR A DEVIATION FROM PARKING REQUIREMENTS AND VA 23-03: A REQUEST FOR A VARIANCE FROM PARKING DIMENSIONS IN BROOKVILLE GARDENS LOCATED AT 305 EVERGLADE AVENUE IN AN MDU-20 ZONING DISTRICT.

City Planner Daniel Havelin presented SE 23-01 and VA 23-03. The applicant, Springer Engineering, Inc on behalf of Triangle Development, is requesting a special exception to allow for a reduction in the amount of required parking and for a dimensional variance from parking lot requirements located in Brookville Gardens at 305 Everglade Avenue in an MDU-20 zoning district. The applicant is currently proposing to remodel the existing buildings. The proposed remodel includes repairs to the existing parking lot, but does not add additional parking or change the dimensions of the lot. The applicant is requesting relief from Section 13.5.6.B.1 which requires 1.25 spaces per bedroom and the dimensional requirement from Section 14.10.14. The existing and proposed number of bedrooms in the development is 332. Under the current code, 415 parking spaces would be required. The number of current and proposed parking spaces that are existing is 191. The existing parking lot does not meet the current dimensional requirements for a parking lot. Therefore, a special exception and a variance are required.

Mayor Spruill opened the Public Hearing.

Alvin Turner, Ward 7, spoke in favor of the variances in that the remodeling will create safer, better housing for citizens in that area.

Willie Nash, 209 Hyland Street, spoke in favor of the development and felt more parking would encourage more loitering in the parking lots.

There being no additional comments, the Mayor closed the Public Hearing.

41. MOTION TO APPROVE SE 23-01: ALLOWANCE FOR A DEVIATION FROM PARKING REQUIREMENTS AND VA 23-03: A VARIANCE FROM PARKING DIMENSIONS IN BROOKVILLE GARDENS LOCATED AT 305 EVERGLADE AVENUE WITH ONE CONDITION.

Upon the motion of Alderman Beatty, duly seconded by Alderman Vaughn, to approve SE 23-01 to allow for a deviation from parking requirements and VA 23-03 for a variance from parking dimensions in Brookville gardens located at 305 Everglade Avenue with the one condition that the Variance not include the dimensions of the ADA spaces, the Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE PROPERTY LOCATED AT 109 ROOSEVELT TAYLOR SR. ST. (PREVIOUSLY KNOWN AS 109 BEATTIE ST.) STARKVILLE, MS 39759 WITH PARCEL NUMBER 118O-00-250.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

Code Enforcement Office Sarah Perez presented the findings and recommendations concerning the building located at 109 Roosevelt Taylor St., Starkville, MS 39759, with parcel number 118O-00-250.00. Initial inspection was performed on Feb. 9, 2023, re-inspection on Feb. 22, 2023, and a final inspection on March 20, 2023. All inspections contained conditions not suitable for public health and safety such as, multiple holes in the side of the structure, water damage, roof damage, overgrowth of the property, trash and debris and overall upkeep of the property being neglected and natural deterioration over time.

Mayor Spruill opened the Public Hearing.

There being no comments from the public, the Mayor closed the Public Hearing.

City of Starkville Unified Development Code, section 16.1.1 sub section D. Can be located at <https://www.cityofstarkville.org/> under the City Ordinances then Unified Development Code.

A nuisance shall be a condition or situation that results in an interference with the use and enjoyment of public and private property. To protect the health, safety, and welfare of the public, maintaining, using, placing, depositing, leaving, or permitting of any item or action classified as a nuisance shall not be permitted.

16.1.1 General Nuisance

Nuisance shall include but not be limited to:

- A. Accumulation of noxious weeds and other rank vegetation.
- B. Accumulations of rubbish, trash, refuse, junk and other abandoned materials, metals, lumber or other things.
- C. Any condition which provides harborage for rats, mice, snakes and other vermin.
- D. Any structure or equipment, as defined and regulated by the adopted technical codes of Section 17, which is in such a dilapidated condition that it is unfit for human habitation, or kept in such an unsanitary condition that it is a menace to the health of people residing in the vicinity thereof, or presents a more than ordinarily dangerous fire hazard in the vicinity where it is located.
- E. All unauthorized noises and vibrations, including animal noises.
- F. All obnoxious odors and stenches, as well as the conditions, substances or other causes which give rise to the emission or generation of such odors and stenches.
- G. The carcasses of animals or fowl not disposed of within a reasonable time after death.
- H. The pollution of any public well or cistern, stream, lake, canal or body of water by sewage, dead animals, creamery or industrial wastes or other substances.
- I. Any building, structure or other place or location where any activity which is in violation of local, state or federal law is conducted, performed or maintained.
- J. Any accumulation of stagnant water permitted or maintained on any lot or piece of ground.
- K. The creation of dense smoke, noxious fumes, gas, soot, or cinders in unreasonable quantities.



Property Link			
OKTIBBEHA COUNTY, MS			
Current Date 2/10/2023		Tax Year 2022	
		Records Last Updated 2/ 9/2023	
PROPERTY DETAIL			
OWNER	WATSON EMMA	ACRES : **NA**	
	C/O PATRICIA NELSON	LAND VALUE : 9000	
	386 S BURNSIDE AVE APT 6H	IMPROVEMENTS : 1520	
	LOS ANGELES CA 90036	TOTAL VALUE : 10520	
		ASSESSED : 1578	
PARCEL	1180-00-250.00		
ADDRESS	109 BEATTIE ST		
TAX INFORMATION			
YEAR 2022	TAX DUE	PAID	BALANCE
COUNTY	86.96	86.96	0.00
CITY	47.35	47.35	0.00
SCHOOL	104.15	104.15	0.00
TOTAL	238.66	238.66	0.00
LAST PAYMENT DATE 2 / 2 / 2023			
MISCELLANEOUS INFORMATION			
EXEMPT CODE		LEGAL	LOTA & B HARLEM ST SUB
HOMESTEAD CODE	None		MAP 118O DB/PG 253/532
TAX DISTRICT	5110		
FPIN	005386		
SECTION	34		
TOWNSHIP	19N		
RANGE	14E		
Book	Page		
PURCHASE COUNTY TAX SALE FILES			
TAX SALES HISTORY, FOR UNPAID TAXES			
Year	Sold To	Redeemed Date/By	
2019	MERRITT INC	2/25/2021 WATSON EMMA	
Back			

FIRST NOTICE OF VIOLATION

Emma Watson C/o Patricia Nelson
386 S Burnside Ave
Apt 6h
Los Angeles, CA 90036

Case No. 23-000022
Issued: February 10, 2023

VIOLATION LOCATION

109 Roosevelt Taylor,
Starkville, MS 39759

LEGAL DESCRIPTION

An inspection of the above referenced property was made on February 10, 2023. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than February 20, 2023.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at (662) 323-4847.

Issued By:



Sarah Perez, Code Enforcement Officer

RECIPIENTS: Emma Watson C/o Patricia Nelson

MYGOV.US 23-000022, 02/10/2023 at 1:11 PM

Page 1/3

MYGOV.US City of Starkville, MS

Phone: (662) 323-4847

Violations Listing

Dilapidated Structures [MCA Section 21-19-11]

Reported By: Sarah Perez on Feb 09, 2023 at 4:33 PM

Property or parcel of land determined to be menace to public health, safety and welfare.

CORRECTION

DESCRIPTION

Agency Steps for Non-Compliance (Penalty)

REQUIRED

The City shall proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom.

The governing authority may by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty not to exceed One Thousand Five Hundred Dollars (\$1,500.00) or fifty percent (50%) of the actual cost, whichever is more. The cost and any penalty may become a civil debt against the property owner, and/or, at the option of the governing authority, an assessment against the property.



MYGOV.US 23-000022, 02/10/2023 at 1:11 PM

Page 2/3

The photographs below were taken by Officer Sarah Perez at the first inspection on Thursday, Feb. 9, 2023, at approximately 16:27.



The photographs below were taken by Officer Sarah Perez at the second inspection on Wednesday, Feb. 22, 2023, at approximately 10:41.



Photographs below were taken by Officer Sarah Perez on Wednesday, Mar. 8, 2023, at approximately 12:00. Public hearing notices were placed on the property and mailed to the property and the property owner via certified mail. Also placed in the front window at City Hall.

EMMA WATSON C/O PATRICIA NELSON
386 S BURNSIDE AVE APT 6H
LOS ANGELES, LA 90036

NOTICE

PARCEL NUMBER: 118O-00-250.00

109 Roosevelt Taylor Sr. St. Starkville, MS 39759

previously known as

109 Beattie St. Starkville, MS 39759

Please take notice, pursuant to Mississippi Code Ann. § 21-19-11, a public hearing shall occur on **April 4, 2023**, before the Starkville Board of Aldermen at 5:30 PM in the Municipal Courtroom of City Hall located at 110 West Main Street for the purpose of determining whether the property referenced above is in such a state of uncleanness as to be a menace to the public health, safety, and welfare of the community. The property owner and all interested persons are invited and encouraged to attend.

An adjudication at the hearing that the property or parcel of land is in need of cleaning will authorize the municipality to reenter the property or parcel of land for a period of two (2) years after final adjudication without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

If, at such hearing, the City shall adjudicate the property or parcel of land to be a menace to the public health, safety, and welfare of the community, the City, if the owner does not do so himself, shall proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. The City may by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty not to exceed \$1,500 or 50% of the actual cost, whichever is more. The cost and any penalty may become a civil debt against the property owner, and/or, at the option of the governing authority, an assessment against the property.

If you have any questions or seek additional information, contact Starkville's Police Department

Code Enforcement Officer Sarah Perez or Officer Alexandra Nash (662)323-4847







EMMA WATSON / PATRICIA NELSON
386 S BURNSIDE AVE APT 6H
LOS ANGELES, CA 90036

NOTICE

PARCEL NUMBER: 1180-460-250-00

109 Roosevelt Taylor St. St.arkville, MS 39759

previously known as

109 Beattie St. St.arkville, MS 39759

Please take notice, pursuant to Mississippi Code Ann. § 21-19-11, a public hearing shall occur on April 4, 2023, before the Starkville Board of Aldermen at 5:30 PM in the Municipal Convention of City Hall located at 110 West Main Street for the purpose of determining whether the property referenced above is in such a state of indications as to be a nuisance to the public health, safety, and welfare of the community. The property owner and all interested persons are invited and encouraged to attend.

An adjudication at the hearing that the property or parcel of land is in need of clearing will authorize the municipality to reenter the property of parcel of land for a period of two (2) years after final adjudication without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for clearing.

If, at such hearing, the City shall adjudicate the property or parcel of land to be a nuisance to the public health, safety, and welfare of the community, the City, if the owner does not do so himself, shall proceed to clear the land, by the use of municipal employees or by contract, by cutting grass and weeds, filling ditches, removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, and other structures, and other debris, and draining cesspools and standing water therefrom. The City may by resolution adjudicate the actual cost of clearing the property and may also impose a penalty not to exceed \$1,500 or 50% of the actual cost, whichever is more. The cost and any penalty may become a civil debt against the property owner, and in, at the option of the governing authority, an assessment against the property.

If you have any questions or seek additional information, contact Starkville's Police Department Code Enforcement Officer Sarah Pence or Officer Alexandra Nash (662)323-4347

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
Emma Watson / Patricia Nelson
386 S. Burnside Ave. Apt. 6H
Los Angeles, CA 90036

2. Article Number (Transfer from service label)
9590 9402 6341 0296 1722 01

3. Service Type
☐ Priority Mail Express®
☒ Certified Mail®
☐ Registered Mail™
☐ Signature Confirmation®
☐ Signature Confirmation Restricted Delivery®
☐ Return Receipt (hardcopy)
☐ Return Receipt (electronic)
☐ Certified Mail Restricted Delivery
☐ Adult Signature Required
☐ Adult Signature Restricted Delivery

4. Signature
X ☐ Agent
☐ Address

5. Received by (Printed Name)
C. Date of Delivery

6. Is delivery address different from item 1? ☐ Yes ☐ No
If YES, enter delivery address below:

PS Form 3811, July 2020 PSN 7530-02-000-9003 Domestic Return Receipt

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only**

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage
\$

Total Postage and Fees
\$

Postmark
Here

7019 0700 0000 5472 8646

Emmawatson / Patricia Nelson
386 S. Burnside Ave. Apt. 6H
Los Angeles, CA 90036

PS Form 3811, April 2015 PSN 7530-02-000-9004 See Reverse for Instructions

STARKVILLE
MISSISSIPPI'S GEM CITY

Starkville Police Department
Code Enforcement
101 E Lampkin St
Starkville MS
39759

CERTIFIED MAIL



NEOPOST
03/05/2023
US POSTAGE \$008.10⁰²

ZIP 39759
041M11459920

Emma Watson / Patricia Nelson
386 S. Burnside Ave. Apt. 6
Los Angeles, CA 90036

STARKVILLE
MISSISSIPPI'S GEM CITY

Starkville Police Department
Code Enforcement
101 E Lampkin St
Starkville MS
39759

NEOPOST
03/05/2023
US POSTAGE \$008.10⁰²

ZIP 39759
041M11459920

Emma Watson / Patricia Nelson
386 S. Burnside Ave. Apt. 6
Los Angeles, CA 90036

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only**

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage
\$

Total Postage and Fees
\$

Postmark
Here

7019 0700 0000 5472 8646

Emmawatson / Patricia Nelson

386 S. Burnside Ave. Apt. 6H

Los Angeles, CA 90036

PS Form 3811, April 2015 PSN 7530-02-000-9004 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.

- Print your name and address on the reverse so that we can return the card to you.

- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Emma Watson / Patricia Nelson

386 S. Burnside Ave. Apt. 6H

Los Angeles, CA 90036

2. Article Number (Transfer from service label)

9590 9402 6341 0296 1722 01

3. Service Type

☐ Priority Mail Express®

☒ Certified Mail®

☐ Registered Mail™

☐ Signature Confirmation®

☐ Signature Confirmation Restricted Delivery®

☐ Return Receipt (hardcopy)

☐ Return Receipt (electronic)

☐ Certified Mail Restricted Delivery

☐ Adult Signature Required

☐ Adult Signature Restricted Delivery

4. Signature

X ☐ Agent

☐ Address

5. Received by (Printed Name)

C. Date of Delivery

6. Is delivery address different from item 1? ☐ Yes ☐ No

If YES, enter delivery address below:

PS Form 3811, July 2020 PSN 7530-02-000-9003 Domestic Return Receipt

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only**

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage
\$

Total Postage and Fees
\$

Postmark
Here

7019 0700 0000 5472 8646

Emmawatson / Patricia Nelson

386 S. Burnside Ave. Apt. 6H

Los Angeles, CA 90036

PS Form 3811, April 2015 PSN 7530-02-000-9004 See Reverse for Instructions

**U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only**

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage
\$

Total Postage and Fees
\$

Postmark
Here

7019 0700 0000 5472 8646

Emmawatson / Patricia Nelson

386 S. Burnside Ave. Apt. 6H

Los Angeles, CA 90036

PS Form 3811, April 2015 PSN 7530-02-000-9004 See Reverse for Instructions

Postmark
Here
MAR - 8 2023
39759

Call # 23-009906
Date/Time 03/20/2023 09:43:08
Type CODE ENFORCEMENT
How Rcvd OFFICER INITIATED
Sent To Dispatch 03/20/2023 09:43:21

Dispatcher MULLEN, T
Disposition CALL COMPLETED- NO REPORT
Zone

Location Address

109 ROOSEVELT TAYLOR DRIVE
STARKVILLE, MS 39759

Officer Information

Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
NASH, A	09:43:37	09:43:39	09:47:42		
PEREZ, S	09:43:51	09:43:54	09:47:42		

Notes

3/20/2023 9:44:20 AM	PERE Z, S	TAKEN UPDATAED PHOTOGRAPHS
3/20/2023 9:44:27 AM	PERE Z, S	NOTICE STILL ON TREE
3/20/2023 9:44:40 AM	PERE Z, S	BRICK IS STILL PRESENT
3/20/2023 9:45:34 AM	PERE Z, S	WOODEN FRAME WITH CHICKEN WIRE IS GONE
3/20/2023 9:46:14 AM	PERE Z, S	TREE BRANCHES ON DEBRIS IN RIGHT OF WAY NO LONGER PRESENT



42. MOTION TO DETERMINE THE BUILDING, LOCATED AT 109 ROOSEVELT TAYLOR SR. ST. STARKVILLE, MS 39759 PREVIOUSLY KNOWN AS 109 BEATTIE ST. STARKVILLE, MS 39759 WITH PARCEL NUMBER 118O-00-250.00, IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND WILL BE SUBJECT TO DEMOLITION UNDER MISS. CODE ANN. § 21-19-11.

Upon the motion of Alderman Vaughn, duly seconded by Alderman Rupp, for the Board of Aldermen to determine the building located at 109 Roosevelt Taylor Sr. St. Starkville, MS 39759, previously known as 109 Beattie St. Starkville, MS 39759 with parcel number 118O-00-250.00, is a menace to the public health, safety, and welfare of the community and will be subject to demolition under Miss. Code Ann. § 21-19-11 thus allowing the City of Starkville to clean the site within the two-year period after the date of the hearing at which the property or parcel of land was adjudicated, the Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 617 W. MAIN ST. STARKVILLE, MS 39759 WITH PARCEL NUMBER 118O-00-274.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

Code Enforcement Office Sarah Perez presented the findings and recommendations concerning the building located at 617 W. Main St. Starkville, MS 39759 with parcel number 118O-00-274.00. Initial inspection of 617 W. Main St. Starkville, MS 39759 with the parcel number 118O-00-274.00 was performed on Feb. 9, 2023, and re-inspected Feb. 22, 2023, by Code Enforcement Officer Sarah Perez. Both inspections contained conditions not suitable for public health and safety such as, multiple holes in the side of the structure, water damage, roof damage, overgrowth of the property, trash and debris and overall upkeep of the property being neglected and natural deterioration over time. A third inspection was done on March 8, 2023 and a final inspection was done by Officer Sarah Perez on March 20, 2023.

Mayor Spruill opened the Public Hearing. There being no comments, the Mayor closed the Public Hearing.

City of Starkville Unified Development Code, section 16.1.1 sub section D. Can be located at <https://www.cityofstarkville.org/> under the City Ordinances then Unified Development Code.

A nuisance shall be a condition or situation that results in an interference with the use and enjoyment of public and private property. To protect the health, safety, and welfare of the public, maintaining, using, placing, depositing, leaving, or permitting of any item or action classified as a nuisance shall not be permitted.

16.1.1 General Nuisance

Nuisance shall include but not be limited to:

- A. Accumulation of noxious weeds and other rank vegetation.
- B. Accumulations of rubbish, trash, refuse, junk and other abandoned materials, metals, lumber or other things.
- C. Any condition which provides harborage for rats, mice, snakes and other vermin.
- D. Any structure or equipment, as defined and regulated by the adopted technical codes of Section 17, which is in such a dilapidated condition that it is unfit for human habitation, or kept in such an unsanitary condition that it is a menace to the health of people residing in the vicinity thereof, or presents a more than ordinarily dangerous fire hazard in the vicinity where it is located.
- E. All unauthorized noises and vibrations, including animal noises.
- F. All obnoxious odors and stenches, as well as the conditions, substances or other causes which give rise to the emission or generation of such odors and stenches.
- G. The carcasses of animals or fowl not disposed of within a reasonable time after death.
- H. The pollution of any public well or cistern, stream, lake, canal or body of water by sewage, dead animals, creamery or industrial wastes or other substances.
- I. Any building, structure or other place or location where any activity which is in violation of local, state or federal law is conducted, performed or maintained.
- J. Any accumulation of stagnant water permitted or maintained on any lot or piece of ground.
- K. The creation of dense smoke, noxious fumes, gas, soot, or cinders in unreasonable quantities.

Oktibbeha County Mississippi



Delta Computer Systems, Inc.

Property Link OKTIBBEHA COUNTY, MS

Current Date 2/10/2023

Tax Year 2022
Records Last Updated 2/9/2023

Records Last Updated 2/7/2017

PROPERTY DETAIL			
OWNER	FORSIDE CAROLYN		ACRES : **NA**
	617 W MAIN ST		LAND VALUE : 9000
			IMPROVEMENTS : 18340
	STARKVILLE MS 39759		TOTAL VALUE : 27340
			ASSESSED : 4101
PARCEL	1180-00-274.00		
ADDRESS	**NA**		
TAX INFORMATION			
YEAR 2022	TAX DUE	PAID	BALANCE
COUNTY	226.01	0.00	227.14
CITY	123.56	0.00	124.18
SCHOOL	270.67	0.00	272.02
TOTAL	620.24	0.00	623.34 .50% Penalty
Pay Taxes			
LAST PAYMENT DATE **NA**			
MISCELLANEOUS INFORMATION			
EXEMPT CODE	LEGAL LOT 18 C CITY BLOCK 13		
HOMESTEAD CODE	None	968/40	
TAX DISTRICT	3110	MAP 1180 DB/PG 321/430 919/207	
PPIN	004103	B 968 P 40 11/12/0098	
SECTION	34		
TOWNSHIP	19N		
RANGE	14E		
Book 968	Page 40		

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES		
Year	Sold To	Redeemed Date/By
2018	R & B FARMS LLC	5/26/2020 FORSIDE CAROLYN
Back		

[Log In HOME](#) | [CIVIL COURT](#) | [CRIMINAL COURT](#) | [JUDGMENT ROLL](#) | [MARRIAGE LICENSE](#) | [LAND REDEMPTION](#)

[ONLINE PROPERTY TAX PAYMENTS](#) | [ONLINE CAR TAG PAYMENTS](#)

[TERMS OF USE](#) | [PRIVACY POLICY](#) | [Log In](#) | [Log Out](#)

FIRST NOTICE OF VIOLATION

Carolyn Forside
617 W Main St
Starkville, MS 39759

Case No. 23-000020
Issued: February 10, 2023

VIOLATION LOCATION

617 W Main St, Parcel # 118O-00-274.00
Starkville, MS 39759

LEGAL DESCRIPTION

An inspection of the above referenced property was made on February 10, 2023. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than February 20, 2023.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at (662) 323-4847.

Issued By:



Sarah Perez, Code Enforcement Officer

RECIPIENTS: Carolyn Forside

Violations Listing

Unsafe Structures and Equipment [IPMC 2021 Section 111]

Reported By: Sarah Perez on Feb 09, 2023 at 4:08 PM

When a structure or equipment is found by the code official to be unsafe, or when a structure is found unfit for human occupancy, or is found unlawful, such structure shall be condemned pursuant to the provisions of this code.

CORRECTION

DESCRIPTION

Unsafe Structures

REQUIRED

An unsafe structure is one that is found to be dangerous to the life, health, property or safety of the public or the occupants of the structure by not providing minimum safeguards to protect or warn occupants in the event of fire, or because such structure contains unsafe equipment or is so damaged, decayed, dilapidated, structurally unsafe or of such faulty construction or unstable foundation, that partial or complete collapse is possible.



The photographs below were taken by Officer Sarah Perez at the first inspection on Thursday, Feb. 9, 2023, at approximately 15:56.







The photographs below were taken by Officer Sarah Perez at the second inspection on Wednesday, Feb. 22, 2023, at approximately 10:50. Showing no apparent change having been made to change the appearance of the property.



Photographs below were taken by Officer Sarah Perez on Wednesday, Mar. 8, 2023, at approximately 11:49. Public hearing notices were placed on the property and mailed to the property and the property owner via certified mail. Also placed in the front window at City Hall.

CAROLYN FORSIDE
617 W. Main St.
Starkville, MS 39759

NOTICE

PARCEL NUMBER: 118O-00-274.00

617 W. Main St. Starkville, MS 39759

Please take notice, pursuant to Mississippi Code Ann. § 21-19-11, a public hearing shall occur on **April 4, 2023**, before the Starkville Board of Aldermen at 5:30 PM in the Municipal Courtroom of City Hall located at 110 West Main Street for the purpose of determining whether the property referenced above is in such a state of uncleanness as to be a menace to the public health, safety, and welfare of the community. The property owner and all interested persons are invited and encouraged to attend.

An adjudication at the hearing that the property or parcel of land is in need of cleaning will authorize the municipality to reenter the property or parcel of land for a period of two (2) years after final adjudication without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

If, at such hearing, the City shall adjudicate the property or parcel of land to be a menace to the public health, safety, and welfare of the community, the City, if the owner does not do so himself, shall proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. The City may by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty not to exceed \$1,500 or 50% of the actual cost, whichever is more. The cost and any penalty may become a civil debt against the property owner, and/or, at the option of the governing authority, an assessment against the property.

If you have any questions or seek additional information, contact Starkville's Police Department

Code Enforcement Officer Sarah Perez or Officer Alexandra Nash (662)323-4847

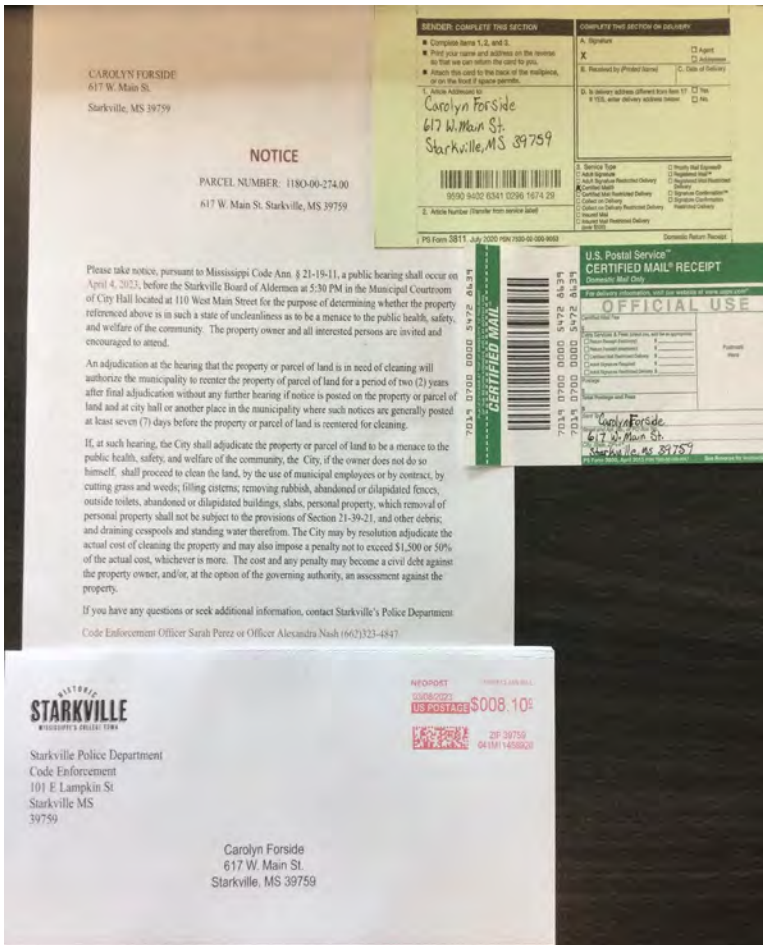


Photographs below were taken by Officer Sarah Perez at the third inspection on Wednesday March 8, 2023, at approximately 12:16.

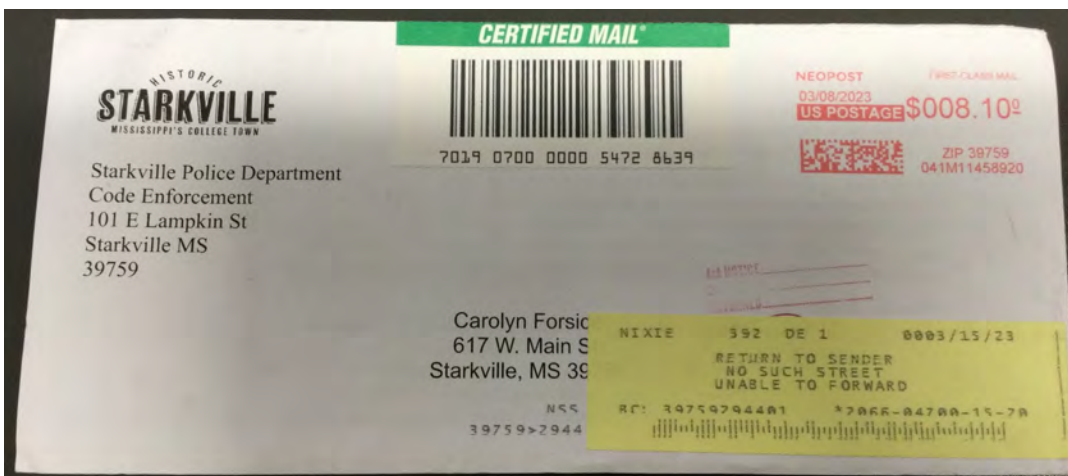




PHOTOS OF CERTIFIED MAIL SENT:



LETTER RETURNED BY POST OFFICE ON MARCH 15, 2023:



Photographs below were taken by Officer Sarah Perez on Monday, Mar. 20, 2023, no changes noted:



43. CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 617 W. MAIN ST. STARKVILLE, MS 39759 WITH PARCEL NUMBER 118O-00-274.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

Upon the motion of Alderman Vaughn, duly seconded by Alderman Carver, for the Board of Aldermen to determine that the structure located at 617 W. Main St. Starkville, MS 39759 with parcel number 118O-00-274.00, is a menace to the public health, safety, and welfare of the community and will be subject to demolition under Miss. Code Ann. § 21-19-11 thus allowing the City of Starkville to clean the site within the two-year period after the date of the hearing at which the property or parcel of land was adjudicated, the Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

PUBLIC HEARING AND CONSIDERATION OF AMENDING THE UNIFIED DEVELOPMENT CODE FOR RIGHT OF WAY PROTECTION AND DAMAGE TO PUBLIC INFRASTRUCTURE.

City Engineer Cody Burnett presented proposed amendments to the Unified Development Code for Right of Way Protection and Damage to Public Infrastructure.

Mayor Spruill opened the Public Hearing. There being no comments, the Mayor closed the Public Hearing.

16.11 Public Right-of-Way Protection

Violations of the regulations of this section relating to damages to public infrastructure are hereby declared to be and constitute a nuisance.

16.11.1 Damage to Public Infrastructure.

All pavements (including base, subbase, and/or subgrade), sidewalks, curb & gutters, or above-ground infrastructure including but not limited to drainage inlets, ADA ramps, public trash receptacles, utility poles, manholes, water taps, landscaping, irrigation and/or any other publicly maintained infrastructure, shall be protected from:

- A. Any corrosive or other substance which may disintegrate or injure such infrastructure not including salt or salt mixtures placed thereon to melt snow or ice.
- B. Any object placed or dropped thereon of such weight or other characteristic as to crack, break or disturb such infrastructure not including ordinary wear and tear from vehicular traffic.
- C. Any concrete, plaster or other material likely to adhere to the pavement.
- D. Any concrete, asphalt, or other debris that enters manholes, drainage inlets, or other structures.
- E. Any damages from any type of equipment that cause scarring, cutting, breaking, or other disturbance.
- F. Any repetitive damage caused by construction related traffic and equipment, delivery vehicles, or other vehicles, whether intermittent or perpetual.

16.11.2 Penalties for Violation

If in the opinion of the City Staff infrastructure in the public right-of-way has been negligently or intentionally damaged, he or she may act to identify the entity responsible for such damage. City Staff may then issue a written notice requiring the responsible entity to repair and restore the public right-of-way to the satisfaction of City Staff. Once the responsible entity has been notified to repair the public right-of-way, the responsible entity shall undertake to make and complete the repairs within thirty (30) days. Said notice shall further advise that, should the violator fail to make all repairs to the satisfaction of the City Staff within the established deadline, the work shall be done by a designated governmental agency or a contractor and the expense thereof and a civil penalty as determined by the Municipal Judge shall be charged to the violator. In addition, the City may issue stop work orders on any contractor or owner that fails to remediate said violations and reserves the right to pursue any and all additional remedies allowed by law.

44. CONSIDERATION OF AMENDING THE UNIFIED DEVELOPMENT CODE FOR RIGHT OF WAY PROTECTION AND DAMAGE TO PUBLIC INFRASTRUCTURE.

Upon the motion of Alderman Sistrunk, duly seconded by Alderman Beatty, to amend the Unified Development Code for Right of Way Protection and Damage to Public Infrastructure, the Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

FIRST PUBLIC HEARING TO ADOPT AN ORDINANCE TO ALLOW FOR TAX ABATEMENTS IN THE CITY OF STARKVILLE CENTRAL BUSINESS DISTRICT AND IN RECOGNIZED HISTORIC DISTRICTS.

Alderman Sistrunk presented the proposed Ordinance to allow for Tax Abatements in the City of Starkville Central Business District and in recognized historic districts. Mayor Spruill opened the Public Hearing. There being no comments, the Mayor closed the Public Hearing.

45. CONSIDERATION OF A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE, MISSISSIPPI, AUTHORIZING AND DIRECTING THE ISSUANCE OF GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2023 (PARKS AND RECREATION IMPROVEMENTS PROJECT), OF THE CITY OF STARKVILLE, MISSISSIPPI, IN THE MAXIMUM PRINCIPAL AMOUNT OF \$15,000,000, IN ONE OR MORE FEDERALLY TAXABLE OR TAX-EXEMPT SERIES, TO PROVIDE FUNDS FOR THE AUTHORIZED PURPOSES AS DESCRIBED HEREIN; PRESCRIBING THE FORM AND INCIDENTS OF THE BONDS; PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF THE BONDS; PROVIDING FOR THE SALE OF THE BONDS; MAKING PROVISION FOR MAINTAINING THE TAX-EXEMPT STATUS OF THE BONDS; APPROVING AND AUTHORIZING THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION AND DISTRIBUTION OF AN OFFICIAL STATEMENT PERTAINING TO THE SALE OF THE BONDS; AUTHORIZING THE EXECUTION OF A CONTINUING DISCLOSURE AGREEMENT PERTAINING TO THE BONDS; ACKNOWLEDGING AND AUTHORIZING THE EXECUTION OF POST ISSUANCE COMPLIANCE PROCEDURES; AND FOR RELATED PURPOSES.

Alderman Sistrunk offer a motion to approve a Resolution of the Mayor and Board of Aldermen of the City of Starkville, Mississippi, authorizing and directing the issuance of General Obligation Public Improvement Bonds, Series 2023 (Parks And Recreation Improvements Project), of the City of Starkville, Mississippi, in the maximum principal amount of \$15,000,000, in one or more federally taxable or tax-exempt series, to provide funds for the authorized purposes as described herein; prescribing the form and incidents of the bonds; providing for the levy of taxes for the payment of the bonds; providing for the sale of the bonds; making provision for maintaining the tax-exempt status of the bonds; approving and authorizing the distribution of a preliminary official statement; authorizing the execution and distribution of an official statement pertaining to the sale of the bonds; authorizing the execution of a continuing disclosure agreement pertaining to the bonds; acknowledging and authorizing the execution of post issuance compliance procedures; and for related purposes. Alderman Rupp seconded the motion and the Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

46. CONSIDERATION OF THE CITY OF STARKVILLE CLAIMS DOCKET

Upon the motion of Alderman Carver, duly seconded by Alderman Rupp, to approve the City of Starkville Claims Docket for all departments including Starkville Utilities, as of March 27, 2023 for fiscal year ending 9/30/23, acknowledging that the City Clerk has attested and certified on the cover of the claims docket that all claims on the docket are true, accurate, lawful and proper to the best of her knowledge, for payment pursuant to her duties under Miss. Code Sections 21-39-5, 21-39-7, 21-39-9, 21-39-17 and 21-15-21. The Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Nay
Alderman Henry Vaughn, Sr.	Voted: Nay

Having received a majority affirmative vote, the Mayor declared the motion passed.

General Fund	001	\$ 323,000.32
Airport Fund	015	29,399.20
Restricted Airport	016	429.99
Sanitation	022	39,017.72
Industrial Park Bond	303	585.75
Park and Rec Tourism	375	2,100.00
Park Bond - 2020	380	15,147.00
Sub Total Before Utilities		\$ 409,679.98
Utilities Dept.	SED	1,410,336.89
Total Claims	Total	\$ 1,820,016.87

47. MOTION TO RECESS UNTIL APRIL 18, 2023 @ 5:30 IN THE COURT ROOM AT 110 WEST MAIN STREET.

Upon the motion of Alderman Vaughn, duly seconded by Alderman Sistrunk, for the Board of Aldermen to recess the meeting until April 18, 2023 @ 5:30 at 110 West Main Street in the Court Room of City Hall, the Board voted as follows:

Alderman Ben Carver	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

SIGNED AND SEALED THIS THE 4th DAY OF APRIL, 2023.

Attest:

D. LYNN SPRUILL, MAYOR

LESA HARDIN, CITY CLERK