

**MINUTES OF THE REGULAR MEETING
OF THE MAYOR AND BOARD OF ALDERMEN
The City of Starkville, Mississippi
April 2, 2024**

Be it remembered that the Mayor and Board of Alderman met in a Regular Meeting on April 2, 2024 at 5:30 p.m. in the Courtroom of City Hall, located at 110 West Main Street, Starkville, MS. Present were Mayor Lynn Spruill, Aldermen Kim Moreland, Sandra Sistrunk, Jeffrey Rupp, Mike Brooks, Hamp Beatty, Roy A'. Perkins and Henry Vaughn, Sr. as well as City Attorney Berk Huskison and City Clerk / CFO Lesa Hardin.

Mayor Lynn Spruill opened the meeting with the Pledge of Allegiance followed by a moment of silence.

REQUESTED REVISIONS TO THE OFFICIAL AGENDA:

Mayor D. Lynn Spruill asked for any revisions to the Official Agenda as presented. Alderman Sistrunk requested Mayor's Item B (MCWI funds) be added to consent and Board Business A (Park Bond Resolution) be removed from consent. Alderman Beatty asked that Mayor's Item A (Bulldog Bash) be removed from consent. Alderman Vaughn asked that Fire Department Item 2 (Fire Engine Grant) be added to consent.

There being no objections to these requests or additional revisions, the Mayor called for a motion to approve the agenda with consent items as amended.

1. A MOTION TO APPROVE THE OFFICIAL AGENDA WITH CONSENT ITEMS.

Alderman Rupp offered a motion, duly seconded by Alderman Beatty, to approve the April 2, 2024 Official Agenda. The Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, the Mayor declared the motion carried and then read the consented items.

**OFFICIAL AGENDA OF
THE MAYOR AND BOARD OF ALDERMEN
OF THE CITY OF STARKVILLE, MISSISSIPPI
REGULAR MEETING OF TUESDAY, APRIL 2, 2024
5:30 P.M., COURT ROOM, CITY HALL
110 WEST MAIN STREET**

- I. CALL THE MEETING TO ORDER**
- II. PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**
- III. APPROVAL OF THE OFFICIAL AGENDA INCLUDING CONSENTED ITEMS**
- IV. APPROVAL OF THE BOARD OF ALDERMEN MINUTES**

**CONSIDERATION OF THE MINUTES OF THE MARCH 5, 2024 REGULAR MEETING OF THE
MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.**

CONSIDERATION OF THE MINUTES OF THE MARCH 15, 2024 WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

CONSIDERATION OF THE MINUTES OF THE MARCH 26, 2024 WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

V. ANNOUNCEMENTS AND COMMENTS

A. MAYOR'S COMMENTS:

There will be an ADA Transition Plan public discussion Thursday, April 4th between 4:00 P.M. and 6:30 P.M.

B. BOARD OF ALDERMEN COMMENTS:

VI. CITIZEN COMMENTS

VII. PUBLIC APPEARANCES

VIII. PUBLIC HEARINGS

PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE BUILDING LOCATED AT 204 YEATES ST., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 102B-00-001.00, IS IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND SUCH THAT DEMOLITION COULD OCCUR.

PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE BUILDING LOCATED AT 205 WARE ST., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 118O-00-180.00, IS IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND SUCH THAT DEMOLITION COULD OCCUR.

IX. MAYOR'S BUSINESS

A. CONSIDERATION OF A SPECIAL EVENT REQUEST BY THE MISSISSIPPI STATE UNIVERSITY STUDENT ASSOCIATION TO HOLD THE 2024 BULLDOG BASH ON OCTOBER 4, 2024, AND HAVE CITY PARTICIPATION WITH IN-KIND SERVICES.

B. CONSIDERATION OF A RESOLUTION REQUESTING AND ACCEPTING THE FUNDS OFFERED BY THE OKTIBBEHA COUNTY BOARD OF SUPERVISORS FOR THE PURPOSE OF OBTAINING MATCHING FUNDS FROM THE STATE OF MISSISSIPPI FOR THE MISSISSIPPI MUNICIPALITY AND COUNTY WATER INFRASTRUCTURE GRANT PROGRAM (MCWI) IN THE AMOUNT OF \$1,000,000 TO UPGRADE AND REHABILITATE THE ERNEST E. JONES WASTEWATER TREATMENT PLANT.

X. BOARD BUSINESS

A. RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE, MISSISSIPPI, ACKNOWLEDGING AND APPROVING THE SALE AND AWARD OF THE \$12,555,000 GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2024 (PARKS AND RECREATION IMPROVEMENTS PROJECT), OF THE CITY OF STARKVILLE, MISSISSIPPI; AND FOR RELATED PURPOSES.

XI. DEPARTMENT BUSINESS

A. AIRPORT

THERE ARE NO ITEMS FOR THIS AGENDA

B. COMMUNITY DEVELOPMENT AND PLANNING DEPARTMENT

1. CONSIDERATION OF COA 24-01: A REQUEST FOR A CERTIFICATE OF APPROPRIATENESS AT 521 GREENSBORO ST IN THE GREENSBORO HISTORIC DISTRICT.
2. CONSIDERATION OF COA 24-02: A REQUEST FOR A CERTIFICATE OF APPROPRIATENESS AT 512 GREENSBORO STREET IN THE GREENSBORO HISTORIC DISTRICT.
3. CONSIDERATION OF APPOINTING LIBBI HAVELIN TO THE HISTORIC PRESERVATION COMMISSION FOR A 3-YEAR TERM.

C. COURTS

THERE ARE NO ITEMS FOR THIS AGENDA

D. ENGINEERING

1. CONSIDERATION OF ACCEPTING THE LOW TERM BID FROM JC CHEEK CONTRACTORS, LLC FOR THE 2024 TERM BID CONTRACT FOR PAVEMENT STRIPING AND AUTHORIZATION FOR THE MAYOR TO EXECUTE A CONSTRUCTION CONTRACT WITH THE LOW BIDDER.
2. CONSIDERATION OF REJECTING THE BIDS FOR THE 2024 TERM BID CONTRACT FOR FULL DEPTH RECLAMATION.

E. FINANCE AND ADMINISTRATION

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS INCLUDING STARKVILLE UTILITIES DEPARTMENT AS OF MARCH 25, 2024 FOR FISCAL YEAR ENDING 9/30/24, ACKNOWLEDGING THAT THE CITY CLERK HAS ATTESTED AND CERTIFIED ON THE COVER OF THE CLAIMS DOCKET THAT ALL CLAIMS ON THE DOCKET ARE TRUE, ACCURATE, LAWFUL AND PROPER TO THE BEST OF HER KNOWLEDGE, FOR PAYMENT PURSUANT TO HER DUTIES UNDER MISS. CODE SECTIONS 21-39-5, 21-39-7, 21-39-9, 21-39-17 AND 21-15-21.
2. CONSIDERATION OF AWARDING THE MOWING AND MAINTENANCE BID FOR THE CITY OF STARKVILLE CEMETERIES TO HAMPTON YOUNG CORP., THE LOWER OF THREE BIDS RECEIVED.

F. FIRE DEPARTMENT

1. REQUEST PERMISSION TO APPLY FOR THE FEMA FIRE AND EMERGENCY RESPONSE (SAFER) GRANT TO HELP STAFF 9 FIREFIGHTERS AT FIRE STATION 5 WITH A MATCH REQUIRED BY THE CITY.

2. REQUEST PERMISSION TO APPLY FOR AN ASSISTANCE TO FIREFIGHTERS GRANT IN THE AMOUNT OF \$425,000.00, WITH A MATCH OF \$38,636.36, TO PURCHASE A TYPE 3 FIRE ENGINE, WHICH WOULD BE USED FOR RURAL AND SUBURBAN AREAS.
3. REQUEST PERMISSION TO APPLY FOR AN ASSISTANCE TO FIREFIGHTERS GRANT IN THE AMOUNT OF \$38,000.00, WITH A CITY MATCH OF \$3,454.55, TO PURCHASE A TURNOUT GEAR WASHER/EXTRACTOR AND DRYER.

G. HUMAN RESOURCES

1. REQUEST AUTHORIZATION TO HIRE JOANNA DEW AS AN ASSISTANT PERMIT TECHNICIAN FOR THE COMMUNITY DEVELOPMENT DEPARTMENT.
2. REQUEST AUTHORIZATION TO HIRE JONATHAN LEE AS A GROUND TECHNICIAN IN THE SANITATION & ENVIRONMENTAL SERVICES DEPARTMENT.
3. REQUEST AUTHORIZATION TO HIRE SHAKIRA JOHNSON AS A NON-CERTIFIED POLICE OFFICER.
4. REQUEST AUTHORIZATION TO HIRE EARLENE MALONE AS A CUSTOMER SERVICE/COMMUNITY OUTREACH REPRESENTATIVE IN THE STARKVILLE UTILITIES DEPARTMENT.
5. REQUEST AUTHORIZATION TO HIRE MATTHEW HOOD AS AN ENGINEERING INSPECTOR IN THE STARKVILLE ENGINEERING/UTILITIES DEPARTMENT.

H. INFORMATION TECHNOLOGY

THERE ARE NO ITEMS FOR THIS AGENDA

I. PARKS

1. REQUEST APPROVAL OF AN AGREEMENT WITH DEBORAH MANSFIELD DECORATIVE PAINTING LLC FOR A MURAL ON THE NEEDMORE COMMUNITY CENTER BUILDING.

J. POLICE DEPARTMENT

1. POLICE

- a. REQUEST APPROVAL TO PURCHASE FROM UTILITY ASSOCIATES, INC AS A SOLE SOURCE PROVIDER AND COMPATIBLE WITH EXISTING SYSTEMS, 7 ROCKET IN-CAR VIDEO SAAS – COTERMINOUS WITH EXISTING AGREEMENT: 5/1/2024 THROUGH 3/31/2026 (23 MONTHS) AND 7 ROCKET IN-CAR VIDEO HAAS AT A TOTAL COST OF \$45,821.10.
- b. REQUEST APPROVAL TO DECLARE 5 POLICE DEPARTMENT VEHICLES, VIN'S ENDING IN 7329,7322,8070,4279 AND 6900, AS SURPLUS AND ADVERTISE FOR SALE TO THE HIGHEST BIDDER ON GOVEDEALS.COM OR SELL DIRECTLY TO A SCRAP DEALER.
- c. REQUEST APPROVAL OF THE RECEIPT AND USE OF STARKVILLE WIRELESS COMMUNICATIONS FUNDS IN THE AMOUNT OF \$82,648.20 TO PURCHASE (15) KENWOOD MOBILE CAR RADIOS AS SOLE SOURCE ITEMS COMPATIBLE WITH THE EXISTING SYSTEM TO BE INSTALLED IN POLICE VEHICLES, AND (15) MOBILE DATA TERMINALS PER THE LOWER OF TWO QUOTES.

- d. REQUEST APPROVAL TO RENEW A REVISED MECHANICAL SERVICE AGREEMENTS WITH BRISLIN, INC FOR THE POLICE DEPT FOR INSPECTIONS AND MAINTENANCE OF ALL HVAC EQUIPMENT.

2. CODE ENFORCEMENT

- a. CONSIDERATION OF CALLING FOR A PUBLIC HEARING UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 49 CHOCTAW RD., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 118B-00-129.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.
- b. CONSIDERATION OF CALLING FOR A PUBLIC HEARING UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 107 REX ST., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 118O-00-231.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.
- c. CONSIDERATION OF CALLING FOR A PUBLIC HEARING UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 47 BIGGS RD., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 159M-00-001.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

K. SANITATION DEPARTMENT

THERE ARE NO ITEMS FOR THIS AGENDA

L. UTILITIES DEPARTMENT

1. AUTHORIZATION TO APPLY FOR WATER POLLUTION CONTROL REVOLVING LOAN FUND (WPCRLF) FOR IMPROVEMENTS OUTLINED IN THE COMPREHENSIVE WASTEWATER TREATMENT ASSESSMENT STUDY.
2. AUTHORIZATION TO ENROLL IN TVA'S GREEN FLEX PROGRAM AND EXECUTE THE GREEN FLEX AGREEMENT.
3. REQUEST AUTHORIZATION TO DECLARE FORTY-ONE (41) BADGER MODEL 120 LL 1-1/2" WATER METERS AS SURPLUS AND SELL ON GOVDEALS OR ANOTHER SURPLUS VENUE.
4. REQUEST AUTHORIZATION TO REJECT ALL BIDS FOR THE CONSTRUCTION OF CITY OF STARKVILLE – STARKVILLE UTILITIES MAIN OFFICE GENERATOR AND AUTHORIZATION TO RE-ADVERTISE FOR BIDS.
5. AUTHORIZATION TO APPLY FOR DRINKING WATER SYSTEMS IMPROVEMENTS REVOLVING LOAN PROGRAM (DWSIRF) FOR IMPROVEMENTS OUTLINED IN THE COMPREHENSIVE WASTEWATER TREATMENT ASSESSMENT STUDY.

XII. CLOSED DETERMINATION SESSION

XIII. OPEN SESSION

XIV. EXECUTIVE SESSION

POTENTIAL LITIGATION

XV. OPEN SESSION

XVI. RECESS UNTIL APRIL 16, 2024 @ 5:30 IN THE COURT ROOM AT 110 WEST MAIN STREET.

The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Stein McMullen, at (662) 323-2525, ext. 3121 at least forty-eight (48) hours in advance for any services requested.

Consent items 2 – 31:

2. CONSIDERATION OF THE MINUTES OF THE MARCH 5, 2024 REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of minutes of the March 5, 2024 Regular Meeting of the Mayor and Board of Aldermen” is enumerated, this consent item is thereby approved.

3. CONSIDERATION OF THE MINUTES OF THE MARCH 15, 2024 WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of minutes of the March 15, 2024 Work Session of the Mayor and Board of Aldermen” is enumerated, this consent item is thereby approved.

4. CONSIDERATION OF THE MINUTES OF THE MARCH 26, 2024 WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of minutes of the March 26, 2024 Work Session of the Mayor and Board of Aldermen” is enumerated, this consent item is thereby approved.

5. CONSIDERATION OF A RESOLUTION REQUESTING AND ACCEPTING THE FUNDS OFFERED BY THE OKTIBBEHA COUNTY BOARD OF SUPERVISORS FOR THE PURPOSE OF OBTAINING MATCHING FUNDS FROM THE STATE OF MISSISSIPPI FOR THE MISSISSIPPI MUNICIPALITY AND COUNTY WATER INFRASTRUCTURE GRANT PROGRAM (MCWI) IN THE AMOUNT OF \$1,000,000 TO UPGRADE AND REHABILITATE THE ERNEST E. JONES WASTEWATER TREATMENT PLANT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of a Resolution requesting and accepting the funds offered by the Oktibbeha County Board of Supervisors for the purpose of obtaining matching funds from the State of Mississippi for the Mississippi municipality and county water infrastructure grant program (MCWI) in the amount of \$1,000,000 to upgrade and rehabilitate the Ernest E. Jones wastewater treatment plant” is enumerated, this consent item is thereby approved.

**A RESOLUTION BY THE CITY OF STARKVILLE TO REQUEST AND
ACCEPT MATCHING AMERICAN RECOVERY ACT PLAN (ARPA) FUNDS IN
THE AMOUNT OF \$1,000,000 EXTENDED TO OKTIBBEHA COUNTY BY THE
STATE OF MISSISSIPPI FOR THE ERNEST E. JONES WASTEWATER
TREATMENT PLANT IMPROVEMENTS**

This resolution is made for the purpose of seeking matching funds from the State of Mississippi for the purpose of extending the impact of the ARPA funds provided to the City of Starkville through the share provided to Oktibbeha County and extended to support the upgrades to the Ernest E. Jones Wastewater Treatment Plant in the City of Starkville serving residents of Oktibbeha County.

WHEREAS, the City of Starkville is located in and serves as the county seat of Oktibbeha County, Mississippi; and

WHEREAS, the City of Starkville understands that the use of the ARPA funds is intended to assist in providing the improved quality of life for the residents and visitors in ways that comport with the long-term best interests of each community; and

WHEREAS, the City of Starkville recognizes that the State of Mississippi has extended a gracious offer of assistance to match ARPA funds through the Mississippi Municipality and County Water Infrastructure Grant Program (MCWI) Act on a dollar-for-dollar basis to qualifying projects of a transformational nature; and

WHEREAS, the City of Starkville has evaluated it's needs for infrastructure improvements that fit within the guidelines of the State of Mississippi's MCWI Grant Act parameters as outlined by Mississippi Governor Tate Reeves and the State Legislature; and

WHEREAS, those needs that follow the MCWI's published guidelines are stormwater drainage and sewer and water infrastructure; and

WHEREAS, the City of Starkville has a wastewater treatment plant project that Oktibbeha County has agreed to provide \$1,000,000.00 of their dedicated ARPA funding to support improvements and that such project will be obligated by August 30, 2024 and fully completed by the deadline of September 30, 2026.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF STARKVILLE THAT:

SECTION 1. The wastewater treatment plant project that meets the State of Mississippi's requirements for matching funds is the Ernest E. Jones Wastewater Treatment Plant Package A which is outlined in the Comprehensive Evaluation study and includes replacement and rehabilitation of critical aspects of the wastewater plant including oxidation ditch aerators, new electrical building and chlorine building safety improvements.

Wastewater Plant Package A	\$ 9,470,000.00
----------------------------	-----------------

SECTION 2. The project within the body of this resolution is a total of \$9,470,000 which would allow for full use of the \$1,000,000.00 grant funds provided by Oktibbeha County to the City of Starkville from the State of Mississippi with the MCWI match in the amount of \$1,000,000.00.

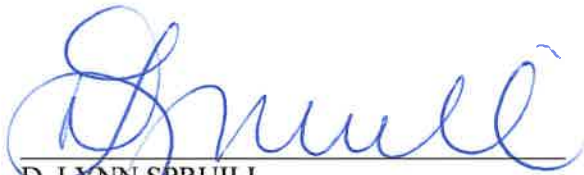
SECTION 3. The Mayor and the Board of Aldermen of the City of Starkville respectfully request consideration for the \$1,000,000.00 dollar for dollar match of the ARPA funds from the MCWI Act funds as available to be used for the above stated purposes.

SECTION 4. This Resolution shall take effect immediately upon its adoption.

UPON A MOTION BY ALDERMAN RUPP AND SECONDED BY ALDERMAN BROOKS, THIS RESOLUTION WAS APPROVED AND ADOPTED THIS DAY OF APRIL 2, 2024.

VOTING:

ALDERMAN KIM MORELAND	Yea
ALDERMAN SANDRA SISTRUNK	Yea
ALDERMAN JEFFREY RUPP	Yea
ALDERMAN MIKE BROOKS	Yea
ALDERMAN HAMP BEATTY	Yea
VICE MAYOR ROY A.' PERKINS	Yea
ALDERMAN HENRY VAUGHN, SR.	Yea


D. LYNN SPRUILL
MAYOR, CITY OF STARKVILLE



ATTEST: 
LESA HARDIN
CITY CLERK, CITY OF STARKVILLE

6. CONSIDERATION OF COA 24-01: A REQUEST FOR A CERTIFICATE OF APPROPRIATENESS AT 521 GREENSBORO ST IN THE GREENSBORO HISTORIC DISTRICT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of COA 24-01: a request for a Certificate of Appropriateness at 521 Greensboro Street” is enumerated, this consent item is thereby approved.

7. CONSIDERATION OF COA 24-02: A REQUEST FOR A CERTIFICATE OF APPROPRIATENESS AT 512 GREENSBORO STREET IN THE GREENSBORO HISTORIC DISTRICT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of COA 24-02: a request for a Certificate of Appropriateness at 512 Greensboro Street” is enumerated, this consent item is thereby approved.

8. CONSIDERATION TO OF APPOINTING LIBBI HAVELIN TO THE HISTORIC PRESERVATION COMMISSION FOR A 3-YEAR TERM.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of appointing Libbi Havelin to the Historic Preservation Commission with a 3-year term expiring on April 2, 2027” is enumerated, this consent item is thereby approved.

9. CONSIDERATION OF ACCEPTING THE LOW TERM BID FROM JC CHEEK CONTRACTORS, LLC FOR THE 2024 TERM BID CONTRACT FOR PAVEMENT STRIPING AND AUTHORIZATION FOR THE MAYOR TO EXECUTE A CONSTRUCTION CONTRACT WITH THE LOW BIDDER.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of the low term bid from J.C. Cheek Contractors, LLC for the 2024 Term Bid Contract for Pavement Striping and authorization for the Mayor to execute a construction contract with the low bidder” is enumerated, this consent item is thereby approved. This contract does allow the City to renew the contract annually for up to four additional years with both the City and contractors’ consent. Only one bid was received and it was lower than the estimate. The bid tabulation follows this page.

10. CONSIDERATION TO REJECT THE BIDS FOR THE 2024 TERM BID CONTRACT FOR FULL DEPTH RECLAMATION.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of rejecting the bids received for the 2024 Term Bid Contract for Full Depth Reclamation” is enumerated, this consent item is thereby approved. Two bids received were considerably higher than the engineer estimate.

11. CONSIDERATION OF AWARDING THE MOWING AND MAINTENANCE BID FOR THE CITY OF STARKVILLE CEMETERIES TO HAMPTON YOUNG CORP., THE LOWER OF THREE BIDS RECEIVED.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of awarding the mowing and maintenance for Starkville Cemeteries bid to Hampton Young Corp. for a period beginning May 1, 2024 and ending April 30, 2026” is enumerated, this consent item is thereby approved.

Bids per month: Hampton - \$1,600.00, Fair Price Landscaping - \$2,125.00 and Southern - \$1,916.34



ENGINEERING DEPARTMENT
CITY HALL, 110 W. MAIN STREET
STARKVILLE, MISSISSIPPI 39759-2944

24008 Term Bid Contract for Annual Pavement Striping
Bid Tabulation
March 13, 2024, 2:00 P.M.

Item No.	Description	Unit	Estimated Quantity	Engineer's Estimate		JC Cheek Contractors, Inc.	
				Unit Price	Extension	Unit Price	Extension
1	4" Thermoplastic Traffic Stripe, Skip White	LF	100	\$ 1.00	\$ 100.00	\$ 1.00	\$ 100.00
2	4" Thermoplastic Edge Stripe, Continuous White	LF	50,000	\$ 1.00	\$ 50,000.00	\$ 1.00	\$ 50,000.00
3	4" Thermoplastic Traffic Stripe, Skip Yellow	LF	10,000	\$ 1.00	\$ 10,000.00	\$ 1.00	\$ 10,000.00
4	4" Thermoplastic Traffic Stripe, Continuous Yellow	LF	50,000	\$ 1.00	\$ 50,000.00	\$ 1.00	\$ 50,000.00
5	Thermoplastic Detail Stripe, 4" White	LF	3,000	\$ 2.00	\$ 6,000.00	\$ 2.50	\$ 7,500.00
6	Thermoplastic Detail Stripe, 4" Yellow	LF	3,000	\$ 2.00	\$ 6,000.00	\$ 2.50	\$ 7,500.00
7	Thermoplastic Detail Stripe, 4" Green	LF	100	\$ 3.00	\$ 300.00	\$ 12.00	\$ 1,200.00
8	Thermoplastic Detail Stripe, 4" Blue	LF	300	\$ 10.00	\$ 3,000.00	\$ 9.00	\$ 2,700.00
9	Thermoplastic Legend, Blue	EA	2	\$ 1,500.00	\$ 3,000.00	\$ 1,000.00	\$ 2,000.00
10	Thermoplastic Legend, White	SF	2,400	\$ 18.00	\$ 43,200.00	\$ 18.00	\$ 43,200.00
11	Thermoplastic Legend, Green	SF	3,000	\$ 30.00	\$ 90,000.00	\$ 30.00	\$ 90,000.00
12	Thermoplastic Legend, 24 in. Stop Bar	LF	1,500	\$ 6.00	\$ 9,000.00	\$ 4.00	\$ 6,000.00
13	4" Painted Stripe, Solid White	LF	100	\$ 1.00	\$ 100.00	\$ 0.75	\$ 75.00
14	4" Painted Stripe, Skip White	LF	100	\$ 0.75	\$ 75.00	\$ 0.75	\$ 75.00
15	4" Painted Stripe, Solid Yellow	LF	100	\$ 0.75	\$ 75.00	\$ 0.75	\$ 75.00
16	4" Painted Stripe, Skip Yellow	LF	100	\$ 1.00	\$ 100.00	\$ 0.75	\$ 75.00
17	4" Painted Stripe, Solid Blue	LF	100	\$ 0.75	\$ 75.00	\$ 6.00	\$ 600.00
18	Painted Legend, Blue	EA	1	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00
19	24" Stop Bar, Paint	LF	500	\$ 2.50	\$ 1,250.00	\$ 2.50	\$ 1,250.00
20	Temp. 4" Painted Stripe, Solid White	LF	100	\$ 0.75	\$ 75.00	\$ 0.50	\$ 50.00
21	Temp. 4" Painted Stripe, Skip White	LF	100	\$ 0.75	\$ 75.00	\$ 0.50	\$ 50.00
22	Temp. 4" Painted Stripe, Solid Yellow	LF	15,000	\$ 0.75	\$ 11,250.00	\$ 0.50	\$ 7,500.00
23	Temp 4" Painted Stripe, Skip Yellow	LF	2,000	\$ 0.75	\$ 1,500.00	\$ 0.50	\$ 1,000.00
24	Temp 24" Stop Bar	LF	2,000	\$ 1.00	\$ 2,000.00	\$ 0.50	\$ 1,000.00
25	Removal of Markings	LF	100	\$ 5.00	\$ 500.00	\$ 5.00	\$ 500.00
26	Removal of Legend	SF	100	\$ 20.00	\$ 2,000.00	\$ 10.00	\$ 1,000.00
				Base Bid Total=	\$ 290,175.00	Base Bid Total=	\$ 283,950.00
						LOW BID	

I certify that this is a correct tabulation of all bids received for this Project on the date stated above.

Signature

12. CONSIDERATION TO APPLY FOR AN ASSISTANCE TO FIREFIGHTERS GRANT IN THE AMOUNT OF \$425,000.00, WITH A MATCH OF \$38,636.36, TO PURCHASE A TYPE 3 FIRE ENGINE, WHICH WOULD BE USED FOR RURAL AND SUBURBAN AREAS.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to apply for an Assistance to Firefighters Grant in the amount of \$425,000, with a match of \$38,636.36, to purchase a Type 3 Fire Engine which would be used for rural and suburban areas” is enumerated, this consent item is thereby approved.

13. CONSIDERATION TO APPLY FOR AN ASSISTANCE TO FIREFIGHTERS GRANT IN THE AMOUNT OF \$38,000.00, WITH A CITY MATCH OF \$3,454.55, TO PURCHASE A TURNOUT GEAR WASHER/EXTRACTOR AND DRYER.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to apply for an Assistance to Firefighters Grant in the amount of \$38,000.00, with a city match of \$3,454.55, to purchase a turnout gear washer / extractor and dryer” is enumerated, this consent item is thereby approved.

14. CONSIDERATION TO HIRE JOANNA DEW AS AN ASSISTANT PERMIT TECHNICIAN FOR THE COMMUNITY DEVELOPMENT DEPARTMENT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to hire Joanna Dew as an Assistant Permit Technician for the Community Development Department” is enumerated, this consent item is thereby approved.

15. CONSIDERATION TO HIRE JONATHAN LEE AS A GROUND TECHNICIAN IN THE SANITATION & ENVIRONMENTAL SERVICES DEPARTMENT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to hire Jonathan Lee as a Ground Technician in the Sanitation & Environmental Services Department” is enumerated, this consent item is thereby approved.

16. CONSIDERATION TO HIRE SHAKIRA JOHNSON AS A NON-CERTIFIED POLICE OFFICER.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to hire Shakira Johnson as Non-Certified Police Officer” is enumerated, this consent item is thereby approved.

17. CONSIDERATION TO HIRE EARLENE MALONE AS A CUSTOMER SERVICE/COMMUNITY OUTREACH REPRESENTATIVE IN THE STARKVILLE UTILITIES DEPARTMENT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to hire Earlene Malone as a Customer Service/Community Outreach Representative in the Starkville Utilities Department” is enumerated, this consent item is thereby approved.

18. CONSIDERATION TO HIRE MATTHEW HOOD AS AN ENGINEERING INSPECTOR IN THE STARKVILLE ENGINEERING/UTILITIES DEPARTMENT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to hire Matthew Hood as an Engineering Inspector in the Starkville Engineering/Utilities Department” is enumerated, this consent item is thereby approved.

19. CONSIDERATION OF AN AGREEMENT WITH DEBORAH MANSFIELD DECORATIVE PAINTING LLC FOR A MURAL ON THE NEEDMORE COMMUNITY CENTER BUILDING.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of a proposal for professional services with Deborah Mansfield Decorative Painting LLC to design and paint a 12’ x 30’ mural on the Needmore Community Center building” is enumerated, this consent item is thereby approved. The agreement follows this page.

20. CONSIDERATION TO PURCHASE FROM UTILITY ASSOCIATES, INC AS A SOLE SOURCE PROVIDER AND COMPATIBLE WITH EXISTING SYSTEMS, 7 ROCKET IN-CAR VIDEO SAAS – COTERMINOUS WITH EXISTING AGREEMENT: 5/1/2024 THROUGH 3/31/2026 (23 MONTHS) AND 7 ROCKET IN-CAR VIDEO HAAS AT A TOTAL COST OF \$45,821.10.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to purchase from Utility Associates, Inc, as a sole source provider in that they are compatible with existing systems, 7 Rocket In-Car video SAAS – Coterminous with Existing Agreement: 5/1/2024 through 3/31/2026 (23 months) and 7 Rocket In-Car Video Haas at a total cost of \$45,821.10” is enumerated, this consent item is thereby approved.

21. CONSIDERATION TO DECLARE 5 POLICE DEPARTMENT VEHICLES, VIN’S ENDING IN 7329,7322,8070,4279 AND 6900, AS SURPLUS AND ADVERTISE FOR SALE TO THE HIGHEST BIDDER ON GOVEDEALS.COM OR SELL DIRECTLY TO A SCRAP DEALER.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to declare the (5) listed Starkville Police Department vehicles as surplus and advertise for sale to the highest bidder on govdeals.com, discard, or sell directly to a scrap dealer” is enumerated, this consent item is thereby approved.

2009 Ford Crown Vic 2FABP7BV8AX117329, 2009 Ford Crown Vic 2FABP7BV4AX117322, 2013 Ford Taurus 1FAHP2M83DG198070, 2015 Ford Explorer 1FM5K8AR0FGB84279 and 2013 Ford Explorer 1FM5K8AR6DGC06900

22. CONSIDERATION OF THE RECEIPT AND USE OF CITY OF STARKVILLE WIRELESS COMMUNICATIONS FUNDS IN THE AMOUNT OF \$82,648.20 TO PURCHASE (15) KENWOOD MOBILE CAR RADIOS AS SOLE SOURCE ITEMS COMPATIBLE WITH THE EXISTING SYSTEM TO BE INSTALLED IN POLICE VEHICLES, AND (15) MOBILE DATA TERMINALS PER THE LOWER OF TWO QUOTES.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of the receipt and the use of the City of Starkville Wireless Communications fund to purchase (15) Kenwood Mobile Car Radios as sole source items compatible with the existing system to be installed in police vehicles and (15) Mobile Data Terminals per the lower of two quotes” is enumerated, this consent item is thereby approved.

Two quotes on mobile data terminals: Nextstep - \$49,950.00 and Howard - \$46,023.80

Mayor Lynn Spruill
City of Starkville
110 West Main Street
Starkville, Mississippi 39759

17 March 2024

RE: PROFESSIONAL SERVICES AGREEMENT FOR A MURAL FOR THE NEEDMORE COMMUNITY CENTER

Dear Mayor Spruill:

I appreciate the opportunity to be part of the Design Team, and to submit this proposal to provide the following professional design services for a mural located on the Needmore Community Center building located on Gillespie Street in Starkville, MS in the amount not to exceed of \$14,500.

This proposal will include:

- The size of the mural is approximately 12'x 30' See drawing for proposed design.
- Mural design based on information collected from the Needmore Community, City officials and community members. Final approval of the design will come from the City.
- The mural will be painted using Sherwin Williams and Benjamin Moore Paint, exterior, satin, latex. Colors to be selected by muralist, color palette to be approved by client.
- Cost of all materials and labor is included in the cost of the mural.
- A 25% deposit is required prior to commencement of the mural \$3625.

The City agrees to:

- The mural area will be received clean and free of noticeable cracks and flaking paint.
- The mural will be received primed and base coated with a color recommended by the artist.
- A lift will be provided by owner if needed.

The mural shall be painted and started on no Earlier than 1 July, 2024 and shall be completed by completed by 24 July, 2024, barring any unforeseen circumstances. The remainder of the mural fee is due upon completion of the mural. Please remit payments to: Deborah Mansfield Decorative Painting LLC, 29 Elm View Drive, West Point MS. 39773.

If you have any questions, please do not hesitate to call me at 662-275-7819. Can't wait to create something special for Starkville and the Needmore Community.

Deborah Mansfield
Decorative Painting LLC
West Point MS. 39773

Lynn Spruill
Mayor
Starkville MS

Signature:



Signature:



23. CONSIDERATION OF THE RENEWAL OF A REVISED MECHANICAL SERVICE AGREEMENTS WITH BRISLIN, INC FOR THE POLICE DEPT FOR INSPECTIONS AND MAINTENANCE OF ALL HVAC EQUIPMENT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to renew a revised Mechanical Service Agreements with Brislin, Inc for the Police Dept for inspections and maintenance of all HVAC equipment” is enumerated, this consent item is thereby approved. The agreement follows this page.

24. CONSIDERATION OF CALLING FOR A PUBLIC HEARING UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 49 CHOCTAW RD., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 118B-00-129.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of calling for a Public Hearing under Miss. Code Ann. § 21-19-11 to determine whether the structures located at 49 Choctaw Rd., Starkville, MS 39759, with the parcel number 118B-00-129.00 is a menace to the public health, safety, and welfare of the community” is enumerated, this consent item is thereby approved.

25. CONSIDERATION OF CALLING FOR A PUBLIC HEARING UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 107 REX ST., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 118O-00-231.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of calling for a Public Hearing under Miss. Code Ann. § 21-19-11 to determine whether the structures located at 107 Rex St., Starkville, MS 39759, with the parcel number 118O-00-231.00 is a menace to the public health, safety, and welfare of the community” is enumerated, this consent item is thereby approved.

26. CONSIDERATION OF CALLING FOR A PUBLIC HEARING UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE STRUCTURES LOCATED AT 47 BIGGS RD., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 159M-00-001.00 IS A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval of calling for a Public Hearing under Miss. Code Ann. § 21-19-11 to determine whether the structures located at 47 Biggs Rd., Starkville, MS 39759, with the parcel number 159M-00-001.00 is a menace to the public health, safety, and welfare of the community” is enumerated, this consent item is thereby approved.

27. CONSIDERATION TO APPLY FOR WATER POLLUTION CONTROL REVOLVING LOAN FUND (WPCRLF) FOR IMPROVEMENTS OUTLINED IN THE COMPREHENSIVE WASTEWATER TREATMENT ASSESSMENT STUDY.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to apply for Water Pollution Control Revolving Loan Fund (WPCRLF) for improvements outlined in the Comprehensive Wastewater Treatment Assessment Study” is enumerated, this consent item is thereby approved.

BRISLIN, INC.

4051 MILITARY ROAD
COLUMBUS, MS 39705
662-328-5814
WWW.BRISLININC.COM

MECHANICAL SERVICE AGREEMENT AND MAINTENANCE CONTRACT

SUBMITTED TO:



Starkville Police Department
101 East Lampkin Street
Starkville, MS 39759

BY:

BRISLIN, INC.

4051 Military Road
Columbus, MS 39705

FOR:

HVAC Services from
April 1, 2024 to March 31, 2025



AIR CONDITIONING • HEATING • VENTILATION
INDUSTRIAL SHEET METAL FABRICATION
COMMERCIAL PLUMBING • PROCESS PIPING

At Brislin, Inc. our primary goal is to maximize your comfort level, year-round. As part of this commitment, we offer affordable inspections and maintenance agreements designed to provide increased energy efficiency, reduce mechanical failures, improve comfort conditions, and protect the performance and longevity of your heating and air conditioning equipment.

We propose to furnish inspection and maintenance as specified below:

COVERED EQUIPMENT:

See Attached - Equipment List

WE AGREE TO:

- Schedule and perform maintenance services during our normal working hours, Monday – Friday 7:00 am-4:00 pm.
- Provide all material and labor to inspect, service, and perform minor repairs to the equipment listed herein at least six (6) times per year per attached Maintenance / Inspection checklist.
- Furnish you with a complete copy of the Maintenance / Inspection checklist indicating what repairs, if any, are necessary following each inspection.
- Perform repairs and improvements not covered by this agreement, upon receipt of proper authorization from you, for additional cost at a labor rate per man not to exceed \$105.00 per hour during regular working hours and furnish parts at list price less 10% discount. Emergency service will be available at an additional overtime cost of \$115.00 per hour for after normal operating hours, weekends and holidays.
- Instruct you in the operation of equipment to provide for greatest operating efficiency.
- Priority service over non-agreement customers.

YOU AGREE TO:

- Provide us reasonable access to all areas and equipment.
- Allow us to stop and start equipment as necessary for the completion of services.
- Allow us to perform minor repairs, without prior authorization, if discovered during the scheduled maintenance. Minor repairs are considered to be those not exceeding \$300.00 for replacement parts, refrigerant, and labor per system.
- Allow us to perform an additional washing of coils, without prior notification, if visual inspection indicates coils are dirty. Additional coil cleaning will be invoiced on a time and material basis.
- Operate the subject equipment in accordance with the manufacturer's guidelines of operation.
- Promptly notify us of any problems or unusual operating conditions of the subject equipment.
- Permit only our personnel to work on the subject equipment.

EXCLUSIONS:

- Air distribution system, including ductwork, supply air grilles, return air grilles, return air chases, and equipment platforms.
- Plumbing systems, including water supply, drains, and water heaters.
- Electrical service beyond the subject equipment disconnect switch (control wiring excepted).
- Moving or relocating the subject equipment.
- Repair due to damages caused by fire, flood, weather, acts of God, acts of war, abuse, or the improper use of equipment.
- Work made necessary by the enforcement of government codes, building and union regulations.
- Internal inspection of boiler(s) or any other pressure vessel(s), if applicable.

TERMS & CONDITIONS:

This agreement shall remain in effect for one year beginning in April 2024 and shall be renewed annually by endorsement unless either party gives 30 days' written notice of termination. If the equipment covered is altered, modified, changed, or moved, this agreement may be adjusted accordingly or terminated.

Inspection and service will be furnished by us as follows:

1. One (1) full service which includes washing of evaporator and condenser coils, replacing belts & **FILTERS**, flushing drains and monitoring equipment operations.
2. Three (3) inspection services, which includes monitoring equipment operations and visual inspection of coils, cleaning and flushing condensate drains and pans. Filter replacement included.
3. Two (2) Filter replacements only.
4. Monthly (12 times) Heating water and chill water closed loop systems service ONLY. This will include collecting water samples and test the treated waters. A written report will be submitted documenting the results of the service. Any systems found needing chemical will be added at that time. Chemical cost is NOT included in this proposal and will be added at extra cost with proper authorization from the Starkville Police Department.

Your cost of this Maintenance Agreement: \$15,420.00 per year plus tax;

Payable in six (6) equal amounts of \$2,570.00 per service, plus tax.

During the fulfillment of this agreement, we will take all reasonable precautions to avoid injury to persons and damage to property.

This proposal will become an agreement by and between Brislin and you if accepted by authorized representative signature of both parties below. This agreement contains the entire agreement between the parties, and no rights are created in favor of either party other than as specified. There are no other parties to this agreement.

Respectfully submitted:

BRISLIN, INC.



Quinn Brislin
Vice President

Your approval:

Signature: _____

Printed: _____

Title: _____

Date: _____


D. Lynn Spruill
Mayor - City of Starkville
4-2-2024

28. CONSIDERATION TO ENROLL IN TVA’S GREEN FLEX PROGRAM AND EXECUTE THE GREEN FLEX AGREEMENT.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to enroll in TVA’s Green Flex program and execute the Green Flex Agreement” is enumerated, this consent item is thereby approved. This is a voluntary program that will allow end use customers the opportunity to purchase Renewable Energy Credits (RECs) through TVA in order to meet their corporate sustainability goals. The agreement follows this page.

29. CONSIDERATION TO DECLARE FORTY-ONE (41) BADGER MODEL 120 LL 1-1/2" WATER METERS AS SURPLUS AND SELL ON GOVDEALS OR ANOTHER SURPLUS VENUE.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to declare forty-one (41) Badger model 120 LL 1-1/2" water meters as surplus and sell on Govdeals or another surplus venue” is enumerated, this consent item is thereby approved.

30. CONSIDERATION TO REJECT ALL BIDS FOR THE CONSTRUCTION OF CITY OF STARKVILLE – STARKVILLE UTILITIES MAIN OFFICE GENERATOR AND AUTHORIZATION TO RE-ADVERTISE FOR BIDS.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to reject all bids for the construction of City of Starkville – Starkville Utilities Main Office Generator and authorization to re-advertise for bids” is enumerated, this consent item is thereby approved. Only one bid was received and exceeded the engineer estimate by 20%.

31. CONSIDERATION TO APPLY FOR DRINKING WATER SYSTEMS IMPROVEMENTS REVOLVING LOAN PROGRAM (DWSIRF) FOR IMPROVEMENTS OUTLINED IN THE COMPREHENSIVE WASTEWATER TREATMENT ASSESSMENT STUDY.

Upon the motion of Alderman Rupp, duly seconded by Alderman Beatty, and adopted by the Board to approve the April 2, 2024 Official Agenda, and to accept items for consent, whereby the “approval to apply for Drinking Water Systems Improvements Revolving Loan Fund Program (DWSIRF) for improvements outlined in the Comprehensive Water Treatment Assessment Study” is enumerated, this consent item is thereby approved.

ANNOUNCEMENTS AND COMMENTS:

MAYOR’S COMMENTS:

Mayor Spruill thanked the Vice Mayor for representing the City at the recent Willie Gay Day in Starkville. The Mayor then asked City Engineer to present a brief overview of the upcoming construction at the Spring Street / MS-12 intersection. She also invited the public to an ADA Transition Plan public discussion Thursday, April 4th between 4:00 P.M. and 6:30 P.M.

BOARD OF ALDERMEN COMMENTS: None

CITIZEN COMMENTS:

Alvin Turner, Ward 7, congratulated Assistant Police Chief Henry Stewart on his recent graduation from the FBI Academy. He also noted drivers need to be careful of pedestrians near the school at Yellowjacket and Hwy 25.

GREEN FLEX PROGRAM AGREEMENT

Introduction

TVA offers renewable energy solutions to Distributor's commercial and industrial customers to help them meet their renewable energy or sustainability goals. Under the Green Flex Program ("**Program**"), eligible customers can purchase renewable energy certificates ("**RECs**") from TVA. Each REC represents 1 MWh of renewable energy generation from acceptable sources, including solar photovoltaic, wind turbines, low-impact hydro, and/or methane gas sources (such generation sources are collectively referred to as "**Green Power Sources**"). The Program is designed to provide low-cost RECs to customers that have enrolled in the Program ("**Participant(s)**").

How to Enroll

1. Distributor should read and understand all the terms and conditions set forth in this Agreement and in any Program reference documents and manuals.
2. TVA's designated Program representative should answer any Program participation and implementation questions to Distributor's satisfaction.
3. Distributor should sign and return this Agreement to the TVA customer service representative.
4. Upon TVA's execution of this Agreement, Distributor may begin enrolling Participants in the Program.

Program Implementation and Management

Distributor shall:

- a. implement and manage the Program;
- b. share information and discuss the Program with its customers;
- c. make the Program available to customers meeting the eligibility criteria as specified in the Program Guidelines;
- d. comply with all standards, guidelines, and requirements set forth by TVA in the Green Flex Program Guidelines ("**Program Guidelines**"), which TVA may update from time to time upon notice to Distributor;
- e. report to TVA the monthly enrollment of Participants, if any, through Electricity Sales Statistics; and
- f. provide to TVA, or to any TVA designated Program administrator ("**Administrator**"), all Participant information necessary for TVA to verify Participants' eligibility and to maintain Program compliance. This may include, but is not limited to, electrical metering data, Participant billing history (including before, during, and after participation in the Program), performance/satisfaction surveys, and all Program records. All information collected will be held confidentially to the extent permitted by law, and will be used only for Program analysis purposes by TVA or Administrators.

Beginning with the first billing month following the effective date of each Participant's enrollment in the Program, and for each month thereafter, Distributor will add to that Participant's bill an amount equal to the applicable Green Flex Program charge, in addition to all other charges for power and energy determined in accordance with Distributor's rate schedule applicable to that Participant.

TVA shall:

- a. construct, make available, or acquire the output of various facilities to provide generating capacity from Green Power Sources, or otherwise obtain the RECs required to meet its obligations under this Agreement;
- b. protect, to the extent permitted by law, the privacy of Participant information released by Distributor and Participant to TVA;
- c. add an amount equal to the applicable Green Flex Program charges collected by Distributor from Participants to the monthly wholesale power invoice for Distributor;

- d. provide Distributor access to Program and Participant information and reports; and
- e. track, maintain, and retire RECs associated with Program participation.

Adjustments and Notice

TVA may modify the Program Guidelines or any price, fee, or eligibility requirement upon 30 days' notice to Distributor. All notices required under this Program, whether by Distributor or TVA, will be deemed properly given if delivered electronically by e-mail to the addresses listed below.

Program Terminations

Termination/Suspension by TVA. TVA may terminate the Program or this Agreement upon at least 30 days' prior notice to Distributor by specifying an effective date of termination. If Distributor fails to follow Program requirements or guidelines, and Distributor does not cure such failure within 30 days of receipt of notice from TVA of such failure, TVA will suspend Distributor's participation in the Program upon five days' written notice to Distributor, until Distributor cures the failure.

Termination by Distributor. Distributor may terminate its participation in the Program by having a duly authorized representative provide at least 30 days' prior notice to TVA's Program representative indicating the date of termination.

Termination/Suspension Obligations. After the effective date of any termination or suspension of Distributor's participation in the Program, Distributor shall make no new commitments under the Program. The parties shall not construe anything contained in this Agreement as relieving Distributor of its obligations arising or accruing prior to the effective date of termination of this Agreement.

Attachments to this Agreement

Green Flex Program Guidelines
Green Flex Program Enrollment Form

Distributor Information – all fields must be completed		
Distributor Legal Name: CITY OF STARKVILLE, MISSISSIPPI (00000214)		
Representative Name:	Representative Title:	Representative E-mail:
Representative certifies that (s)he is a duly authorized representative of Distributor. By signing this Agreement, Representative certifies that (s)he has read, understands, and agrees that Distributor shall be bound by the terms and conditions set forth in this Agreement and the Green Flex Program Guidelines.		
Representative Signature:		The effective date of this Agreement is the date of TVA's signature below.

This area is for TVA use only		
Green Flex Program Contract No.:	TVA Representative E-mail: Renewables@tva.gov	
TVA Signature:	TVA Signatory Title: Director, Power Customer Contracts	

Green Flex Program Guidelines

January 1, 2024

General Participation Requirements

- The Green Flex Program (“**Program**”) is designed to offer end-use customers the option to purchase renewable energy certificates, and/or blocks, from renewable energy generation sources including solar photovoltaic, wind turbines, low-impact hydro, and/or methane gas sources (which generation sources are collectively referred to as “**Green Power Sources**”).
- Customers of Distributor who participate in the Program (“**Participant(s)**”) will enter into appropriate arrangements with Distributor providing for the premium payment for energy blocks of renewable energy (“**REC Energy Blocks**”).
- Participants are required to purchase a minimum of 2,000 REC Energy Blocks annually.
- Participants may purchase up to 105% of its typical annual electricity consumption or 500,000 RECs, whichever is less.
- TVA requires a one-year, annual enrollment to participate in the Program. Open enrollment for Distributors will commence October 1, 2023, through January 31, 2024.
- Participants must re-enroll each calendar year by signing the Green Flex Enrollment form.
- Participants who want to terminate their participation in the Program or who want to modify the quantity of REC Energy Blocks purchased may do so by notifying their Distributor.
- Current participants who fail to re-enroll during the open enrollment period will not be awarded RECs and will be removed from the Green Flex program.

Administration

- TVA will retire RECs associated with each Participant’s purchase annually, equal to the amount of payment that is collected from the Participant.
- TVA will provide a one-time \$250.00 credit to Distributor for each new Participant that enrolls in the Program to compensate for Program costs. TVA will apply such credit(s) to Distributor’s monthly wholesale bill for power and energy.
- TVA may publish information about the Participant’s REC Energy Block purchase and participation in the Program, but TVA will honor all written requests made by Participants to keep that information confidential to the extent permitted by law.
- Participants that are permitted to enroll after January 1 during open enrollment period must still meet the minimum annual purchase of 2,000 REC Energy Blocks and must comply with all other general participation requirements.
- TVA may periodically revise the Program’s eligibility requirements upon at least 30 days’ written notice to Participant and Distributor.
- TVA may promote and advertise the Program.
- TVA will review REC Energy Block pricing and sizing for the Program annually and may change pricing or REC Energy Block sizing upon at least 30 days’ written notice to Distributor and Participant. The new REC Energy Block pricing and/or sizing will apply only to new Participants or re-enrollment in the Program.
- TVA may, upon providing at least 30 days’ written notice to Distributor, update or change any Program terms, conditions, guidelines, incentives, or requirements.

Green Flex Program Enrollment Form

Product Information:

Product Content: 100% Wind, sourced from Illinois, Iowa, or Kansas
Certification: Green-e Energy® Certified

Purchase Information:

Annual Quantity¹: _____ MWh @ \$3.00/ MWh (2,000 MWh min./500,000 max.)

Payment Frequency²: ☐ Annually ☐ Monthly ☐ Quarterly ☐ Other

Annual Total Cost: _____

Date of Commitment: _____ 2024 – December 2024

Account Name³: _____

Account Number: _____

Mailing Address: (Local _____

Power Company) _____

Annual Electric Usage: _____ MWh

PARTICIPANT

Signature

Printed Name

Date

Email

¹ Participant to provide a range if it needs to be 100% renewable every month.

² Periodic payment(s) for Green Flex Program REC Energy Blocks must be submitted for the whole block(s) and no fractional block(s) payment(s) will be accepted. Participant to circle its preference.

³ Must match name on Participant's billing service account.

PUBLIC APPEARANCE: None

PUBLIC HEARINGS:

PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE BUILDING LOCATED AT 204 YEATES ST., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 102B-00-001.00, IS IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND SUCH THAT DEMOLITION COULD OCCUR.

Code Enforcement Officer Sarah Perez presented 204 Yeates Street, Starkville, MS for consideration. Initial inspection of 204 Yeates St. with the parcel number 102B-00-001.00, was performed on Wednesday, December 27, 2023, and re-inspection on Thursday, February 8, 2024, by Code Enforcement Officer Sarah Perez. Both inspections contained conditions not suitable for public health and safety such as, multiple holes in the exterior of the structure, water damage, roof damage, and overall upkeep of the property being neglected and natural deterioration over time. An administrative warrant was issued on Thursday, February 15, 2024, and executed on Thursday, February 15, 2024, at approximately 14:32 hrs. Photographs were taken of the outside of the structure.

Public Notices of the public hearing were posted on the front entrance window at City Hall on Tuesday, March 5, 2024. Notification letters of the public hearing were sent on Wednesday, March 6, 2024, to the property tax payer/owner CMC Investments LLC, P. O. Box 2564, Starkville, MS 39760.

Public Notice of the public hearing was hand delivered to the Secretary of CMC Investments LLC and posted on the subject property. A third inspection of the property was done on Wednesday, March 6, 2024, showing that some attempts to resolve the issues have been made. The final inspection was done by Officer Sarah Perez before submission of documents on Thursday, March 21, 2024 at approximately 10:27 hrs.

Mayor Spruill read a letter from Joe Couvillon of CMC Investments, LLC. She then opened the Public Hearing. There being no comments from the public, the Mayor closed the Public Hearing. A copy of the letter follows.

32. CONSIDERATION OF CONDITION OF BUILDING LOCATED AT 204 YEATES STREET.

Alderman Sistrunk offered a motion determining the building, located at 204 Yeates St., with the parcel number 102B-00-001.00, is a menace to the public health, safety, and welfare of the community and will be subject to demolition under Miss. Code Ann. § 21-19-11, thus allowing the City of Starkville to clean the site within the two-year period after the date of the hearing at which the property or parcel of land was adjudicated and to give the owners until May 31, 2024 to accomplish demolition. Alderman Vaughn seconded the motion and the Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

City of Starkville Unified Development Code, section 16.1.1 subsection D. Can be located at <https://www.cityofstarkville.org/> under the City Ordinances then Unified Development Code.

A nuisance shall be a condition or situation that results in an interference with the use and enjoyment of public and private property. To protect the health, safety, and welfare of the public, maintaining, using, placing, depositing, leaving, or permitting of any item or action classified as a nuisance shall not be permitted.

16.1.1 General Nuisance

Nuisance shall include but not be limited to:

- A. Accumulation of noxious weeds and other rank vegetation.
- B. Accumulations of rubbish, trash, refuse, junk and other abandoned materials, metals, lumber or other things.
- C. Any condition which provides harborage for rats, mice, snakes and other vermin.
- D. Any structure or equipment, as defined and regulated by the adopted technical codes of Section 17, which is in such a dilapidated condition that it is unfit for human habitation, or kept in such an unsanitary condition that it is a menace to the health of people residing in the vicinity thereof, or presents a more than ordinarily dangerous fire hazard in the vicinity where it is located.
- E. All unauthorized noises and vibrations, including animal noises.
- F. All obnoxious odors and stenches, as well as the conditions, substances or other causes which give rise to the emission or generation of such odors and stenches.
- G. The carcasses of animals or fowl not disposed of within a reasonable time after death.
- H. The pollution of any public well or cistern, stream, lake, canal or body of water by sewage, dead animals, creamery or industrial wastes or other substances.
- I. Any building, structure or other place or location where any activity which is in violation of local, state or federal law is conducted, performed or maintained.
- J. Any accumulation of stagnant water permitted or maintained on any lot or piece of ground.
- K. The creation of dense smoke, noxious fumes, gas, soot, or cinders in unreasonable quantities.

Mississippi Secretary of State Business Services showing the registered agent as Mr. Paul J. Couvillion.

Business Services

Home Business Search

Business Search

Business Name Business ID

Search Criteria

Starting With All W

Business Name: CMC

Search Type: Search Date: Criteria:

Business Name

Business Name CMC INVESTMENT S

CMC Investments, LLC

1

CMC Investments, LLC

User Actions

View Filed Documents Opt-in or Opt-out of Email updates Print Business Details

Name History

Name	Name Type
CMC Investments, LLC	Legal

Business Information

Business Type:	Limited Liability Company
Business ID:	851898
Status:	Good Standing
Effective Date:	03/03/2004
State of Incorporation:	Mississippi
Principal Office Address:	710 MLK JR.DRIVE STARKVILLE, MS 39759

Registered Agent

Name	Couvillion, Paul J, Jr
710 MLK Drive;P O Box 2564 Starkville, MS 39760	

Officers & Directors

Name	Title
Paul Joseph Couvillion	Manager
PO Box 2564 STARKVILLE, MS 39760	
Carrie Couvillion	Member
710 MLK JR. DRIVE P O BOX 2564 STARKVILLE, MS 39760	

1 - 2 of 2 items

204 Yeates St., Starkville, MS 39759 with the parcel number 102B-00-001.00, the Property Detail of Oktibbeha County, MS from Delta Computer Systems, Inc. shows the owner as CMC Investments LLC.

Oktibbeha County Mississippi



Delta Computer Systems, Inc.

Property Link OKTIBBEHA COUNTY, MS

Current Date 2/20/2024

Tax Year 2023
Records Last Updated 2/19/2024

PROPERTY DETAIL			
OWNER	CMC INVESTMENTS LLC		ACRES : **NA**
	P O BOX 2564		LAND VALUE : 50000
			IMPROVEMENTS : 44860
	STARKVILLE MS 39760		TOTAL VALUE: 94860
			ASSESSED : 14229
PARCEL	102B-00-001.00		
ADDRESS	204 YEATES		
TAX INFORMATION			
YEAR 2023	TAX DUE	PAID	BALANCE
COUNTY	784.30	0.00	788.22
CITY	455.33	0.00	457.61
SCHOOL	938.83	0.00	943.52
TOTAL	2178.46	0.00	2189.35 .50% Penalty
LAST PAYMENT DATE **NA**			
TAXES DELINQUENT PRIOR YEAR			
MISCELLANEOUS INFORMATION			
EXEMPT CODE	LEGAL LOT 22 A CITY BLK 49 LESS 2' S		
HOMESTEAD CODE	None	TRIP	
TAX DISTRICT	1110	OFF THE NORTH SIDE	
PPIN	015623	2004/8640	
SECTION	03	MAP 102B DB/PG 582/568 2002/36	
TOWNSHIP	18N	13	
RANGE	14E	B 2004 P 8640 12/10/2004	
Book 2004	Page 8640		

PURCHASE COUNTY TAX SALE FILES

TAX SALES HISTORY, FOR UNPAID TAXES			
Year	Sold To	Redeemed Date/By	
2022	MS TL LLC TESCO CUSTODIAN	NOT REDEEMED	
2021	FRAZIER ROCHELLE M	7/10/2023	CMC INVESTMENTS LLC
2020	OSBORNE HEATHER	6/27/2022	CMC INVESTMENTS LLC
2019	QUICKSILVER TAX FUNDING LLC	6/24/2022	CMC INVESTMENTS LLC
2018	DOWNTOWN RESTORATION	3/ 3/2021	CMC INVESTMENTS LLC
2017	BOAZ TAX SALE PROPERTIES LLC	8/19/2020	CMC INVESTMENTS LLC
2016	TILLATOBA LAND LLC	8/23/2019	CMC INVESTMENTS LLC

Back

[Log In HOME](#) | [CIVIL COURT](#) | [CRIMINAL COURT](#) | [JUDGMENT ROLL](#) | [MARRIAGE LICENSE](#) | [LAND REDEMPTION](#)

[ONLINE PROPERTY TAX PAYMENTS](#) | [ONLINE CAR TAG PAYMENTS](#)

[TERMS OF USE](#) | [PRIVACY POLICY](#) | [Log In](#) | [Log Out](#)

204 Yeates St., Starkville, MS 39759 with the parcel number 102B-00-001.00, Property Deed pages 1-3 showing CMC Investments LLC as owner of the property and the Deed having been signed for by Mr. Paul J. Couvillion.

STATE OF MISSISSIPPI
COUNTY OF OKTIBBEHA

2004 8640
Recorded in the Above
Deed Book & Page
12-14-2004 09:48:15 AM
Monica W. Banks
Oktibbeha County, MS

WARRANTY DEED

For and in consideration of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, DECKS UNLIMITED OF MISSISSIPPI, LLC, a Mississippi limited liability company, Grantor, does hereby convey, release, and warrant unto CMC INVESTMENTS, LLC, a Mississippi limited liability company, Grantee, the following described property situated in the County of Oktibbeha, State of Mississippi, and being more particularly described as follows, to-wit:

TRACT ONE:

Lot 22, of Block 49, of the City of Starkville, Mississippi, according to the A. L. Goodman Official Map, 1951 Edition, on file and of record in the office of the Chancery Clerk of Oktibbeha County, Mississippi, reference to which is hereby made in aid of and as a part of this description.

TRACT TWO:

Lot 22-A and 21-C, of Block 49, of the City of Starkville, Mississippi, according to the A. L. Goodman Official Map, 1951 Edition, on file and of record in the office of the Chancery Clerk of Oktibbeha County, Mississippi, reference to which for further description is here made, and being the same property mentioned in a conveyance from George E. Cox, Jr., et al, recorded in Book 452, Pages 380-381, in the office of the Chancery Clerk of Oktibbeha County, Mississippi.

LESS AND EXCEPT:

A 2 foot strip of land running East and West along the entire North boundary of Lot 22-A, of Block 49, of the City of Starkville, Mississippi, according to the A. L. Goodman Official Map, 1951 Edition, on file and of record in the office of the Chancery Clerk of Oktibbeha County, Mississippi, reference to which for further description is here made.

The above described property is conveyed subject to all prior mineral reservations, if any, and also subject to easements for public utilities and rights of way for public roadways,

whether the same appear of record or not, if any.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the Parties hereto agree to pay on the basis of an actual proration.

Grantors warrant that the property herein conveyed constitutes no part of their homestead.

WITNESS SIGNATURE this the 10 day of December, 2004.

DECKS UNLIMITED OF MISSISSIPPI, LLC

BY: [Signature]
David E. McReynolds, Jr.
Manager/Member

AND

DECKS UNLIMITED OF MISSISSIPPI, LLC

BY: [Signature]
Paul J. Couvillion
Manager/Member

Grantee's Address:

113 West Lampkin Street
Starkville, MS 39759
(662) 320-9930

Grantor's Address:

113 West Lampkin Street
Starkville, MS 39759
(662) 320-9930

STATE OF MISSISSIPPI
COUNTY OF OKTIBBEHA

2004 8642
Recorded in the Above
Deed Book & Page
12-14-2004 09:48:15 AM
Monica W. Barnes

Personally appeared before me, the undersigned authority in and for the said jurisdiction, the within named DAVID E. McREYNOLDS, JR., who acknowledged that he is Manager and Member of DECKS UNLIMITED OF MISSISSIPPI, LLC, and that for and on behalf of said limited liability company and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, having been first duly authorized so to do.

Given under my hand and official seal this the 10 day of Dec, 2004.

[Signature]
NOTARY PUBLIC

My Commission Expires:

STATE OF MISSISSIPPI
COUNTY OF OKTIBBEHA

Personally appeared before me, the undersigned authority in and for the said jurisdiction, the within named PAUL J. COUVILLION, who acknowledged that he is Manager and Member of DECKS UNLIMITED OF MISSISSIPPI, LLC, and that for and on behalf of said limited liability company and as its act and deed, he signed, sealed and delivered the above and foregoing instrument of writing on the day and in the year therein mentioned, having been first duly authorized so to do.

Given under my hand and official seal this the 10 day of Dec, 2004.

[Signature]
NOTARY PUBLIC

My Commission Expires:

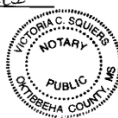
This document prepared by:

Moore Law Office
108 S. Lafayette
Post Office Box 924
Starkville, MS 39759
(662) 323-7740
MS Bar #3450

Indexing Instructions:

TRACT ONE: Lot 22 of Block 49, City of Starkville, Oktibbeha County, Mississippi

TRACT TWO: Lot 22-A and 21-C, Block 49, City of Starkville, Oktibbeha County, Mississippi;
LESS AND EXCEPT: A 2 foot strip of land running East and West along the entire North boundary of Lot 22-A of Block 49, City of Starkville, Oktibbeha County, Mississippi



Oktibbeha County, MS
I certify this instrument was filed on
12-14-2004 09:48:15 AM
and recorded in Deed Book
2004 at pages 8640 - 8642
Monica W. Barnes

The photographs below were taken from the public view at the city road by Officer Sarah Perez at the first inspection on Wednesday, December 27, 2023, at approximately 11:39 hrs.

(CALL CARD)

(NORTH SIDE OF PROPERTY)

Call # 23-043689
Date/Time 12/27/2023 11:39:08
Type CODE ENFORCEMENT
How Rcvd OFFICE R INITIATED
Sent To Dispatch

Dispatcher PEREZ, S
Disposition REPORT
Zone

Location Address
204 YEATES ST

Officer Information

Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	11:39:08	11:39:08	11:50:07		

Notes

12/27/2023 11:42:03 AM PEREZ, S	CASE #23-000602
12/27/2023 11:42:42 AM PEREZ, S	PHOTOS TAKEN FROM THE PUBLIC SIDE WALK AND
12/27/2023 11:49:56 AM PEREZ, S	RIGHT OF WAY
	LETTER WILLBE SENT TO PROPERTY OWNER



(EAST SIDE OF PROPERTY)





(SOUTH SIDE OF PROPERTY)



FIRST NOTICE OF VIOLATION

Investments Lic Cmc
PO Box P O Box 2564
Starkville, MS 39760Case No. 24-000078
Issued: February 08, 2024

VIOLATION LOCATION

204 Yeates,
Starkville, MS 39759

LEGAL DESCRIPTION

Lot 22 A City Blk 49 Less 2' Strip Off The North Side

An inspection of the above referenced property was made on February 07, 2024. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than February 21, 2024.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at (662) 323-4847.

Issued By:

Sarah Perez, Code Enforcement Officer

RECIPIENTS: Investments Lic Cmc

Violations Listing

Dilapidated Structures (MCA Section 21-15-11)

Reported By: Sarah Perez on Feb 07, 2024 at 11:05 AM

Property or parcel of land determined to be menace to public health, safety and welfare.

CORRECTION

DESCRIPTION

MYGOV.US 24-000078, 02/08/2024 at 3:15 PM

Page 1/4

MYGOV.US 24-000078, 02/08/2024 at 3:15 PM

Page 2/4

MYGOV.US City of Starkville, MS

Phone: (662) 323-4847

STARKVILLE
MISSISSIPPI

MYGOV.US City of Starkville, MS

Phone: (662) 323-4847

STARKVILLE
MISSISSIPPI

Dangerous structure or Premises

(REQUIRED)

- Any door, aisle, passageway, stairway, exit or other means of egress that does not conform to the approved building or fire code of the jurisdiction as related to the requirements for existing buildings.
- The walking surface of any aisle, passageway, stairway, exit or other means of egress is so warped, worn loose, torn or otherwise unsafe as to not provide safe and adequate means of egress.
- Any portion of a building, structure or appurtenance that has been damaged by fire, earthquake, wind, flood, deterioration, neglect, abandonment, vandalism or by any other cause to such an extent that it is likely to partially or completely collapse, or to become detached or dislodged.
- Any portion of a building, or any member, appurtenance or ornamentation on the exterior thereof that is not of sufficient strength or stability, or is not so anchored, attached or fastened in place so as to be capable of resisting natural or artificial loads of one and one-half the original designed value.
- The building or structure, or part of the building or structure, because of dilapidation, deterioration, decay, faulty construction, the removal or movement of some portion of the ground necessary for the support, or for any other reason, is likely to partially or completely collapse, or some portion of the foundation or underpinning of the building or structure is likely to fail or give way.
- The building or structure, or any portion thereof, is clearly unsafe for its use and occupancy.
- The building or structure is neglected, damaged, dilapidated, unsecured or abandoned so as to become an attractive nuisance to children who might play in the building or structure to their danger, becomes a harbor for vagrants, criminals or immoral persons, or enables persons to resort to the building or structure for committing a nuisance or an unlawful act.
- Any building or structure has been constructed, exists or is maintained in violation of any specific requirement or prohibition applicable to such building or structure provided by the approved building or fire code of the jurisdiction, or of any law or ordinance to such an extent as to present either a substantial risk of fire, building collapse or any other threat to life and safety.
- A building or structure, used or intended to be used for dwelling purposes, because of inadequate maintenance, dilapidation, decay, damage, faulty construction or arrangement, inadequate light, ventilation, mechanical or plumbing system, or otherwise, is determined by the code official to be unsanitary, unfit for human habitation or in such a condition that is likely to cause sickness or disease.
- Any building or structure, because of a lack of sufficient or proper fire-resistance-rated construction, fire protection systems, electrical system, fuel connections, mechanical system, plumbing system or other cause, is determined by the code official to be a threat to life or health.
- Any portion of a building remains on a site after the demolition or destruction of the building or structure or whenever any building or structure is abandoned so as to constitute such building or portion thereof as an attractive nuisance or hazard to the public.



MYGOV.US 24-000078, 02/08/2024 at 3:15 PM

Page 3/4

MYGOV.US 24-000078, 02/08/2024 at 3:15 PM

Page 4/4

The photographs below were taken from the public view at the city street by Officer Sarah Perez at the second inspection on Thursday, February 8, 2024, at approximately 10:44 hrs. The

photographs show that no apparent change has been made to change the appearance of the property.

(CALL CARD)

Call #	24-004326	Dispatcher	PEREZ, S
Date/Time	02/08/2024 10:44:53	Disposition	REPORT
Type	CODE ENFORCEMENT	Zone	
How Rcvd	OFFICER INITIATED		
Sent To Dispatch			
Location Address			
	204 YEATES		
Officer Information			
Badge - Name	Dispatched	Arrived	Cleared
PEREZ, S	10:44:53	10:44:53	10:53:28
De-Assign	Case Number		
Notes			
2/8/2024 10:52:50 AM	PEREZ, S		CASE #24-000078
2/8/2024 10:53:21 AM	PEREZ, S		PHOTOS TAKEN FROM PUBLIC ROAD WAY AND SIDE WALK

(NORTH SIDE OF PROPERTY)



(SOUTH SIDE OF PROPERTY)



(EAST SIDE OF PROPERTY)



(EAST SIDE OF PROPERTY)



An Administrative Inspection Warrant was issued on Thursday, February 15, 2024.

ADMINISTRATIVE INSPECTION WARRANT

This day personally appeared before me, the undersigned judicial officer of the City of Starkville, Oktibbeha County, Mississippi, Code Enforcement Officer Sarah Perez and Sgt. Scotty Carrithers, are both known to be credible persons, who after being first duly sworn, depose and say:

1. That affiants have good reason to believe and do believe that certain things hereinafter described as now being concealed in or about the following place in this county:

The entire house including any locked or secured rooms or compartments at 204 Yeates St., Starkville, Oktibbeha County, Mississippi and any out buildings on the property to include a garage and storage buildings.

2. That the place described above is occupied and controlled by:

CMC INVESTMENTS LLC

3. That said things particularly described as follows:

Any and all evidence of structural damage and dilapidated conditions that are unfit for human habitation and a menace to the public health, safety, and welfare.

4. That possession of the above said described things is in itself unlawful (or the public has a primary interest in, or primary right to possession of the above described things), in that said things are:

IN VIOLATION OF STARKVILLE UNIFIED DEVELOPMENT CODE SECTION 16.1.1 SUB SECTION D. (GENERAL NUISANCE), AS WELL AS 2020 MISSISSIPPI CODE 21-19-11(HEALTH, SAFETY, AND WELFARE).

5. The facts tending to establish the following grounds for issuance of an Administrative Inspection Warrant are set forth in the affidavit with attached sheet headed Underlying Facts and Circumstances, which were reviewed by this court. This court, having examined and considered said affidavit and attachment, and also having heard and considered the evidence in support thereof from the affiants named therein does find that probable cause for the issuance of a search warrant does exist. THEREFORE, you are hereby commanded to proceed during normal business hours to the place described above and search forthwith said place for the things specified above, making known to the person or persons occupying or controlling said place, if any, your purpose and authority for so doing, and if the things specified above be found there to seize them, leaving a copy of this warrant and a receipt for the things taken; and bring the things seized before the court instant; and prepare a written inventory of the items seized, and have then and there this writ, with your proceedings noted therein.
6. Do not interpret this writ as limiting your authority to seize all contraband and things the possession of which in itself is unlawful which you find incident to your search, or as limiting your authority to make otherwise valid arrest at the place described above.

Witness my hand on this the 15 day of February 2024.

Brian Kelley

Municipal Court Judge

Via Facetime

Sgt Scotty Carrithers
510

The Administrative Inspection Warrant was executed on Thursday, February 15, 2024, at approximately 14:32 hrs. Photographs were taken of the outside of the structure. A copy of the

warrant was left with Pam Powe of CMC Investments LLC, who was on site at the time of the inspection

(CALL CARD

(NORTH SIDE OF PROPERTY)

Call # 24-005195
Date/Time 02/15/2024 14:32:25
Type CODE ENFORCEMENT
How Rcvd OFFICER INITIATED
Sent To Dispatch

Dispatcher PEREZ, S
Disposition REPORT
Zone 2

Location Address
204 YEATES ST
STARKVILLE, MS

Officer Information

Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	14:32:25	14:32:25	15:07:36		

Notes

2/15/2024 2:56:52 PM	PEREZ, S	CASE #24-000078
2/15/2024 2:57:21 PM	PEREZ, S	ADMINISTRATIVE INSPECTION WARRANT SERVED
2/15/2024 3:06:47 PM	PEREZ, S	MRS PAM POWE ARRIVED ON THE PROPERTY AND I GAVE THE COPY OF THE WARRANT TO MRS POWE WHO IS THE SECRETARY FOR COUVILLION PROPERTIES AND CMC INVESTMENTS LLC
2/15/2024 3:07:25 PM	PEREZ, S	PHOTOS TAKEN OF ALL 4 SIDE OF THE STRUCTURE AND THE PROPERTY





(WEST SIDE OF PROPERTY)





(SOUTH SIDE OF PROPERTY)



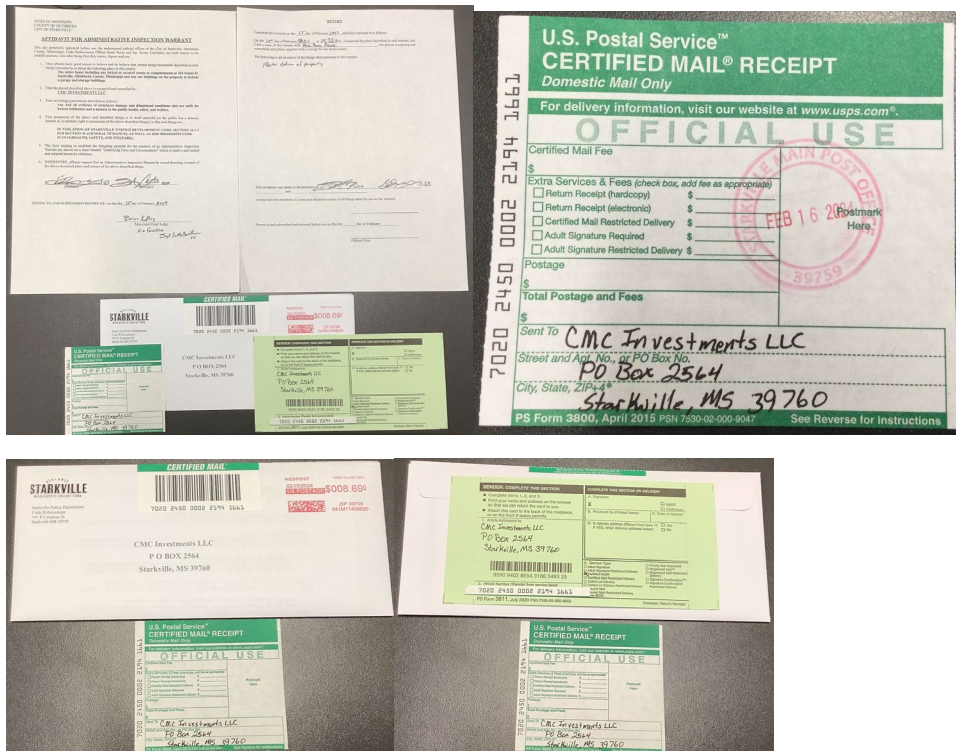
(EAST SIDE OF PROPERTY)





Certified letter of notice of violation and a copy of the warrant were sent to the property owner on Friday, February 16, 2024.

(ADMINISTRATIVE INSPECTION WARRANT)



Photographs below were taken by Officer Sarah Perez on Tuesday, March 5, 2024, public hearing notices were mailed to the property owner via certified mail and posted in the front window at City Hall. Also posted on the property on Wednesday, March 6 2024.

(PDF OF THE PUBLIC HEARING NOTICE)

CMC Investments LLC
P O BOX 2564
Starkville, MS 39760

NOTICE

PARCEL NUMBER: 102B-00-001.00

204 Yeates. Starkville, MS 39759

Please take notice, pursuant to Mississippi Code Ann. § 21-19-11, a public hearing shall occur on **April 2, 2024**, before the Starkville Board of Aldermen at 5:30 PM in the Municipal Courtroom of City Hall located at 110 West Main Street for the purpose of determining whether the property referenced above is in such a state of uncleanness as to be a menace to the public health, safety, and welfare of the community. The property owner and all interested persons are invited and encouraged to attend.

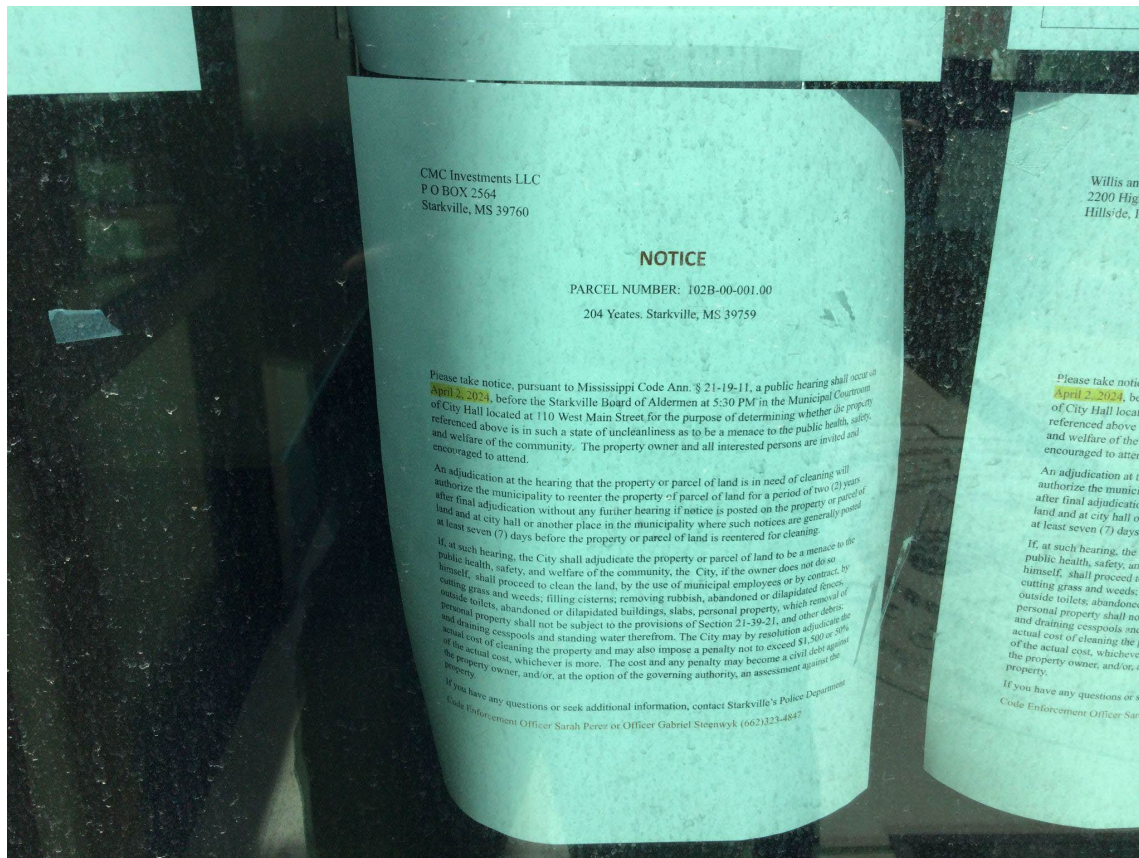
An adjudication at the hearing that the property or parcel of land is in need of cleaning will authorize the municipality to reenter the property or parcel of land for a period of two (2) years after final adjudication without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

If, at such hearing, the City shall adjudicate the property or parcel of land to be a menace to the public health, safety, and welfare of the community, the City, if the owner does not do so himself, shall proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. The City may by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty not to exceed \$1,500 or 50% of the actual cost, whichever is more. The cost and any penalty may become a civil debt against the property owner, and/or, at the option of the governing authority, an assessment against the property.

If you have any questions or seek additional information, contact Starkville's Police Department

Code Enforcement Officer Sarah Perez or Officer Gabriel Steenwyk (662)323-4847

(POSTED AT CITY HALL IN WINDOW OF THE FRONT ENTRANCE)



(CALL CARD)

Call # 24-007769
Date/Time 03/06/2024 11:05:50
Type CODE ENFORCEMENT
How Rcvd OFFICER INITIATED
Sent To Dispatch

Dispatcher PEREZ, S
Disposition NO ACTION
Zone

Location Address
204 YEATES ST

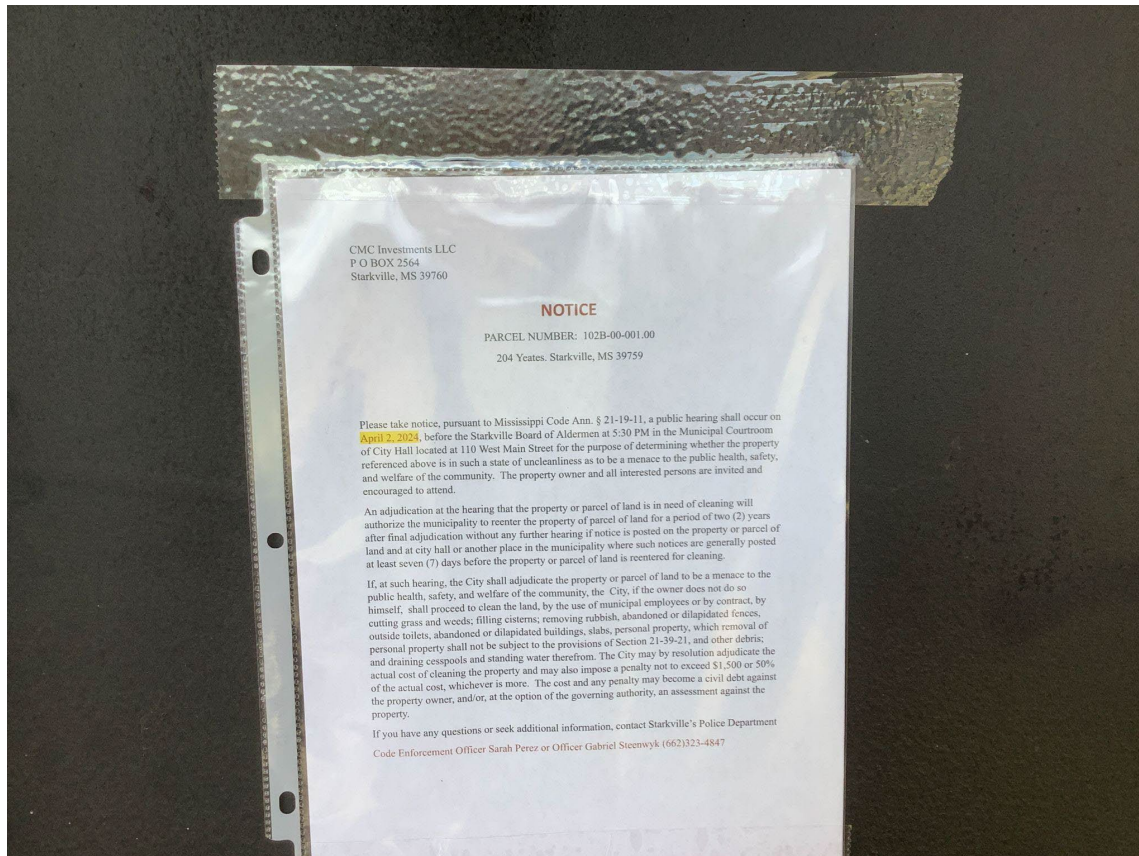
Officer Information

Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	11:05:50	11:05:50	11:13:31		
STEENWYK, G	11:06:16	11:06:27	11:14:11		

Notes

3/6/2024 11:12:42 AM	PEREZ, S	NOTICE OF FIRST PUBLIC HEARING POSTED
3/6/2024 11:13:20 AM	PEREZ, S	PHOTOS TAKEN SHOWING SOME PROGRESS HAVING BEEN MADE

(POSTED ON THE STRUCTURE)





The photographs below were taken by Officer Sarah Perez at the third inspection on Wednesday, March 6, 2024. Showing some changes having been made to change the appearance of the property.

(NORTH SIDE OF THE STRUCTURE)





(SOUTH SIDE OF THE STRUCTURE)



(EAST SIDE OF THE STRUCTURE)



Photographs below were taken by Officer Sarah Perez one week before submission of documents on Thursday, March 21, 2024 at approximately 10:27 hrs.

(CALL CARD)

Call # 24-009613
Date/Time 03/21/2024 10:27:09
Type CODE ENFORCEMENT
How Rcvd OFFICER INITIATED
Sent To Dispatch

Dispatcher PEREZ, S
Disposition REPORT
Zone 2

Location Address

204 YEATES ST
STARKVILLE, MS

Officer Information

Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	10:27:09	10:27:09	10:43:46		

Notes

3/21/2024 10:42:13 AM PEREZ, S

CASE #24-000078 MET WITH PAM THE SECRETARY
FROM CMC INVESTMENTS LLC

3/21/2024 10:43:34 AM PEREZ, S

WE WALKED THE PROPERTY AND TOOK PHOTOS OF
THE STRUCTURE AND DISCUSSED THE PROSEDURES
FOR THE PUBLIC HEARING

(PHOTOGRAPHS OF PROPERTY)















PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE BUILDING LOCATED AT 205 WARE ST., STARKVILLE, MS 39759, WITH THE PARCEL NUMBER 118O-00-180.00, IS IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND SUCH THAT DEMOLITION COULD OCCUR.

City Code Enforcement Officer Sarah Perez presented the property for consideration. Initial inspection of 205 Ware St., Starkville, MS 39759, with the parcel number 118O-00-180.00, was performed by Code Enforcement Officer Sarah Perez on Wednesday, December 27, 2023, and re-inspection on Thursday, February 8, 2024, by Code Enforcement Officer Sarah Perez. Both inspections contained conditions not suitable for public health and safety such as, multiple holes in the exterior of the structure, water damage, roof damage, and overall upkeep of the property being neglected and natural deterioration over time. An administrative warrant was issued on Thursday, February 15, 2024, and executed on Thursday, February 15, 2024, at approximately 15:34 hrs. Photographs were taken of the outside of the structure, as well as some taken through windows and open doors. Public Notices of the public hearing were posted on the front entrance window at City Hall on Tuesday, March 5, 2024. Notification letters of the public hearing were sent on Wednesday, March 6, 2024, to the property tax payer/owner Willis and Betty Cannady, 2200 Highridge Parkway, Hillside, IL 60162. Officer Perez stated she had spoken to the daughter of the owners, Darlene Moore, who resides in Chicago, and had no objection to the demolition of the structure.

Public Notices of the public hearing were posted on the subject property. A third inspection of the property was done on Wednesday, March 6, 2024, showing that no attempts to resolve the issues have been made. The final inspection was done by Officer Sarah Perez before submission of documents on Friday, March 22, 2024 at approximately 08:38 hrs.

Mayor Spruill opened the Public Hearing. There being no comments from the general public, the Mayor closed the Public Hearing.

33. CONSIDERATION OF THE CONDITION OF 205 WARE ST., STARKVILLE, MS 39759

Alderman Vaughn offered a motion determining the building, located at 205 Ware St., Starkville, MS 39759, with the parcel number 118O-00-180.00, is a menace to the public health, safety, and welfare of the community and will be subject to demolition under Miss. Code Ann. § 21-19-11, thus allowing the City of Starkville to clean the site within the two-year period after the date of the hearing at which the property or parcel of land was adjudicated. Alderman Rupp offered a second and the Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

City of Starkville Unified Development Code, section 16.1.1 sub section D. Can be located at <https://www.cityofstarkville.org/> under the City Ordinances then Unified Development Code.

A nuisance shall be a condition or situation that results in an interference with the use and enjoyment of public and private property. To protect the health, safety, and welfare of the public, maintaining, using, placing, depositing, leaving, or permitting of any item or action classified as a nuisance shall not be permitted.

16.1.1 General Nuisance

Nuisance shall include but not be limited to:

- A. Accumulation of noxious weeds and other rank vegetation.
- B. Accumulations of rubbish, trash, refuse, junk and other abandoned materials, metals, lumber or other things.
- C. Any condition which provides harborage for rats, mice, snakes and other vermin.
- D. Any structure or equipment, as defined and regulated by the adopted technical codes of Section 17, which is in such a dilapidated condition that it is unfit for human habitation, or kept in such an unsanitary condition that it is a menace to the health of people residing in the vicinity thereof, or presents a more than ordinarily dangerous fire hazard in the vicinity where it is located.
- E. All unauthorized noises and vibrations, including animal noises.
- F. All obnoxious odors and stenches, as well as the conditions, substances or other causes which give rise to the emission or generation of such odors and stenches.
- G. The carcasses of animals or fowl not disposed of within a reasonable time after death.
- H. The pollution of any public well or cistern, stream, lake, canal or body of water by sewage, dead animals, creamery or industrial wastes or other substances.
- I. Any building, structure or other place or location where any activity which is in violation of local, state or federal law is conducted, performed or maintained.
- J. Any accumulation of stagnant water permitted or maintained on any lot or piece of ground.
- K. The creation of dense smoke, noxious fumes, gas, soot, or cinders in unreasonable quantities.

Oktober County Mississippi



Delta Computer Systems, Inc.

Property Link OKTIBBEHA COUNTY, MS

Current Date 2/ 7/2024

Tax Year 2023

Records Last Updated 2/ 6/2024

PROPERTY DETAIL			
OWNER	CANNADY WILLIS AND BETTY	ACRES :	**NA**
	2200 HIGHRIDGE PARKWAY	LAND VALUE :	5000
		IMPROVEMENTS :	4050
	HILLSIDE IL 60162	TOTAL VALUE:	9050
		ASSESSED :	1358

PARCEL 118O-00-180.00

ADDRESS **NA**

TAX INFORMATION			
YEAR 2023	TAX DUE	PAID	BALANCE
COUNTY	74.85	74.85	0.00
CITY	43.46	43.46	0.00
SCHOOL	89.60	89.60	0.00
TOTAL	207.91	207.91	0.00

LAST PAYMENT DATE 12 / 6 / 2023

MISCELLANEOUS INFORMATION			
EXEMPT CODE		LEGAL	LOT 29 CITY BLOCK 7
HOMESTEAD CODE	None		MAP 118O DB/PG
TAX DISTRICT	5110		
PPIN	001854		
SECTION	34		
TOWNSHIP	19N		
RANGE	14E		

Book Page

[PURCHASE COUNTY TAX SALE FILES](#)

TAX SALES HISTORY, FOR UNPAID TAXES		
Year	Sold To	Redeemed Date/By
NO TAX SALES FOUND		

[Back](#)

[Log In HOME](#) | [CIVIL COURT](#) | [CRIMINAL COURT](#) | [JUDGMENT ROLL](#) | [MARRIAGE LICENSE](#) | [LAND REDEMPTION](#)

[ONLINE PROPERTY TAX PAYMENTS](#) | [ONLINE CAR TAG PAYMENTS](#)

[TERMS OF USE](#) | [PRIVACY POLICY](#) | [Log In](#) | [Log Out](#)

The photographs below were taken from the public view at the city road by Officer Sarah Perez at the first inspection on Wednesday, December 27, 2023, at approximately 11:57 hrs.

(CALL CARD)

Call # 23-043690
Date/Time 12/27/2023 11:57:55
Type CODE ENFORCEMENT
How Rcvd OFFICER INITIATED
Sent To Dispatch

Dispatcher PEREZ, S
Disposition REPORT
Zone

Location Address
205 WARE ST

Officer Information

Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	11:57:55	11:57:55	12:02:58		

Notes

12/27/2023 11:58:02 AM	PEREZ, S	CASE #
12/27/2023 11:58:22 AM	PEREZ, S	CASE #23-000621
12/27/2023 11:58:43 AM	PEREZ, S	PHOTOS TAKEN FROM THE CITY STREET

(NORTH SIDE OF PROPERTY)



(EAST SIDE OF PROPERTY)



Violation Notice issued pages 1-4, Thursday, February 8, 2024.

FIRST NOTICE OF VIOLATION

Willis And Betty Cannady
2200 Highridge Parkway
Hillside, IL 60162

Case No. 24-000079
Issued: February 08, 2024

VIOLATION LOCATION

205 WARE St
Starkville, MS 39759

LEGAL DESCRIPTION

An inspection of the above referenced property was made on February 07, 2024. As a result of this inspection, the violation(s) described on page two of this document were observed.

This is your official notice that you will need to bring the property into compliance no later than February 21, 2024.

If you do not bring this property into compliance, then the city will issue a citation and / or abate this nuisance and file a lien against this property for the cost of the abatement.

Your cooperation in this matter is greatly appreciated. If we can be of further assistance to you, or can answer any questions regarding this matter, please contact this office at (662) 323-4847.

Issued By:



Sarah Perez, Code Enforcement Officer

RECIPIENTS: Willis And Betty Cannady

Violations Listing

Dilapidated Structures [MCA Section 21-19-11]

Reported By: Sarah Perez on Feb 07, 2024 at 11:25 AM

Property or parcel of land determined to be menace to public health, safety and welfare.

CORRECTION	DESCRIPTION
------------	-------------

MYGOV.US 24-000079, 02/08/2024 at 3:25 PM

Page 1/4

MYGOV.US 24-000079, 02/08/2024 at 3:25 PM

Page 2/4

MYGOV.US City of Starkville, MS

Phone: (662) 323-4847

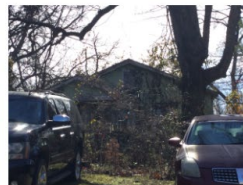
MYGOV.US City of Starkville, MS

Phone: (662) 323-4847

STARKVILLE

Dangerous structure or Premises
(REQUIRED)

- Any door, aisle, passageway, stairway, exit or other means of egress that does not conform to the approved building or fire code of the jurisdiction as related to the requirements for existing buildings.
- The walking surface of any aisle, passageway, stairway, exit or other means of egress is so warped, worn loose, torn or otherwise unsafe as to not provide safe and adequate means of egress.
- Any portion of a building, structure or appurtenance that has been damaged by fire, earthquake, wind, flood, deterioration, neglect, abandonment, vandalism or by any other cause to such an extent that it is likely to partially or completely collapse, or to become detached or dislodged.
- Any portion of a building, or any member, appurtenance or ornamentation on the exterior thereof that is not of sufficient strength or stability, or is not so anchored, attached or fastened in place so as to be capable of resisting natural or artificial loads of one and one-half the original designed value.
- The building or structure, or part of the building or structure, because of dilapidation, deterioration, decay, faulty construction, the removal or movement of some portion of the ground necessary for the support, or for any other reason, is likely to partially or completely collapse, or some portion of the foundation or underpinning of the building or structure is likely to fail or give way.
- The building or structure, or any portion thereof, is clearly unsafe for its use and occupancy.
- The building or structure is neglected, damaged, dilapidated, unsecured or abandoned so as to become an attractive nuisance to children who might play in the building or structure to their danger, becomes a harbor for vagrants, criminals or immoral persons, or enables persons to resort to the building or structure for committing a nuisance or an unlawful act.
- Any building or structure has been constructed, exists or is maintained in violation of any specific requirement or prohibition applicable to such building or structure provided by the approved building or fire code of the jurisdiction, or of any law or ordinance to such an extent as to present either a substantial risk of fire, building collapse or any other threat to life and safety.
- A building or structure, used or intended to be used for dwelling purposes, because of inadequate maintenance, dilapidation, decay, damage, faulty construction or arrangement, inadequate light, ventilation, mechanical or plumbing system, or otherwise, is determined by the code official to be unsanitary, unfit for human habitation or in such a condition that is likely to cause sickness or disease.
- Any building or structure, because of a lack of sufficient or proper fire-resistance-rated construction, fire protection systems, electrical system, fuel connections, mechanical system, plumbing system or other cause, is determined by the code official to be a threat to life or health.
- Any portion of a building remains on a site after the demolition or destruction of the building or structure or whenever any building or structure is abandoned so as to constitute such building or portion thereof as an attractive nuisance or hazard to the public.



MYGOV.US 24-000079, 02/08/2024 at 3:25 PM

Page 3/4

MYGOV.US 24-000079, 02/08/2024 at 3:25 PM

Page 4/4

The photographs below were taken from the public view at the city road by Officer Sarah Perez at the second inspection on Thursday, February 8, 2024, at approximately 10:33 hrs. The photographs show that no apparent change has been made to change the appearance of the property.

(CALL CARD)

Call # 24-004323
Date/Time 02/08/2024 10:33:28
Type CODE ENFORCEMENT
How Recvd OFFICER INITIATED
Sent To Dispatch

Location Address
205 WARE ST

Dispatcher PEREZ, S
Disposition REPORT
Zone

Officer Information					
Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	10:33:28	10:33:28	10:43:53		

Notes		
2/8/2024 10:33:58 AM	PEREZ, S	CASE #24-000079
2/8/2024 10:43:03 AM	PEREZ, S	PHOTOS TAKEN FROM THE ROAD

(NORTH SIDE OF PROPERTY)



(WEST SIDE OF PROPERTY)



(SOUTH SIDE OF PROPERTY)



An Administrative Inspection Warrant was issued on Thursday, February 15, 2024.

ADMINISTRATIVE INSPECTION WARRANT

This day personally appeared before me, the undersigned judicial officer of the City of Starkville, Oktibbeha County, Mississippi, Code Enforcement Officer Sarah Perez and Sgt. Scotty Carrithers, are both known to be credible persons, who after being first duly sworn, depose and say:

1. That affiants have good reason to believe and do believe that certain things hereinafter described as now being concealed in or about the following place in this county:

The entire house including any locked or secured rooms or compartments at 205 Ware St., Starkville, Oktibbeha County, Mississippi, and any out buildings on the property to include a garage and storage buildings.

2. That the place described above is occupied and controlled by:

Willis and Betty Cannady

3. That said things particularly described as follows:

Any and all evidence of structural damage and dilapidated conditions that are unfit for human habitation and a menace to the public health, safety, and welfare.

4. That possession of the above said described things is in itself unlawful (or the public has a primary interest in, or primary right to possession of the above described things), in that said things are:

IN VIOLATION OF STARKVILLE UNIFIED DEVELOPMENT CODE SECTION 16.1.1 SUB SECTION D. (GENERAL NUISANCE), AS WELL AS 2020 MISSISSIPPI CODE 21-19-11(HEALTH, SAFETY, AND WELFARE).

5. The facts tending to establish the following grounds for issuance of an Administrative Inspection Warrant are set forth in the affidavit with attached sheet headed Underlying Facts and Circumstances, which were reviewed by this court. This court, having examined and considered said affidavit and attachment, and also having heard and considered the evidence in support thereof from the affiants named therein does find that probable cause for the issuance of a search warrant does exist. THEREFORE, you are hereby commanded to proceed during normal business hours to the place described above and search forthwith said place for the things specified above, making known to the person or persons occupying or controlling said place, if any, your purpose and authority for so doing, and if the things specified above be found there to seize them, leaving a copy of this warrant and a receipt for the things taken; and bring the things seized before the court instant; and prepare a written inventory of the items seized, and have then and there this writ, with your proceedings noted therein.
6. Do not interpret this writ as limiting your authority to seize all contraband and things the possession of which in itself is unlawful which you find incident to your search, or as limiting your authority to make otherwise valid arrest at the place described above.

Witness my hand on this the 15 day of February 2024

Brian Kelley

Municipal Court Judge

Via Facetime

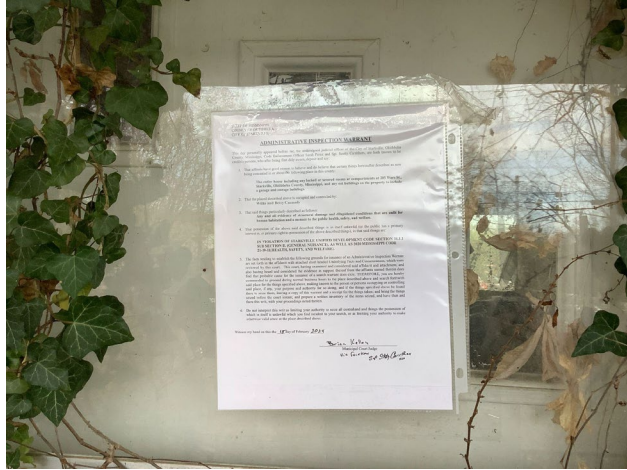
Sgt Scotty Carrithers
SIO

The Administrative Inspection Warrant was executed on Thursday, February 15, 2024, at approximately 15:34 hrs. Photographs were taken of the outside of the structure as well as some

photographs taken through windows and open doors. A copy of the warrant was left taped to the front door and sent certified mail to the property owner.

(CALL CARD)

Call #	24-005202				
Date/Time	02/15/2024 15:34:26				
Type	CODE ENFORCEMENT				
How Rcvd	OFFICER INITIATED				
Sent To Dispatch					
Location Address	205 WARE ST STARKVILLE, MS 39759				
Officer Information					
Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	15:34:26	15:34:26	16:00:54		
STEENWYK, G	15:36:17	15:36:20	16:00:54		
Notes					
2/15/2024 3:38:39 PM	MCCRAY, V	LETS Vehicle Registration Query submitted.			
2/15/2024 3:38:52 PM	REYES, S	LETS Vehicle Registration Query submitted.			
2/15/2024 3:39:12 PM	REYES, S	LETS Vehicle Registration Query submitted.			
2/15/2024 3:39:13 PM	MCCRAY, V	RR M SLIC0000 MS0530102, *MR3016690. **** RECORDS MAINTAINED BY MS TAX COMMISSION **** LICATD4101 LIT/PC EXP/10-2023 ISSUE D/11012022 TAG STATUS0-Expired VIN1GNFC36079R181205 2009 CHEV SUBU UV BLACK			
2/15/2024 3:53:30 PM	PEREZ, S	PUR-DTE/10102020 TLE-DTE/0 ADMINISTRATIVE INSPECTION WARRANT SERVED			
2/15/2024 3:53:52 PM	PEREZ, S	PHOTOS TAKEN OF THE STRUCTURE AND PROPERTY			
2/15/2024 3:54:24 PM	PEREZ, S	A COPY OF THE WARRANT WAS LEFT TAPED TO THE FRONT DOOR			
2/15/2024 3:59:31 PM	PEREZ, S	CASE #24-000079			



(NORTH SIDE OF PROPERTY)







(WEST SIDE OF PROPERTY)





(SOUTH SIDE OF PROPERTY)



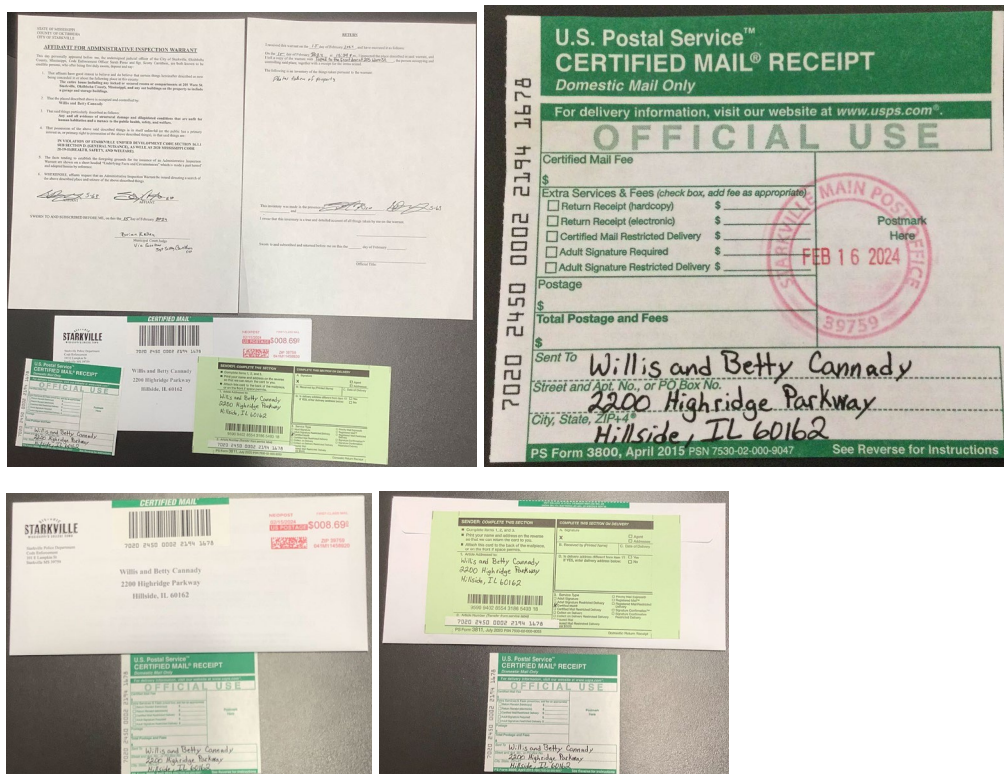
(EAST SIDE OF PROPERTY)





Certified letter of notice of violation and a copy of the warrant were sent to the property owner on Friday, February 16, 2024.

(ADMINISTRATIVE INSPECTION WARRANT)



Photographs below were taken by Officer Sarah Perez on Tuesday, March 5, 2024, public hearing notices were mailed to the property owner via certified mail and posted in the front window at City Hall. Also posted on the property on Wednesday, March 6, 2024.

(PDF OF THE PUBLIC HEARING NOTICE)

Willis and Betty Cannady
2200 Highridge Parkway
Hillside, IL 60162

NOTICE

PARCEL NUMBER: 118O-00-180.00

205 Ware St. Starkville, MS 39759

Please take notice, pursuant to Mississippi Code Ann. § 21-19-11, a public hearing shall occur on **April 2, 2024**, before the Starkville Board of Aldermen at 5:30 PM in the Municipal Courtroom of City Hall located at 110 West Main Street for the purpose of determining whether the property referenced above is in such a state of uncleanness as to be a menace to the public health, safety, and welfare of the community. The property owner and all interested persons are invited and encouraged to attend.

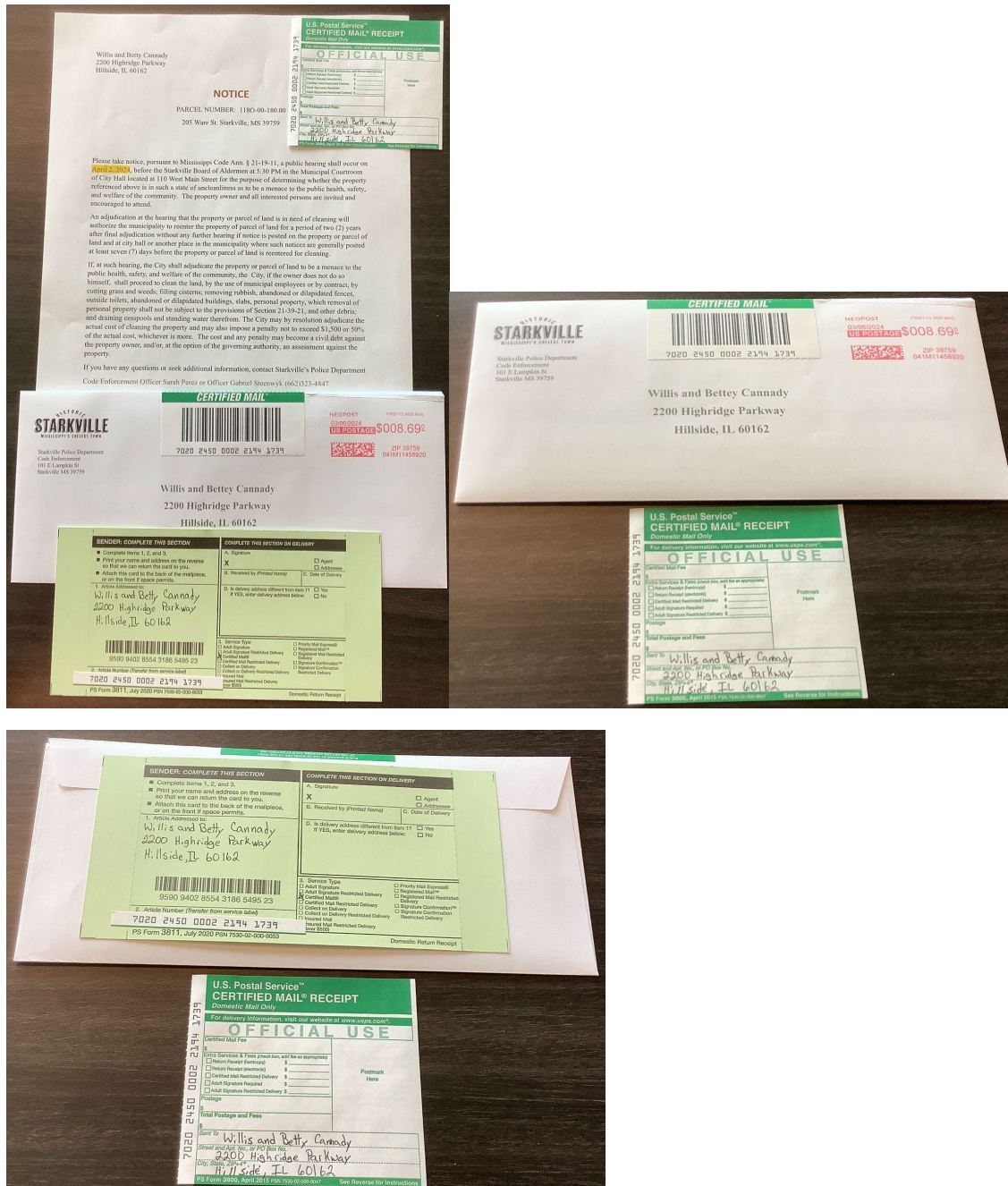
An adjudication at the hearing that the property or parcel of land is in need of cleaning will authorize the municipality to reenter the property or parcel of land for a period of two (2) years after final adjudication without any further hearing if notice is posted on the property or parcel of land and at city hall or another place in the municipality where such notices are generally posted at least seven (7) days before the property or parcel of land is reentered for cleaning.

If, at such hearing, the City shall adjudicate the property or parcel of land to be a menace to the public health, safety, and welfare of the community, the City, if the owner does not do so himself, shall proceed to clean the land, by the use of municipal employees or by contract, by cutting grass and weeds; filling cisterns; removing rubbish, abandoned or dilapidated fences, outside toilets, abandoned or dilapidated buildings, slabs, personal property, which removal of personal property shall not be subject to the provisions of Section 21-39-21, and other debris; and draining cesspools and standing water therefrom. The City may by resolution adjudicate the actual cost of cleaning the property and may also impose a penalty not to exceed \$1,500 or 50% of the actual cost, whichever is more. The cost and any penalty may become a civil debt against the property owner, and/or, at the option of the governing authority, an assessment against the property.

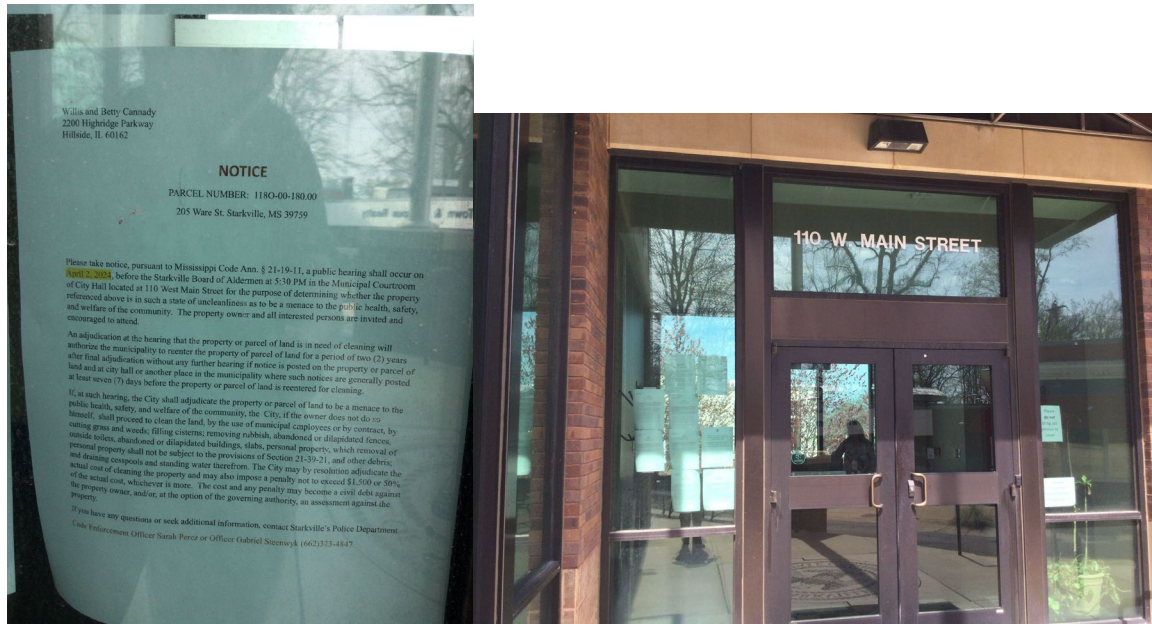
If you have any questions or seek additional information, contact Starkville's Police Department

Code Enforcement Officer Sarah Perez or Officer Gabriel Steenwyk (662)323-4847

(PHOTOS OF CERTIFIED MAIL SENT)



(POSTED AT CITY HALL IN WINDOW OF THE FRONT ENTRANCE)



(CALL CARD)

Call # 24-007767
Date/Time 03/06/2024 10:56:11
Type CODE ENFORCEMENT
How Rcvd OFFICER INITIATED
Sent To Dispatch

Dispatcher PEREZ, S
Disposition NO ACTION
Zone

Location Address

205 WARE ST

Officer Information

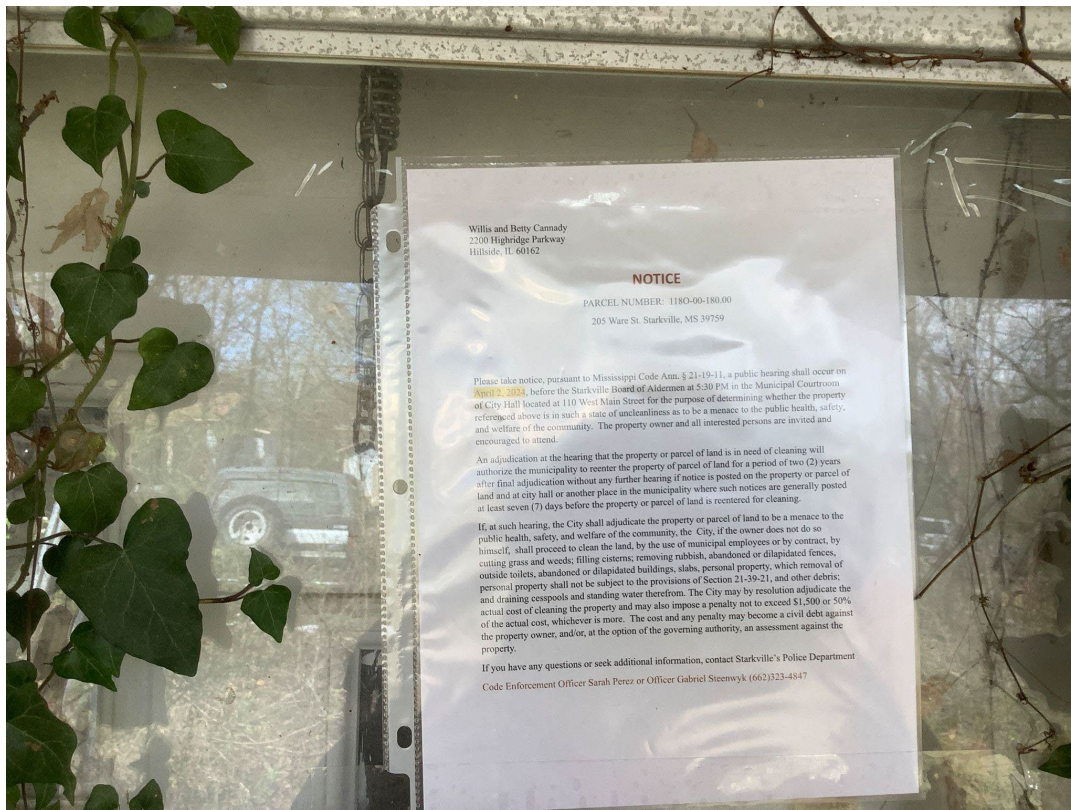
Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	10:56:11	10:56:11	11:03:50		
STEENWYK, G	10:56:31	10:56:41	11:04:13		

Notes

3/6/2024 11:02:54 AM PEREZ, S

NOTICE OF SECOND PUBLIC HEARING POSTED

(POSTED ON THE STRUCTURE)



The photographs below were taken by Officer Sarah Perez at the third inspection on Wednesday, March 6, 2024. Showing no apparent change having been made to change the appearance of the property.

(NORTH SIDE OF THE STRUCTURE)









Photographs below were taken by Officer Sarah Perez one week before submission of documents on Friday, March 22, 2024 at approximately 08:38 hrs.

(CALL CARD)

Call # 24-009731
Date/Time 03/22/2024 08:38:37
Type CODE ENFORCEMENT
How Rcvd OFFICER INITIATED
Sent To Dispatch

Dispatcher PEREZ, S
Disposition REPORT
Zone

Location Address

105 WARE ST

Officer Information

Badge - Name	Dispatched	Arrived	Cleared	De-Assign	Case Number
PEREZ, S	08:38:37	08:38:37	08:40:49		

Notes

3/22/2024 8:40:04 AM	PEREZ, S	CASE #24-0000079
3/22/2024 8:40:40 AM	PEREZ, S	PHOTOS TAKEN FROM THE ROAD SHOWING NO CHANGE IN THE APPERANCE OF THE PROPERTY

(PHOTOGRAPHS OF PROPERTY)





34. CONSIDERATION OF A SPECIAL EVENT REQUEST BY THE MISSISSIPPI STATE UNIVERSITY STUDENT ASSOCIATION TO HOLD THE 2024 BULLDOG BASH ON OCTOBER 4, 2024, AND HAVE CITY PARTICIPATION WITH IN-KIND SERVICES.

Upon the motion of Alderman Rupp, duly seconded by Alderman Sistrunk, to approve a Special Event request by the Mississippi State University Student Association to hold the 2024 Bulldog Bash on October 4, 2024, and have City participation with in-kind services, with two conditions as stated below, the Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

Conditions of Approval:

1. Proof of Insurance, as required in Section 2 of the Special Events Policy, shall be provided no later than September 9, 2024, by 5 pm for review by the City Attorney.
2. The City shall be reimbursed 50% of the documented cost of services provided by each department after the event.

35. CONSIDERATION OF A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE, MISSISSIPPI, ACKNOWLEDGING AND APPROVING THE SALE AND AWARD OF THE \$12,555,000.00 GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2024 (PARKS AND RECREATION IMPROVEMENTS PROJECT), OF THE CITY OF STARKVILLE, MISSISSIPPI; AND FOR RELATED PURPOSES.

Alderman Sistrunk discussed the proposed uses of the park bond funds, then offered a motion to approve the Resolution of the Mayor and Board of Aldermen of the City of Starkville, Mississippi, acknowledging and approving the sale and award of the \$12,555,000.00 General Obligation Public Improvement Bonds, Series 2024 (Parks and Recreation Improvements Project), of the City of Starkville, Mississippi; and for related purposes. The motion was duly seconded by Alderman Brooks and the Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

The Resolution follows this page.

RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE, MISSISSIPPI, ACKNOWLEDGING AND APPROVING THE SALE AND AWARD OF THE \$12,555,000 GENERAL OBLIGATION PUBLIC IMPROVEMENT BONDS, SERIES 2024 (PARKS AND RECREATION IMPROVEMENTS PROJECT), OF THE CITY OF STARKVILLE, MISSISSIPPI; AND FOR RELATED PURPOSES.

WHEREAS, the Mayor and Board of Aldermen of the City of Starkville, Mississippi (the “Governing Body” of the “Municipality”), acting for and on behalf of the Municipality hereby finds, determines, adjudicates, and declares as follows:

1. (a) Definitions. In addition to any words and terms elsewhere defined herein, the following words and terms will have the following meanings, unless some other meaning is plainly intended:

“Act” shall mean, together, the Authority Act and the Municipal Improvements Act.

“Authority Act” shall mean, together, House Bill 1547, as approved by the Legislature of the State of Mississippi (the “Legislature” of the “State”) in its Regular Session 2022 and signed by the Governor (the “Governor”) of the State on March 23, 2022, and by House Bill No. 1565, as approved by the Legislature in its Regular Session 2019 and signed by the Governor on April 3, 2019.

“Bond” or “Bonds” shall mean the \$12,555,000 General Obligation Public Improvement Bonds, Series 2024 (Parks and Recreation Improvements Project), of the Municipality, authorized to be issued in the maximum principal amount of \$15,000,000, and directed to be issued in the Bond Resolution.

“Bond Resolution” shall mean the resolution of the Governing Body authorizing and directing the issuance of the Bonds, adopted April 4, 2023.

“City Clerk” shall mean the City Clerk of the Municipality.

“Mayor” shall mean the Mayor of the Municipality.

“Municipal Improvements Act” shall mean Sections 21-33-301 *et seq.*, Mississippi Code of 1972, as amended.

“Paying Agent” shall mean U. S. Bank Trust Company, National Association, which shall serve as paying agent, transfer agent, and registrar for the Bonds.

“Underwriter” shall mean Loop Capital Markets, New York, New York, the successful bidder for the Bonds.

All capitalized terms not otherwise defined herein will have the meaning set forth in the Bond Resolution.

2. The Governing Body on April 4, 2023, did adopt a resolution directing that the Bonds be offered for sale on sealed bids.

3. As directed by the Bond Resolution and as required by Section 31-19-25, Mississippi Code of 1972, as amended, the Notice of Bond Sale (the "Notice") was duly published in the *Starkville Daily News*, a newspaper published in and having a general circulation in the Municipality, and qualified under the provisions of Section 13-3-31, Mississippi Code of 1972, as amended, the Notice having been published in the newspaper at least 2 times, the publication having been made in the newspaper on March 19, 2024, and March 26, 2024, and the first publication having been made at least 10 days preceding Tuesday, April 2, 2024, all as shown by the proof of publication of the Notice attached hereto as **Attachment A**.

4. The City Clerk, acting on behalf of the Governing Body, did appear at City Hall in the Municipality at 11:00 am on Tuesday, April 2, 2024, to receive bids.

5. At the time and place, five bids for the Bonds, attached hereto as **Attachment B**, were received, examined, and should be considered by the Governing Body, the bids having heretofore been presented by and being on file with the City Clerk.

6. The Governing Body finds and determines that the lowest and best bid made for the Bonds on the basis of the lowest true interest cost over the life of the Bonds was made by the Underwriter, and further finds that the bid was accompanied by a wire transfer or a cashier's check, certified check, or exchange, payable to the Governing Body in the amount of \$260,000, and issued or certified by a bank, as a guaranty that the bidder would carry out its contract and purchase the Bonds if its bid be accepted.

7. The Governing Body further authorizes the City Clerk to endorse upon a copy or duplicate of the highest and best offer a suitable notation as evidence of the acceptance thereof, for and on behalf of the Municipality.

8. Pursuant to the Notice, the Governing Body may designate a paying agent for the Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE, MISSISSIPPI, AS FOLLOWS:

SECTION 1. Notice of Bond Sale. The terms and provisions of the Notice are hereby made a part of this resolution as though set forth in full herein.

SECTION 2. Award of Bonds. The award of the sale of the Bonds to the Underwriter in accordance with the offer submitted to the Municipality and attached hereto as **Attachment C** is hereby acknowledged, confirmed, and approved.

SECTION 3. Notation of Acceptance. The City Clerk is authorized and directed to endorse upon a copy or duplicate of the aforesaid offer a suitable notation as evidence of the acceptance thereof, for and on behalf of the Municipality.

SECTION 4. Good Faith Deposits. The return of the good faith deposits deposited by all unsuccessful bidders upon their respective receipts is approved, and the good faith deposit deposited by the Underwriter shall be retained by the Municipality as a guaranty that the Underwriter will carry out its contract and purchase the Bonds. If the Underwriter fails to purchase the Bonds pursuant to its bid and contract, the amount of such good faith deposit shall be retained by the Municipality as liquidated damages for such failure.

SECTION 5. Bond Details. The Bonds will be registered as to both principal and interest; will be dated and bear interest, calculated on the 30/360 basis, from April 23, 2024; will be issued on April 23, 2024; shall be delivered in definitive form as registered bonds; will be issued in the denomination of \$5,000 each, or integral multiples thereof up to the amount of a single maturity; will be numbered from one upward in the order of issuance; will be payable, both as to principal and interest, in lawful money of the United States of America to the Paying Agent; will bear interest, calculated on the 30/360 basis, from the date thereof, payable on August 1, 2024, and semiannually thereafter on February 1 and August 1 of each year; and shall mature serially and become due and payable, with option of prior payment as heretofore provided in the Notice, on February 1 in the years and principal amounts and at the rates as follows:

<u>Year of Maturity</u>	<u>Principal Amount</u>	<u>Interest Rate</u>
2025	\$375,000	5.00%
2026	\$395,000	5.00%
2027	\$415,000	5.00%
2028	\$440,000	5.00%
2029	\$460,000	5.00%
2030	\$485,000	5.00%
2031	\$510,000	5.00%
2032	\$535,000	5.00%
2033	\$565,000	5.00%
2034	\$590,000	5.00%
2035	\$620,000	5.00%
2036	\$655,000	5.00%
2037	\$690,000	5.00%
2038	\$725,000	5.00%
2039	\$760,000	5.00%
2040	\$795,000	4.00%
2041	\$830,000	5.00%
2042	\$870,000	4.00%
2043	\$905,000	4.00%
2044	\$935,000	4.00%

SECTION 6. Paying Agent. The Governing Body hereby approves the Paying Agent. The Mayor and the City Clerk are hereby authorized to execute any required documentation necessary for such purpose.

SECTION 7. Repealer. All orders, resolutions, or proceedings of the Governing Body in conflict with the provisions of this resolution shall be, and the same are hereby repealed, rescinded, and set aside, but only to the extent of such conflict.

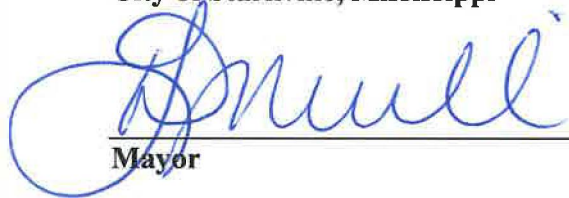
SECTION 8. Effective Date. For cause, this resolution shall become effective immediately upon the adoption thereof.

Following the reading of the foregoing resolution and discussion thereof, Alderman Sandra Sistrunk _____ moved and Alderman Mike Brooks _____ seconded the motion to adopt the foregoing resolution, and the question being put to a roll call vote, the result was as follows:

Alderman Hamp Beatty	voted: Yea
Alderman Mike Brooks	voted: Yea
Alderwoman Kim Moreland	voted: Yea
Alderman Roy A'. Perkins	voted: Yea
Alderman Jeffrey Rupp	voted: Yea
Alderwoman Sandra C. Sistrunk	voted: Yea
Alderman Henry N. Vaughn, Sr.	voted: Yea

The motion having received the affirmative vote of a majority of the members present, the Mayor declared the motion carried and the resolution adopted this day, April 2, 2024.

City of Starkville, Mississippi



Mayor

ATTEST:



City Clerk



Attachment A

Proof of Publication

Starkville Daily News

March 19, 2024, and March 26, 2024

AFFP

NOTICE OF BOND SALE \$13,000,

Affidavit of Publication

STATE OF MISSISSIPPI }
COUNTY OF OKTIBBEHA } SS

Ashley Doss, being duly sworn, says:

That she is Classified Clerk of the Starkville Daily News, a daily newspaper of general circulation, printed and published in Starkville, Oktibbeha County, Mississippi; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

March 19, 2024, March 26, 2024

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Ashley Doss
Classified Clerk

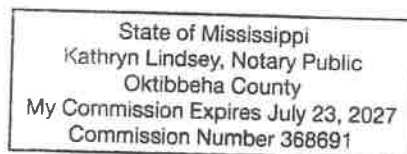
Subscribed to and sworn to me this 26th day of March 2024.

Kathryn Lindsey
Kathryn Lindsey, Notary Public, Oktibbeha County,
Mississippi

My commission expires: July 23, 2027

00001631 00103838

Brandi Ford
Watkins & Eager, PLLC (SDN)
P.O. Box 650
Jackson, MS 39205



NOTICE OF BOND SALE

\$13,000,000
GENERAL OBLIGATION
PUBLIC IMPROVEMENT BONDS, SERIES 2024
(PARKS AND RECREATION
IMPROVEMENTS PROJECT)
CITY OF STARKVILLE,
MISSISSIPPI

NOTICE IS HEREBY GIVEN that the Mayor and Board of Aldermen of the City of Starkville, Mississippi (the "Governing Body" of the "Municipality") will receive bids, which may be in electronic form, for the purchase in its entirety, at not less than par and accrued interest to the date of delivery thereof, of an issue of \$13,000,000 General Obligation Public Improvement Bonds, Series 2024 (Parks and Recreation Improvements Project), of the Municipality (the "Bonds") on Tuesday, April 2, 2024, until the hour of 11:00 a.m., C.D.T.

The City Clerk of the Municipality (the "City Clerk") will act on behalf of the Governing Body to receive bids at the aforesaid date, time, and place. Immediately following 11:00 a.m., C.D.T., on Tuesday, April 2, 2024, the bids will be publicly opened and read, for consideration by the Governing Body at their regular meeting at 5:30 p.m. C.D.T. on Tuesday, April 2, 2024. All bids will remain firm for eight hours after the time specified for the opening of bids, and an award of the Bonds, or rejection of bids, will be made by the Governing Body within said period of time.

THE BONDS: The Bonds will be registered as to both principal and interest; will be dated and bear interest, calculated on the 30/360 basis, from April 23, 2024; will be issued on April 23, 2024; will be delivered in definitive form as registered bonds; will be issued in the denomination of \$5,000 each, or integral multiples thereof up to the amount of a single maturity; will be numbered from 1 upward in the order of issuance; will be payable as to principal at a bank or trust company to be named by the Governing Body in the manner hereinafter provided; and will bear interest, calculated on the 30/360 basis, from the date thereof, payable on August 1, 2024, and semiannually thereafter on February 1 and August 1 of each year, at the rate or rates offered by the successful bidder in its bid in accordance with this Notice of Bond Sale (this "Notice").

MATURITIES: The Bonds will mature serially, with option of prior payment, on February 1 in each of the years and amounts as follows:

Year	Principal
2025	\$395,000
2026	\$415,000
2027	\$435,000
2028	\$455,000
2029	\$480,000
2030	\$505,000
2031	\$530,000
2032	\$555,000
2033	\$585,000
2034	\$615,000
2035	\$650,000
2036	\$680,000
2037	\$715,000
2038	\$755,000
2039	\$785,000
2040	\$820,000
2041	\$855,000
2042	\$885,000
2043	\$925,000
2044	\$960,000

REDEMPTION: Bonds maturing after February 1, 2034, are subject to redemption

prior to their respective maturities at the election of the Municipality on and after February 1, 2034, either in whole or in part on any date, with the maturities and principal amounts thereof to be determined by the Municipality, at the principal amount thereof together with accrued interest to the date fixed for redemption. Notice of each such redemption shall be mailed, postage prepaid, not less than 30 days prior to the redemption date, to all Registered Owners of the Bonds to be redeemed at their addresses as they appear on the registration books of the Municipality kept by the Paying Agent (as defined herein).

REVISED MATURITY SCHEDULE AND/OR BID PARAMETERS: The aggregate principal amount of each series of the Bonds (the "Preliminary Aggregate Principal Amount") and the annual principal amounts of each series of the Bonds (the "Preliminary Annual Principal Amounts" and collectively, with reference to the Preliminary Aggregate Principal Amounts, the "Preliminary Amounts") set forth in this Notice may be revised before the viewing of bids for the purchase of the Bonds, as may the bid parameters set forth herein. Any such revisions (in case of revised principal amounts, the "Revised Aggregate Principal Amount", the "Revised Annual Principal Amounts" and the "Revised Amounts") WILL BE GIVEN BY NOTIFICATION PUBLISHED ON www.I-dealProspectus.com NOT LATER THAN 4:00 P.M., C.D.T. ON THE DAY PRECEDING THE RECEIPT OF BIDS. In the event that no such revisions are made, the Preliminary Amounts will constitute the Revised Amounts and will remain as stated in this Notice, and the bid parameters shall remain as set for the herein. BIDDERS SHALL SUBMIT BIDS BASED ON THE REVISED AMOUNTS AND BID PARAMETERS, IF ANY. Prospective bidders may request notification of any revisions in the Preliminary Amounts and bid parameters by so advising and emailing Stephens Inc., Ridgeland, Mississippi, the Municipality's "independent registered municipal advisor" (the "Municipal Advisor"), at max.neely@stephens.com by 12:00 p.m. C.D.T., at least one day prior to the date for receipt of the bids.

CHANGES TO MATURITY SCHEDULE: The Municipality intends, but is not obligated, to adjust the Revised Aggregate Principal Amount of each series of Bonds and the Revised Annual Principal Amount of each series of Bonds in such manner as to produce approximately level debt service in years 2025 to 2044. The Municipality reserves the right to change the Revised Aggregate Principal Amount of each series of Bonds and the Revised Annual Principal Amounts of each series of Bonds after determination of the winning bidder(s), by increasing or decreasing such Revised Aggregate Principal Amounts and such Revised Annual Principal Amounts by up to 30%. The maximum amount of the Bonds will not exceed the maximum authorized amount of \$15,000,000. No changes beyond those disclosed above will be made without the consent of the applicable Successful Bidder. Such changes, if any, will determine the final annual principal amount of each maturity of each series of Bonds (the "Final Annual Principal Amounts") and the final aggregate principal amount of each series of Bonds (the "Final Aggregate Principal Amount"). The dollar amount bid by the successful bidder for each series of Bonds will be adjusted to reflect any adjustments in the Final Aggregate Principal Amount of such series of Bonds. The interest rates specified by the successful bidder for the various maturities at the initial reoffering prices will not change. A SUCCESSFUL BIDDER MAY NOT WITHDRAW ITS BIDS OR CHANGE THE INTEREST RATES BID OR THE INITIAL REOFFERING PRICES AS A RESULT OF ANY CHANGES MADE TO THE PRINCIPAL AMOUNTS WITHIN THESE LIMITS.

The Municipality anticipates that the Final Annual Principal Amounts of each series of Bonds and the Final Aggregate Principal Amount of each series of Bonds will be communicated to the successful bidder(s) prior to the award of such Bonds. THE DOLLAR AMOUNT BID BY EACH SUCCESSFUL BIDDER FOR THE PURCHASE OF THE BONDS WILL BE ADJUSTED TO REFLECT ANY CHANGE IN THE ANNUAL PRINCIPAL AMOUNTS BASED UPON THE ASSUMPTION THAT THE COUPON RATES, REOFFERING PRICES, AND THE UNDERWRITER'S DISCOUNT (EXCLUDING ORIGINAL ISSUE DISCOUNT/PREMIUM) STATED AS A PERCENTAGE OF THE AGGREGATE PRINCIPAL AMOUNT, AS SPECIFIED BY SUCH SUCCESSFUL BIDDER, WILL NOT CHANGE.

BASIS OF AWARD: If an award is made, the Bonds will be awarded to the bidder whose bid results in the lowest true interest cost to the Municipality for such Bonds as determined by reference to the Revised Aggregate Principal Amounts, prior to post-sale adjustments, as discussed in the paragraph above. The lowest true interest cost will be calculated as that rate which when used in computing the present worth of all payments of principal and interest on the Bonds (compounded semi-annually from the dated date of such Bonds) produces a value equal to the purchase price of such Bonds. Each bidder is required to specify its calculation of the true interest cost resulting from its bid, but such information shall not be treated as part of its proposal. In the event that two or more of the bidders offer to purchase the Bonds at the same lowest true interest cost, the Governing Body shall determine in their sole discretion (but in accordance with fact) which of the bidders shall be

awarded such series of Bonds. The Governing Body reserves the right to waive any irregularity or informality in any bid, and to reject any or all bids, and notice of rejection of any bid will be made promptly. Unless all bids are rejected, award of the Bonds will be made by the Governing Body on the sale date.

AUTHORITY AND SECURITY: The Bonds will be issued pursuant to the provisions of House Bill 1547, as approved by the Legislature of the State of Mississippi (the "Legislature" of the "State") in its Regular Session 2022 and signed by the Governor (the "Governor") of the State on March 23, 2022, and by House Bill No. 1565, as approved by the Legislature in its Regular Session 2019 and signed by the Governor on April 3, 2019 (together, the "Authority Act"), Sections 21-33-301 et seq., Mississippi Code of 1972, as amended (the "Municipal Improvements Act"), and other applicable laws of the State (together, the "Act"), and the resolutions authorizing and directing the issuance of the Bonds adopted by the Governing Body on September 20, 2022, November 1, 2022, and April 4, 2023 (together, the "Bond Resolution"), and shall be general obligations of the Municipality payable as to principal and interest out of and secured by an irrevocable pledge of the avails of a direct and continuing tax to be levied annually without limitation as to rate or amount upon all the taxable property within the geographical limits of the Municipality. To the extent other moneys are not available, the Municipality will levy annually a direct and continuing tax upon all taxable property within the geographical limits of the Municipality, which tax, together with any other moneys available for such purpose, will be adequate and sufficient to provide for the payment of the principal of and the interest on the Bonds as the same falls due; provided, however, that such tax levy for any year shall be abated pro tanto to the extent the Municipality on or prior to September 1 of that year has transferred money to the Parks and Recreation Bond Fund (as defined in the Bond Resolution), or has made other provisions for funds, to be applied toward the payment of the principal of and interest on the Bonds due during the ensuing fiscal year of the Municipality, in accordance with the provisions of the Bond Resolution. Provided, however, any other funds available to the Municipality which may be lawfully used for payment of the principal of, premium, if any, and interest on the Bonds, and which the Governing Body, in its discretion, may direct to be deposited into the Parks and Recreation Bond Fund, including, but not limited to, that portion of the 2% of the gross income of restaurants derived from retail sales of prepared food, alcoholic and nonalcoholic beverages dedicated to Municipality parks to be expended for park and recreational improvements and the additional 1% economic development, tourism, and convention tax on the gross income of restaurants derived from retail sales of prepared food, alcoholic beverages, and nonalcoholic beverages, and from gross income derived from lodging at hotels and motels within the Municipality (together, the "Special Sales Tax") for the Authorized Purposes (as defined herein and in the Bond Resolution), pursuant to the Act, may be used for the payment of the principal and interest due on the Bonds.

PURPOSE: The Bonds are being issued to provide funds for the purpose of erecting municipal buildings, auditoriums, community centers, gymnasiums, and athletic stadiums, preparing and equipping athletic fields, and purchasing buildings or land therefor, and for repairing, improving, adorning, and equipping the same; erecting or purchasing waterworks, gas, electric, and other public utility plants or distribution systems or franchises, and repairing, improving, and extending the same; establishing sanitary, storm, drainage, or sewerage systems, and repairing, improving, and extending the same; protecting the Municipality, its streets, and sidewalks from overflow, caving banks, and other like dangers; constructing, improving, or paving streets, sidewalks, driveways, parkways, walkways, or public parking facilities, and purchasing land therefor; purchasing land for parks and public playgrounds, and improving, equipping, and adorning the same, including the constructing, repairing, and equipping of swimming pools and other recreational facilities; constructing bridges and culverts; altering or changing the channels of streams and water courses to control, deflect, or guide the current thereof; purchasing fire-fighting equipment and apparatus, and providing housing for same, and purchasing land therefor; purchasing machinery and equipment which have an expected useful life in excess of 10 years (the "General Municipal Improvements Authorized Purposes"), and providing funds to acquire real property for and for constructing, equipping, owning, operating, leasing, furnishing, maintaining, and marketing new and existing sports tournament and recreational facilities of the Municipality and for related purposes as authorized by the Authority Act, and to pay the principal of and interest on bonds issued pursuant to the Authority Act (the "Special Sales Tax Authorized Purposes") (together, "Authorized Purposes").

FORM OF BIDS: Bids should be addressed to the Governing Body and should be plainly marked "Bid for \$13,000,000 General Obligation Public Improvement Bonds, Series 2024 (Parks and Recreation Improvements Project), of the City of Starkville, Mississippi." All bids should be submitted in substantially the form prepared by the Municipality as the Official Bid Form. A copy of the Official Bid Form may be

obtained from the City Clerk at l.hardin@cityofstarkville.org, from Stephens Inc., Ridgeland, Mississippi (the "Municipal Advisor"), at max.neely@stephens.com, or from Watkins & Eager PLLC, Jackson, Mississippi ("Bond Counsel") at bdavis@watkinseager.com.

Electronic bids for the Bonds must be submitted to PARITY® via the BiDCOMP Competitive Bidding System. An electronic bid made through the facilities of BiDCOMP/PARITY® shall be deemed an offer to purchase in response to this Notice and shall be binding upon the bidder as if made by a signed sealed written bid made to the Municipality. To the extent any instructions or directions set forth in BiDCOMP/PARITY® conflict with the terms of this Notice, this Notice shall prevail. The Municipality shall not be responsible for any malfunction or mistake made by or as a result of the use of electronic bidding facilities. The use of such facilities is at the sole risk of the bidders. Subscription to I-Deal's BiDCOMP/PARITY® Competitive Bidding System by a bidder is required in order to submit an electronic bid. The Municipality will not confirm any subscription or be responsible for the failure of any prospective bidder to subscribe. Both written bids and electronic bids must be unconditional and received by the Municipality and/or BiDCOMP/PARITY®, respectively, on or before 11:00 a.m., C.D.T., on Tuesday, April 2, 2024, as stated above. The Municipality is not liable for any costs incurred in the preparation, delivery, acceptance, or rejection of any bid.

All bids not in electronic form should be sealed and delivered to the City Clerk at her office in the City Hall located at 110 West Main Street in the Municipality.

INTEREST RATE AND BID RESTRICTIONS: The Bonds will not bear a greater overall maximum interest rate to maturity than 11% per annum, nor will the interest rate for any one maturity exceed 11% per annum. No Bond will bear more than 1 rate of interest; each Bond will bear interest, calculated on the 30/360 basis, from its date to its stated maturity date at the interest rate specified in the bid; all Bonds of the same maturity will bear the same rate of interest from date to maturity; and the lowest interest rate specified will not be less than 70% of the highest interest rate specified. Each interest rate specified in any bid must be a multiple of 1/8th of 1% or 1/10th of 1% and a 0% rate of interest cannot be named.

GOOD FAITH DEPOSIT: Each bid must be accompanied by a wire transfer, cashier's check, certified check, or exchange, issued or certified by a bank, payable to the "Mayor and Board of Aldermen of the City of Starkville, Mississippi," in the amount of \$260,000 as a guaranty that the bidder will carry out its contract and purchase the Bonds if its bid be accepted. All wire transfers, cashier's checks, certified checks, or exchanges of unsuccessful bidders will be returned immediately after award of the Bonds. If the successful bidder fails to purchase the Bonds pursuant to its bid and contract, then the amount of such good faith deposit will be retained by the Municipality as liquidated damages for such failure. No interest will be allowed on the amount of the good faith deposit.

DTC BOOK-ENTRY: Unless specifically declined by the purchaser, the Bonds are being initially offered as registered in the name of Cede & Co., as Registered Owner and nominee for The Depository Trust Company, New York, New York ("DTC") under DTC's Book-entry system of registration. Purchasers of interests in the Bonds (the "Beneficial Owners") will not receive physical delivery of bond certificates and ownership by the Beneficial Owners of the Bonds will be evidenced by book-entry. As long as Cede & Co. is the Registered Owner of the Bonds as nominee of DTC, payments of principal and interest will be made directly to such Registered Owner which will in turn remit such payments to the DTC participants for subsequent disbursement to the Beneficial Owners.

AWARD OF BONDS: If an award of the Bonds is made, the Bonds will be awarded to the bidder whose bid results in the lowest true interest cost to the Municipality. The lowest true interest cost of the Bonds will be calculated as that rate which when used in computing the present worth of all payments of principal and interest on the Bonds (compounded semi-annually from the dated date of the Bonds) produces a value equal to the purchase price of the Bonds. For the purpose of calculating the true interest cost, the principal amount of any term bonds scheduled for mandatory sinking fund redemption (if any) shall be treated as a serial maturity in each year. Each bidder is required to specify its calculation of the true interest cost resulting from its bid, but such information shall not be treated as part of its proposal. All bids will remain firm for eight hours after the time specified for the opening of bids, and an award of the Bonds, or rejection of bids, will be made by the Governing Body within said period of time, and the Governing Body will give a verbal notice to the winning bidder, if any, within approximately one hour of such decision.

RIGHT OF REJECTION, CANCELLATION: The Governing Body reserves the right to reject any or all bids submitted, as well as to waive any irregularity or informality in any bid. The successful bidder will have the right, at its option, to cancel its

agreement to purchase the Bonds if the Bonds are not tendered for delivery within 60 days from the date of sale thereof, and in such event the Governing Body will return to said bidder its good faith deposit. The Governing Body will have the right, at its option, to cancel its agreement to sell the Bonds if within 5 days after the tender of the Bonds for delivery the successful bidder will not have accepted delivery of and paid for the Bonds, and in such event the Governing Body will retain the successful bidder's good faith deposit as liquidated damages as hereinabove provided.

PAYING AGENT, TRANSFER AGENT, AND REGISTRAR: The Governing Body's approval of the paying agent for the Bonds (the "Paying Agent") shall be contingent on a determination as to the willingness and ability of the Paying Agent to perform the duties of registrar and transfer agent and on the satisfactory negotiation of service fees. The Paying Agent shall be subject to change by order of the Governing Body under the conditions and in the manner provided in the Bond Resolution under which the Bonds are issued. Both principal of and interest on the Bonds will be payable by check or draft mailed to Registered Owners of the Bonds as of the fifteenth day of the month preceding the maturity date for such principal or interest payment at the addresses appearing in the registration records of the Municipality maintained by the Paying Agent. The Bonds will be transferable only upon the books of the Paying Agent, and payment of principal at maturity shall be conditioned on the proper presentation and surrender of the Bonds to the Paying Agent.

DELIVERY: The successful bidder must designate within 30 days of the date of sale, or at such other later date as may be designated by the Governing Body, the names and addresses of the Registered Owners of the Bonds and the denominations in which the Bonds of each maturity are to be issued. If the successful bidder fails to submit such information within the required time, one Bond may be issued for each maturity in the full amount maturing on that date registered in the name of the successful bidder. The Bonds will be delivered at a place to be designated by the purchaser and without cost to the purchaser, and payment therefor will be made in immediately available funds.

CUSIP NUMBERS: Unless specifically declined by the purchaser, the Municipal Advisor will request that the CUSIP Service Bureau assign CUSIP Identification numbers to the Bonds, which numbers will be printed on the Bonds. The successful bidder will be responsible for the costs of assigning CUSIP numbers to the Bonds. Neither the failure to print a CUSIP number on any Bond nor any error with respect thereto shall constitute cause for a failure or refusal by the purchaser thereof to accept delivery of and pay for the Bonds in accordance with this Notice.

LEGAL OPINION; CLOSING DOCUMENTS: The Bonds are offered subject to the unqualified approval of the legality thereof by Bond Counsel. In the opinion of Bond Counsel, interest on the Bonds is exempt from federal and Mississippi income taxes under existing laws, regulations, rulings, and judicial decisions with such exceptions as will be described in the Official Statement for the Bonds. A copy of the opinion of Bond Counsel, together with the usual closing papers, including a no-litigation certificate dated the date of delivery of the Bonds, evidencing that no litigation is pending in any way affecting the legality of the Bonds or the taxes to be levied for the payment of the principal thereof and interest thereon, and a transcript of the proceedings relating to the Bonds will be delivered to the successful bidder without charge. The Municipality will pay for all legal fees and will pay for the printing and validation of the Bonds.

BONDS AS "QUALIFIED TAX-EXEMPT OBLIGATIONS": The Municipality has not designated the Bonds as "qualified tax-exempt obligations" within the meaning and for purposes of Section 265(b)(3) of the Code.

FURTHER INFORMATION: The Municipality has prepared a Preliminary Official Statement which it deems, for purposes of S.E.C. Rule 15(c)2-12, to be final and complete as of its date except for the omission of the offering prices, interest rates, and any other terms of the Bonds depending on such matters, and the identity of the underwriters, subject to revision, amendment and completion in a final Official Statement. By submission of its bid, the successful bidder will be deemed to have certified that it has obtained and reviewed the Preliminary Official Statement. Upon the award of the Bonds, the Municipality will publish an Official Statement in substantially the same form as the Preliminary Official Statement, subject to minor additions, deletions, and revisions as required to complete the Preliminary Official Statement.

ISSUE PRICE: The successful bidder shall assist the Municipality in establishing the issue price of the Bonds and shall execute and deliver to the Municipality at the closing for the Bonds an "issue price" or similar certificate setting forth the reasonably expected initial offering price to the public or the sales price or prices of the Bonds, together with the supporting pricing wires or equivalent communications,

in a form reasonably required by the Municipality and Bond Counsel. The Municipality intends that the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Bonds) will apply to the initial sale of the Bonds (the "competitive sale requirements") because: (a) the Municipality shall disseminate this Notice to potential underwriters in a manner that is reasonably designed to reach potential underwriters; (b) all bidders shall have an equal opportunity to bid; (c) the Municipality may receive bids from at least three underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds; and (d) the Municipality anticipates awarding the sale of the Bonds to the bidder who submits a firm offer to purchase the Bonds at the highest price (or lowest interest cost), as set forth in this Notice. Any bid submitted pursuant to this Notice shall be considered a firm offer for the purchase of the Bonds, as specified in the bid. In the event that the competitive sale requirements are not satisfied, the Municipality shall advise the winning bidder. The Municipality shall treat the first price at which 10% of a maturity of the Bonds (the "10% test") is sold to the public as the issue price on that maturity applied on a maturity-by-maturity basis (and if different interest rates apply within a maturity, to each separate CUSIP number within that maturity). The winning bidder shall advise the Municipality if any maturity of the Bonds satisfies the 10% test as of the date and time of the award of the Bonds. The Municipality will not require bidders to comply with the "hold-the-offering-price rule" and therefore does not intend to use the initial offering price to the public as of the sale date of any maturity of the Bonds as the issue price of that maturity. Bids will not be subject to cancellation in the event that the competitive sale requirements are not satisfied. Bidders should prepare their bids on the assumption that all of the maturities of the Bonds will be subject to the 10% test in order to establish the issue price of the Bonds. If the competitive sale requirements are not satisfied, then until the 10% test has been satisfied as to each maturity of the Bonds, the winning bidder agrees to promptly report to the Municipality the prices at which the unsold Bonds of that maturity have been sold to the public. That reporting obligation shall continue, whether or not the closing of the Bonds has occurred, until the 10% test has been satisfied as to the Bonds of that maturity or until all Bonds of that maturity have been sold. By submitting a bid, each bidder confirms that: (i) any agreement among underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Bonds to the public, together with the related pricing wires, contains or will contain language obligating each underwriter, each dealer who is a member of the selling group, and each broker-dealer that is a party to such retail distribution agreement, as applicable, to report the prices at which it sells to the public the unsold Bonds of each maturity allotted to it until it is notified by the winning bidder that either the 10% test has been satisfied as to the Bonds of that maturity or all Bonds of that maturity have been sold to the public, if and for so long as directed by the winning bidder and as set forth in the related pricing wires, and (ii) any agreement among underwriters relating to the initial sale of the Bonds to the public, together with the related pricing wires, contains or will contain language obligating each underwriter that is a party to a retail distribution agreement to be employed in connection with the initial sale of the Bonds to the public to require each broker-dealer that is a party to such retail distribution agreement to report the prices at which it sells to the public the unsold Bonds of each maturity allotted to it until it is notified by the winning bidder or such underwriter that either the 10% test has been satisfied as to the Bonds of that maturity or all Bonds of that maturity have been sold to the public, if and for so long as directed by the winning bidder or such underwriter and as set forth in the related pricing wires. Sales of any Bonds to any person that is a related party to an underwriter shall not constitute sales to the public for the purposes of this Notice. Further, for purposes of this Notice: (a) "public" means any person other than an underwriter or a related party, (b) "underwriter" means (A) any person that agrees pursuant to a written contract with the Municipality (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the public and (B) any person that agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Bonds to the public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the public), (c) a purchaser of any of the Bonds is a "related party" to an underwriter if the underwriter and the purchaser are subject, directly or indirectly, to (i) at least 50% common ownership of the voting power or the total value of their stock, if both entities are corporations (including direct ownership by one corporation of another), more than 50% common ownership of their capital interests or profits interests, if both entities are partnerships (including direct ownership by one partnership of another), or more than 50% common ownership of the value of the outstanding stock of the corporation or the capital interests or profit interests of the partnership, as applicable, if one entity is a corporation and the other entity is a partnership (including direct ownership of the applicable stock or interests by one entity of the other), and (d) "sale date" means the date that the Bonds are awarded by the Municipality to the winning bidder.

CONTINUING DISCLOSURE: In order to assist bidders in complying with S.E.C. Rule 15(c)2-12(b)(5), the Municipality will undertake, pursuant to the Bond Resolution and a Continuing Disclosure Agreement, to provide annual reports and notices of certain events. A description of this undertaking is set forth in the Preliminary Official Statement and will also be set forth in the Official Statement. Failure of the Municipality to deliver the Continuing Disclosure Agreement at the time of issuance and delivery of the Bonds will relieve the successful bidder from its obligation to purchase the Bonds.

MUNICIPAL BOND INSURANCE: The Municipality has provided information to prospective bond Insurance companies in order to qualify the Bonds under their respective optional bidding programs. If the successful bidder or bidders for the Bonds desires to purchase a municipal bond insurance policy insuring payment of all or a portion of the debt service payable on the Bonds, the successful bidder or bidders does so at its own risk and its own expense. The obligation of the successful bidder to pay for the Bonds shall not be conditioned on the issuance of a municipal bond insurance policy. The Municipality will cooperate with the successful bidder in obtaining such insurance, but the Municipality will not enter into any additional agreements with a bond insurer. Without limiting the generality of the foregoing, the successful bidder will be responsible for all costs, expenses, and charges associated with the issuance of such insurance, including but not limited to the premium for the bond insurance policy.

By order of the Mayor and Board of Aldermen of the City of Starkville, Mississippi, on April 4, 2023.

City of Starkville, Mississippi
/s/ Lesa D. Hardin, City Clerk

Publication Instructions:
Starkville Daily News
March 19, 2024, and March 26, 2024

Attachment B

Submitted Bids



Parity Calendar

Deal List

MuniIC

11:08:29 a.m. CDST

Upcoming Calendar

Overview

Compare

Summary

Bid Results

Starkville
\$13,000,000 General Obligation Public Improvement Bonds,
Series 2024 (Parks and Recreation
Improvements Project)

The following bids were submitted using **PARITY**[®] and displayed ranked by lowest TIC.
 Click on the name of each bidder to see the respective bids.

Bid Award*	Bidder Name	TIC
☐	Loop Capital Markets, LLC	3.732692
☐	Robert W. Baird & Co., Inc.	3.746255
☐	Raymond James & Associates, Inc.	3.765635
☐	The Baker Group	3.832266
☐	Stifel, Nicolaus & Co., Inc.	3.903888

*Awarding the Bonds to a specific bidder will provide you with the Reoffering Prices and Yields.

© 1991-2023 Ipreo. All rights reserved. Trademarks

Upcoming Calendar Overview Result Excel Print

Loop Capital Markets, LLC - New York , NY's Bid



Starkville
\$13,000,000 General Obligation Public Improvement Bonds,
Series 2024 (Parks and Recreation
Improvements Project)

For the aggregate principal amount of \$13,000,000.00, we will pay you \$14,031,900.99, plus accrued interest from the date of issue to the date of delivery. The Bonds are to bear interest at the following rate(s):

Maturity Date	Amount \$	Coupon %	Yield %	Dollar Price
02/01/2025	395M	5.0000	3.4800	101.142
02/01/2026	415M	5.0000	3.2900	102.915
02/01/2027	435M	5.0000	3.1100	104.978
02/01/2028	455M	5.0000	2.9800	107.152
02/01/2029	480M	5.0000	2.9400	109.105
02/01/2030	505M	5.0000	2.9100	111.027
02/01/2031	530M	5.0000	2.8400	113.217
02/01/2032	555M	5.0000	2.9500	114.141
02/01/2033	585M	5.0000	2.9100	116.073
02/01/2034	615M	5.0000	2.9600	117.197
02/01/2035	650M	5.0000	3.0500	116.366
02/01/2036	680M	5.0000	3.1200	115.725
02/01/2037	715M	5.0000	3.2100	114.907
02/01/2038	755M	5.0000	3.3100	114.007
02/01/2039	785M	5.0000	3.4000	113.203
02/01/2040	820M	4.0000	3.7900	101.697
02/01/2041	855M	5.0000	3.6300	111.181
02/01/2042	885M	4.0000	4.0700	99.115
02/01/2043	925M	4.0000	4.1000	98.694
02/01/2044	960M	4.0000	4.1200	98.382

Total Interest Cost: \$7,034,621.67

Premium: \$1,031,900.99

Net Interest Cost: \$6,002,720.68

TIC: 3.732692

Time Last Bid Received On: 04/02/2024 10:59:35 CDST

This proposal is made subject to all of the terms and conditions of the Official Bid Form, the Official Notice of Sale, and the Preliminary Official Statement, all of which are made a part hereof.

Bidder: Loop Capital Markets, LLC, New York , NY

Contact: Jim Van Metre

Title:

Telephone: 312-913-2257

Fax:

Issuer Name: City of Starkville

Company Name: _____

Accepted By: _____

Accepted By: _____

Date: _____

Date: _____

Upcoming Calendar Overview Result Excel Print

Robert W. Baird & Co., Inc. - Milwaukee , WI's Bid



Starkville
\$13,000,000 General Obligation Public Improvement Bonds,
Series 2024 (Parks and Recreation
Improvements Project)

For the aggregate principal amount of \$13,000,000.00, we will pay you \$13,852,096.30, plus accrued interest from the date of issue to the date of delivery. The Bonds are to bear interest at the following rate(s):

Maturity Date	Amount \$	Coupon %	Yield %	Dollar Price
02/01/2025	395M	5.0000	3.3500	101.242
02/01/2026	415M	5.0000	3.1500	103.159
02/01/2027	435M	5.0000	3.0000	105.277
02/01/2028	455M	5.0000	2.9000	107.448
02/01/2029	480M	5.0000	2.8500	109.525
02/01/2030	505M	5.0000	2.8500	111.364
02/01/2031	530M	5.0000	2.8500	113.152
02/01/2032	555M	5.0000	2.8600	114.814
02/01/2033	585M	5.0000	2.8700	116.410
02/01/2034	615M	5.0000	2.9000	117.754
02/01/2035	650M	4.0000	3.0500	107.972
02/01/2036	680M	5.0000	3.1000	115.908
02/01/2037	715M	5.0000	3.2100	114.907
02/01/2038	755M	5.0000	3.3100	114.007
02/01/2039	785M	5.0000	3.4000	113.203
02/01/2040	820M	4.0000	3.7900	101.697
02/01/2041	855M	4.0000	3.9200	100.639
02/01/2042	885M	4.0000	4.0000	100.000
02/01/2043	925M	4.0000	4.0100	99.864
02/01/2044	960M	4.0000	4.0200	99.724

Total Interest Cost: \$6,821,199.72

Premium: \$852,096.30

Net Interest Cost: \$5,969,103.42

TIC: 3.746255

Time Last Bid Received On: 04/02/2024 10:59:04 CDST

This proposal is made subject to all of the terms and conditions of the Official Bid Form, the Official Notice of Sale, and the Preliminary Official Statement, all of which are made a part hereof.

Bidder: Robert W. Baird & Co., Inc., Milwaukee , WI

Contact: Geoff Kuczmariski

Title:

Telephone: 414-765-7331

Fax:

Issuer Name: City of Starkville

Company Name: _____

Accepted By: _____

Accepted By: _____

Date: _____

Date: _____

Upcoming Calendar Overview Result Excel Print

Raymond James & Associates, Inc. - Memphis , TN's Bid



Starkville
\$13,000,000 General Obligation Public Improvement Bonds,
Series 2024 (Parks and Recreation
Improvements Project)

For the aggregate principal amount of \$13,000,000.00, we will pay you \$13,885,423.96, plus accrued interest from the date of issue to the date of delivery. The Bonds are to bear interest at the following rate(s):

Maturity Date	Amount \$	Coupon %	Yield %	Dollar Price
02/01/2025	395M	5.0000	3.5400	101.097
02/01/2026	415M	5.0000	3.3100	102.880
02/01/2027	435M	5.0000	3.1200	104.951
02/01/2028	455M	5.0000	2.9700	107.189
02/01/2029	480M	5.0000	2.9200	109.198
02/01/2030	505M	5.0000	2.8700	111.251
02/01/2031	530M	5.0000	2.8800	112.955
02/01/2032	555M	5.0000	2.9000	114.514
02/01/2033	585M	5.0000	2.9100	116.073
02/01/2034	615M	5.0000	2.9200	117.568
02/01/2035	650M	5.0000	3.0100	116.734
02/01/2036	680M	5.0000	3.0900	115.999
02/01/2037	715M	5.0000	3.2100	114.907
02/01/2038	755M	5.0000	3.3100	114.007
02/01/2039	785M	5.0000	3.4000	113.203
02/01/2040	820M	4.0000	3.7900	101.697
02/01/2041	855M	4.0000	3.9000	100.801
02/01/2042	885M	4.0000	4.0000	100.000
02/01/2043	925M	4.0000	4.0600	99.212
02/01/2044	960M	4.0000	4.1100	98.515

Total Interest Cost: \$6,891,219.17

Premium: \$885,423.96

Net Interest Cost: \$6,005,795.21

TIC: 3.765635

Time Last Bid Received On: 04/02/2024 10:59:39 CDST

This proposal is made subject to all of the terms and conditions of the Official Bid Form, the Official Notice of Sale, and the Preliminary Official Statement, all of which are made a part hereof.

Bidder: Raymond James & Associates, Inc., Memphis , TN
 Contact: Lisa Donnelly
 Title: SVP
 Telephone: 901-579-4518
 Fax: 901-579-4465

Issuer Name: City of Starkville Company Name: _____

Accepted By: _____ Accepted By: _____

Date: _____ Date: _____

Upcoming Calendar Overview Result Excel Print

The Baker Group - Oklahoma City , OK's Bid



Starkville
\$13,000,000 General Obligation Public Improvement Bonds,
Series 2024 (Parks and Recreation
Improvements Project)

For the aggregate principal amount of \$13,000,000.00, we will pay you \$13,803,841.95, plus accrued interest from the date of issue to the date of delivery. The Bonds are to bear interest at the following rate(s):

Maturity Date	Amount \$	Coupon %	Yield %	Dollar Price
02/01/2025	395M	5.0000	3.4900	101.135
02/01/2026	415M	5.0000	3.2800	102.932
02/01/2027	435M	5.0000	3.0800	105.059
02/01/2028	455M	5.0000	2.9200	107.374
02/01/2029	480M	5.0000	2.8500	109.525
02/01/2030	505M	5.0000	2.7900	111.703
02/01/2031	530M	5.0000	2.7900	113.547
02/01/2032	555M	5.0000	2.8500	114.889
02/01/2033	585M	5.0000	2.8600	116.494
02/01/2034	615M	5.0000	2.8600	118.127
02/01/2035	650M	5.0000	2.9500	117.289
02/01/2036	680M	5.0000	3.0500	116.366
02/01/2037	715M	5.0000	3.1900	115.089
02/01/2038	755M	5.0000	3.3000	114.096
02/01/2039	785M	5.0000	3.4300	112.937
02/01/2040	820M	4.0000	3.8500	101.207
02/01/2041	855M	4.0000	3.9500	100.397
02/01/2042	885M	4.0000	4.0500	99.365
02/01/2043	925M	4.0000	4.1500	98.052
02/01/2044	960M	4.0000	4.2000	97.326

Total Interest Cost: \$6,891,219.17

Premium: \$803,841.95

Net Interest Cost: \$6,087,377.22

TIC: 3.832266

Time Last Bid Received On: 04/02/2024 10:59:51 CDST

This proposal is made subject to all of the terms and conditions of the Official Bid Form, the Official Notice of Sale, and the Preliminary Official Statement, all of which are made a part hereof.

Bidder: The Baker Group, Oklahoma City , OK

Contact: Eric Fischer

Title:

Telephone: 405-415-7232

Fax:

Issuer Name: City of Starkville

Company Name: _____

Accepted By: _____ Accepted By: _____

Date: _____ Date: _____

Upcoming Calendar Overview Result Excel Print

Stifel, Nicolaus & Co., Inc. - Birmingham , AL's Bid



Starkville
\$13,000,000 General Obligation Public Improvement Bonds,
Series 2024 (Parks and Recreation
Improvements Project)

For the aggregate principal amount of \$13,000,000.00, we will pay you \$13,405,904.91, plus accrued interest from the date of issue to the date of delivery. The Bonds are to bear interest at the following rate(s):

Maturity Date	Amount \$	Coupon %	Yield %	Dollar Price
02/01/2025	395M	5.0000	3.5000	101.127
02/01/2026	415M	5.0000	3.3000	102.898
02/01/2027	435M	5.0000	3.1500	104.869
02/01/2028	455M	5.0000	3.1000	106.710
02/01/2029	480M	5.0000	3.1000	108.363
02/01/2030	505M	5.0000	3.1000	109.966
02/01/2031	530M	5.0000	3.1000	111.521
02/01/2032	555M	5.0000	3.1000	113.029
02/01/2033	585M	5.0000	3.1500	114.078
02/01/2034	615M	5.0000	3.1500	115.452
02/01/2035	650M	4.0000	3.3000	105.802
02/01/2036	680M	4.0000	3.4000	104.949
02/01/2037	715M	4.0000	3.5500	103.684
02/01/2038	755M	4.0000	3.6500	102.850
02/01/2039	785M	4.0000	3.8000	101.615
02/01/2040	820M	4.0000	3.9000	100.801
02/01/2041	855M	4.0000	4.0000	100.000
02/01/2042	885M	4.0000	4.1000	98.741
02/01/2043	925M	4.1250	4.1500	99.670
02/01/2044	960M	4.2500	4.2500	100.000

Total Interest Cost: \$6,499,043.72

Premium: \$405,904.91

Net Interest Cost: \$6,093,138.81

TIC: 3.903888

Time Last Bid Received On: 04/02/2024 10:50:23 CDST

This proposal is made subject to all of the terms and conditions of the Official Bid Form, the Official Notice of Sale, and the Preliminary Official Statement, all of which are made a part hereof.

Bidder: Stifel, Nicolaus & Co., Inc., Birmingham , AL

Contact: Eric Green

Title:

Telephone: 205-949-3513

Fax:

Issuer Name: City of Starkville

Company Name: _____

Accepted By: _____

Accepted By: _____

Date: _____

Date: _____

Brad C. Davis

From: Pierce Johnson <pierce.johnson@loopcapital.com>
Sent: Tuesday, April 2, 2024 12:50 PM
To: Brad C. Davis; Max Neely; Lyman Wray
Cc: Muni Syn Group; FLOPS_Group
Subject: Fed Reference # for Starkville, MS

Hi Brad,

A good faith wire has been sent for this deal as follows:

April 2, 2024 @ 1:27AM ET
Fed Ref. # : B1Q8154C005993

All the best,

Pierce Johnson | Underwriting Analyst
Municipal Underwriting
Loop Capital Markets

T: 212.619.3045
Wall Street Plaza
88 Pine Street, 25th floor
New York, NY 10005
E: pierce.johnson@loopcapital.com | W: loopcapital.com



Cell phone numbers, if provided, are for voice purposes only and should not be used for text or instant messages. Please do not communicate via text message or other messaging service.

Loop Capital® is a registered trademark of Loop Capital Holdings, LLC. Securities and investment banking services are offered through Loop Capital Markets LLC, a SEC registered broker-dealer and a member of the Financial Industry Regulatory Authority (FINRA), the Municipal Securities Rulemaking Board (MSRB) and the Securities Investor Protection Corporation (SIPC).

This email message and any attachments are intended solely for the addressees and are confidential. If you receive this message in error, please delete it and immediately notify the sender. This message is not an offer or solicitation with respect to the purchase or sale of any security. This is not an official confirmation of terms to a trade as the official records are the customer confirmations and statements. The material contained herein has been prepared based upon information that Loop Capital Markets LLC believes to be reliable. Any security valuation is as of the date indicated but may not reflect all relevant information. Loop Capital Markets LLC is not responsible for updating any information contained in this email. Internet links to access prospectus and other offering documents for securities may be found at <http://www.loopcapital.com/disclosures/prospectus>

36. CONSIDERATION OF THE CITY OF STARKVILLE CLAIMS DOCKET

Upon the motion of Alderman Rupp, duly seconded by Alderman Brooks, to approve the City of Starkville Claims Docket for all departments including Starkville Utilities, as of March 25, 2024 for fiscal year ending 9/30/24, acknowledging that the City Clerk has attested and certified on the cover of the claims docket that all claims on the docket are true, accurate, lawful and proper to the best of her knowledge, for payment pursuant to her duties under Miss. Code Sections 21-39-5, 21-39-7, 21-39-9, 21-39-17 and 21-15-21. The Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Nay
Alderman Henry Vaughn, Sr.	Voted: Nay

Having received a majority affirmative vote, the Mayor declared the motion passed.

General Fund	001	\$ 454,491.61
Restricted Police Fund	002	3,290.16
Airport Fund	015	32,559.19
Sanitation / Environ Services	022	41,768.66
Debt Service Fund	200	154,413.15
2022 GO Bonds	305	405.00
2022 Local Improv Funds	306	5,015.00
Parks Capital Project Fund (2023)	312	15,635.00
Park and Rec Tourism	375	70,000.00
Hwy 12 / MLK BUILD Grant	377	12,000.00
Economic Dev, Tourism	630	120,623.81
Sub Total Before Utilities		\$ 910,201.58
Utilities Dept.	SED	1,256,004.23
Total Claims	Total	\$ 2,166,205.81

37. PERMISSION TO APPLY FOR THE FEMA FIRE AND EMERGENCY RESPONSE (SAFER) GRANT TO HELP STAFF 9 FIREFIGHTERS AT FIRE STATION 5 WITH A MATCH REQUIRED BY THE CITY.

Upon the motion of Alderman Vaughn, duly seconded by Alderman Beatty, for the Board of Aldermen to authorize the Fire Chief to apply for the FEMA Fire and Emergency Response (SAFER) Grant which will help staff 9 firefighters at Fire Station 5 with no grant match expected, and if awarded, the grant offer will be brought before the Mayor and Board of Aldermen for final approval. The Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

38. A MOTION TO GO INTO CLOSED SESSION TO DETERMINE IF THERE IS PROPER CAUSE FOR EXECUTIVE SESSION.

There came for consideration the matter of entering a Closed Session to determine if there is a proper cause for Executive Session. Upon the motion of Alderman Vaughn, seconded by Alderman Beatty, to enter into a Closed Session to determine if there is proper cause for Executive Session, the Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, the Mayor declared the motion passed. The Board entered closed session. City Attorney Huskinson recused himself.

39. A MOTION TO ENTER EXECUTIVE SESSION.

Alderman Beatty offered a motion to go into Executive Session for the purpose of discussion of potential litigation matters. Following a second by Alderman Brooks, the Board voted as follows to enter Executive Session:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Absent
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, the Mayor declared the motion passed. The Mayor invited the public back in and then announced that the Board had decided to go into Executive Session for the purpose of discussion of potential litigation matters. The Mayor and Board then went into Executive Session.

40. CONSIDERATION OF A MOTION TO RETURN TO OPEN SESSION.

Alderman Vaughn offered a motion, seconded by Alderman Beatty, to exit executive session and return to open session. The Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, the Mayor declared the motion passed. The Mayor invited the public back in and then announced that the Board had taken no action in Executive Session.

41. MOTION TO RECESS UNTIL APRIL 16, 2024 @ 5:30 P.M. IN THE COURT ROOM AT 110 WEST MAIN STREET.

Upon the motion of Alderman Vaughn, duly seconded by Alderman Rupp, for the Board of Aldermen to recess the meeting until April 16, 2024 @ 5:30 at 110 West Main Street in the Court Room of City Hall, the Board voted as follows:

Alderman Kim Moreland	Voted: Yea
Alderman Sandra Sistrunk	Voted: Yea
Alderman Jeffrey Rupp	Voted: Yea
Alderman Mike Brooks	Voted: Yea
Alderman Hamp Beatty	Voted: Yea
Alderman Roy A'. Perkins	Voted: Yea
Alderman Henry Vaughn, Sr.	Voted: Yea

Having received a majority affirmative vote, Mayor Spruill declared the motion passed.

SIGNED AND SEALED THIS THE 16th DAY OF APRIL, 2024.

Attest:

D. LYNN SPRUILL, MAYOR

LESA HARDIN, CITY CLERK