

**Mayor**

D. Lynn Spruill

**Vice Mayor**

Roy A'. Perkins

**Board of Aldermen**

Kim Moreland  
Sandra Sistrunk  
Kyle Skinner  
Mike Brooks  
William Pochop  
Henry Vaughn, Sr.

**City Attorney**

Berk Huskison

**Interim Human  
Resources**

**Director/Consultant**

Nav Ashford

**City Clerk**

Joanna McLaurin

**Chief Financial  
Officer**

Webb Corban

**Utilities General  
Manager**

Edward Kemp

**Police Chief**

Mark Ballard

**Fire Chief**

Dewayne Davis

**Technology Director**

Joel Clements, Jr.

**City Engineer**

Chris Williams

**Court Clerk**

Monica Lairy

**Sanitation and  
Environmental  
Services Director**

Chris Smiley

**Airport Director**

Rodney Lincoln

**City Planner**

Daniel Havelin

**Building Official**

Stein McMullen



**OFFICIAL AGENDA**

**THE MAYOR AND BOARD OF ALDERMEN**

**OF THE**

**CITY OF STARKVILLE, MISSISSIPPI**

**REGULAR MEETING OF TUESDAY, JULY 7, 2026**

**5:30 PM, COURT ROOM, CITY HALL**

**110 WEST MAIN STREET**

**I. CALL THE MEETING TO ORDER**

**II. PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**

**III. APPROVAL OF THE OFFICIAL AGENDA INCLUDING CONSENTED ITEMS**

**IV. APPROVAL OF THE BOARD OF ALDERMEN MINUTES**

- A. CONSIDERATION OF THE MINUTES OF THE JUNE 12, 2026, WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.
- B. CONSIDERATION OF THE MINUTES OF THE JUNE 16, 2026, RECESS MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

**V. ANNOUNCEMENTS AND COMMENTS**

- A. MAYOR'S COMMENTS
- B. BOARD OF ALDERMEN COMMENTS

**VI. CITIZEN COMMENTS**

**VII. PUBLIC APPEARANCES**

- A. LESLIE SOFFERIN-30MW CYRTOMINING CENTER CONCERNS AND QUESTIONS

**VIII. PUBLIC HEARINGS**

- A. FIRST PUBLIC HEARING FOR AMENDING THE RENTAL HOUSING SECTION OF THE UNIFIED DEVELOPMENT CODE TO INCLUDE SHORT TERM RENTALS.
- B. PUBLIC HEARING AND CONSIDERATION UNDER MISS. CODE ANN. § 21-19-11 TO DETERMINE WHETHER THE PROPERTY LOCATED AT 334 N LONG ST, STARKVILLE, MS 39759 WITH PARCEL NUMBERS, 1180-00-032.00 IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND SUCH THAT CLEAN UP OF THE PROPERTY SHOULD OCCUR.

**IX. MAYOR'S BUSINESS**

- A. CONSIDERATION OF THE RESOLUTION AUTHORIZING THE LIEN FOR 1710 ARROWHEAD DRIVE AS PROVIDED IN THE ATTACHMENTS.

**X. BOARD BUSINESS**

- A. THERE ARE NO ITEMS FOR THIS AGENDA

**XI. DEPARTMENT BUSINESS**

- A. AIRPORT
  - 1. REQUEST APPROVAL OF THE FAA 3-28-0068-035-2026 BIL GRANT TO CONSTRUCT A BOX HANGAR IN THE AMOUNT OF \$586,000.00 WITH A CITY MATCH OF \$5,397.37.

2. REQUEST EXTENSION OF MDOT MULTI-MODAL MM-0068-1325 SUPPLEMENTAL AGREEMENT NO. 1 THROUGH OCTOBER 1, 2027.
3. REQUEST APPROVAL OF THE FAA 3-28-0068-034-2026 AIP GRANT TO EXTEND RUNWAY 18/36, PHASE 5 (PAVING AND LIGHTING); EXTEND TAXIWAY A, PHASE 2 (PAVING AND LIGHTING) IN THE AMOUNT OF \$3,960,799.00 WITH A CITY MATCH OF \$36,481.04
4. REQUEST TO AWARD COOK AND SON LLC THE LOWEST AND BEST BID FOR THE PHASE II RUNWAY 18/36 AND TAXIWAY EXTENSION PROJECT IN THE AMOUNT OF \$3,748,762.22 FUNDED FROM THE FAA 2026 AIP GRANT

B. COMMUNITY DEVELOPMENT AND PLANNING DEPARTMENT

1. DISCUSSION AND CONSIDERATION OF COA 26-02 A REQUEST FOR A CERTIFICATE OF APPROPRIATENESS AT 604 GREENSBORO STREET IN THE GREENSBORO HISTORIC DISTRICT.
2. DISCUSSION AND CONSIDERATION OF COA 26-03 A REQUEST FOR A CERTIFICATE OF APPROPRIATENESS AT 521 GREENSBORO STREET IN THE GREENSBORO HISTORIC DISTRICT.
3. DISCUSSION AND CONSIDERATION OF REAPPOINTING VICKI WEST, WARD 3, TO THE PLANNING AND ZONING COMMISSION.
4. DISCUSSION AND CONSIDERATION OF FP 26-04 A REQUEST FOR FINAL PLAT APPROVAL FOR "WESTERN CROSSING DEVELOPMENT PHASE II, 1ST REV." SUBDIVISION ON THE WEST SIDE OF CARTER BLVD IN MDU-20 ZONING DISTRICT.

C. COURTS

1. THERE ARE NO ITEMS FOR THIS AGENDA

D. ENGINEERING

1. CONSIDERATION OF APPROVING THE LOW QUOTE FROM GROUNDSTONE CONSTRUCTION, LLC FOR THE GREENHILL STREET FLUME PROJECT IN THE AMOUNT OF \$17,620.00.
2. CONSIDERATION OF APPROVAL OF THE LOW BID FROM LYLE MACHINERY FOR A PRE-OWNED BULLDOZER FOR THE AMOUNT OF \$140,000.00.
3. CONSIDERATION OF APPROVING THE SUMMARY CHANGE ORDER IN THE AMOUNT OF \$1,011.20 FOR HANNON LLC FOR THE BOARDTOWN VILLAGE BUS STOP.
4. CONSIDERATION OF APPROVING CHANGE ORDER #4 FOR THE MAIN STREET IMPROVEMENTS PROJECT IN THE AMOUNT OF AN \$84,894.32 INCREASE AND NO ADDITIONAL DAYS.

E. FINANCE AND ADMINISTRATION

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS INCLUDING STARKVILLE UTILITIES DEPARTMENT AS OF JULY 1, 2026 FOR FISCAL YEAR ENDING 9/30/26, ACKNOWLEDGING THAT THE CITY CLERK HAS ATTESTED AND CERTIFIED ON THE COVER OF THE CLAIMS DOCKET THAT ALL CLAIMS ON THE DOCKET ARE TRUE, ACCURATE, LAWFUL AND PROPER TO THE BEST OF HER KNOWLEDGE, FOR PAYMENT PURSUANT TO HER DUTIES UNDER MISS. CODE SECTIONS 21-39-5, 21-39-7, 21-39-9, 21-39-17 AND 21-15-21.

2. REQUEST AUTHORIZATION TO REJECT ALL BIDS FOR JANITORIAL SERVICES FOR CITY HALL AND THE SANITATION DEPARTMENT AND TO ADVERTISE FOR A PART-TIME CUSTODIAN FOR BOTH LOCATIONS.

F. FIRE DEPARTMENT

1. THERE ARE NO ITEMS FOR THIS AGENDA

G. HUMAN RESOURCES

1. REQUEST APPROVAL TO REIMBURSE AMANDA TAYLOR FOR TUITION REIMBURSEMENT EXPENSES. PLEASE SEE THE ATTACHED SUPPORTING DOCUMENTS.

2. REQUEST APPROVAL TO REIMBURSE LYLE MECASKEY FOR TUITION REIMBURSEMENT EXPENSES. PLEASE SEE THE ATTACHED SUPPORTING DOCUMENTS.

3. REQUEST AUTHORIZATION TO HIRE STEPHEN KACHELMAN AS ASSOCIATE CITY ENGINEER/PROJECT MANAGER IN THE ENGINEERING DEPARTMENT.

4. REQUEST AUTHORIZATION TO HIRE WILLIAM SHANE GRANTHAM AS MANAGER - BILLING IN THE STARKVILLE UTILITIES DEPARTMENT.

5. REQUEST AUTHORIZATION TO HIRE PATRICIA YOUNG AS A TEMPORARY - PART-TIME - CUSTODIAN IN THE STARKVILLE UTILITIES DEPARTMENT.

6. REQUEST AUTHORIZATION TO HIRE HAYES MCMULLEN AS FIREFIGHTER - NON-CERTIFIED IN THE STARKVILLE FIRE DEPARTMENT.

7. REQUEST AUTHORIZATION TO HIRE DILLON RICHEY AS POLICE OFFICER - PRE ACADEMY IN THE STARKVILLE POLICE DEPARTMENT.

8. REQUEST AUTHORIZATION TO TRANSITION STUDENT INTERN POSITION TO REGULAR PART-TIME POSITION IN THE CITY CLERKS OFFICE.

H. INFORMATION TECHNOLOGY

1. THERE ARE NO ITEMS FOR THIS AGENDA

I. PARKS

1. CONSIDERATION TO AMEND THE CONTRACT WITH PYRO SHOWS, INC FOR THE JULY 4TH COMMUNITY CELEBRATION AT CONERSTONE WITH AN INCREASE OF \$2,500.00 FOR A TOTAL OF \$18,250.00.

J. POLICE DEPARTMENT

1. POLICE

1. THERE ARE NO ITEMS FOR THIS AGENDA

2. CODE ENFORCEMENT

1. UNDER MISSISSIPPI CODE ANNOTATED 21-19-11(2) AND AS ADOPTED BY THE CITY OF STARKVILLE BOARD OF ALDERMEN, THE FOLLOWING PROPERTIES ARE FOUND IN VIOLATION OF SAID ORDINANCE AND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH SAFETY AND WELFARE OF THE COMMUNITY AND ARE THEREFORE PLACED ON THE PROPERTY MOWING/CLEANUP LIST:

- 77 CHOCTAW RD
- 216 HERBERT ST
- 1704 DOUGLAS MCARTHUR DR

K. SANITATION DEPARTMENT

1. REQUEST AUTHORIZATION TO TRANSFER TWO ZERO-TURN LAWN MOWERS SERIAL NUMBERS 402250153 AND 400397597 FROM THE PARKS DEPARTMENT TO THE SANITATION & ENVIRONMENTAL SERVICES DEPARTMENT.
2. REQUEST AUTHORIZATION TO DECLARE FIVE LAWN MOWERS AS SURPLUS PROPERTY, ADVERTISE THEM FOR SALE TO THE HIGHEST BIDDER OR SELL DIRECTLY TO THE SCRAP DEALER.
3. REQUEST APPROVAL FOR CONSIDERATION TO ENTER INTO AN AGREEMENT WITH WISE STAFFING GROUP

L. UTILITIES DEPARTMENT

1. REQUEST APPROVAL TO ACCEPT THE LOWEST BIDS RECEIVED FOR SOURCE OF SUPPLY LISTING FOR STARKVILLE UTILITIES – ELECTRIC DIVISION AND WATER DIVISION JULY 1, 2026 THROUGH DECEMBER 31, 2026.
2. REQUEST AUTHORIZATION TO ACCEPT THE PRODUCT EVALUATION AGREEMENT WITH HONEYWELL TECHNOLOGIES FOR PILOT PROJECT OF CELLULAR BASED WATER METERS.

3. REQUEST AUTHORIZATION TO ACCEPT THE EMERGENCY PURCHASE IN ACCORDANCE WITH MS STATE STATUTE 31-7-13 FROM ELECTRIC MOTOR SALES & SERVICE IN THE AMOUNT NOT TO EXCEED \$7,475.00 FOR REPAIR AND REBUILD OF NON-POTABLE PUMP AT THE WASTEWATER TREATMENT PLANT.
4. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE CURRY WELL ELECTRICAL REHABILITATION PROJECT.
5. CONSIDERATION OF APPROVAL OF CHANGE ORDER #3 FOR A PRICE DECREASE OF \$39,150.00 FOR THE INFLUENT LIFT STATION REHABILITATION PROJECT FOR FINAL QUANTITY ADJUSTMENTS.
6. REQUEST AUTHORIZATION TO ADVERTISE FOR REQUEST FOR QUALIFICATIONS (RFQ) FROM QUALIFIED FIRMS TO PROVIDE GRANT MANAGEMENT CONSULTANT SERVICES FOR PROJECTS RELATED TO ELECTRIC INFRASTRUCTURE GRANTS.

**XII. CLOSED DETERMINATION SESSION**

**XIII. OPEN SESSION**

**XIV. EXECUTIVE SESSION**

A. LAND ACQUISITION/SALE

**XV. OPEN SESSION**

**XVI. RECESS UNTIL JULY 21, 2026 IN THE COURT ROOM AT 110 WEST MAIN STREET**

*The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Stein McMullen, at (662) 323-2525, ext 3121 at least forty-eight (48) hours in advance for any services requested.*