

Mayor

D. Lynn Spruill

Vice Mayor

Roy A'. Perkins

Board of Aldermen

Kim Moreland
Sandra Sistrunk
Kyle Skinner
Mike Brooks
William Pochop
Henry Vaughn, Sr.

City Attorney

Berk Huskison

**Interim Human
Resources****Director/Consultant**

Nav Ashford

City Clerk

Joanna McLaurin

**Chief Financial
Officer**

Webb Corban

**Utilities General
Manager**

Edward Kemp

Police Chief

Mark Ballard

Fire Chief

Dewayne Davis

Technology Director

Joel Clements, Jr.

City Engineer

Chris Williams

Court Clerk

Monica Lairy

**Sanitation and
Environmental
Services Director**

Chris Smiley

Airport Director

Rodney Lincoln

City Planner

Daniel Havelin

Building Official

Stein McMullen



OFFICIAL AGENDA

THE MAYOR AND BOARD OF ALDERMEN

OF THE

CITY OF STARKVILLE, MISSISSIPPI

RECESS MEETING OF TUESDAY, SEPTEMBER 15, 2026

5:30 PM, COURT ROOM, CITY HALL

110 WEST MAIN STREET

I. CALL THE MEETING TO ORDER

II. PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE

III. APPROVAL OF THE OFFICIAL AGENDA INCLUDING CONSENTED ITEMS

A. MINUTES

1. CONSIDERATION OF THE MINUTES OF THE AUGUST 25, 2026 SPECIAL CALL MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.
2. CONSIDERATION OF THE MINUTES OF THE AUGUST 28, 2026, WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.
3. CONSIDERATION OF THE MINUTES OF THE SEPTEMBER 1, 2026 REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

B. MAYOR'S BUSINESS

1. CONSIDERATION OF THE APPROVAL OF CROSSING EASEMENTS ACROSS THE RAIL SPUR TO SOUTHWIRE FOR CONNECTION TO CC CLARK ROAD FOR USE IN SOUTHWIRE'S EXPANSION. THESE EASEMENTS WILL SERVE AS THE CITY'S AUTHORIZATION FOR SOUTHWIRE TO USE CITY-OWNED PROPERTY FOR THE ROADWAY CROSSING THE SPUR.

C. BOARD BUSINESS

1. CONSIDERATION OF REALLOCATING THE REMAINING 2025-2026 BUDGET OF \$5,250.00 AUTHORIZED TO THE STARKVILLE AREA ARTS COUNCIL FUNDING TO THE STARKVILLE COMMUNITY THEATER TO ASSIST WITH MATCHING GRANT FUNDING FOR THE FACADE IMPROVEMENT OF THE EXTERIOR OF THE BUILDING.

D. AIRPORT

1. REQUEST APPROVAL OF THE LOWEST QUOTE FOR A SLIDING GATE CONTROLLER AND ACCESSORIES TO BE INSTALLED AT THE SOUTH ENTRANCE OF THE PARKING LOT FROM ALL STAR FENCE, LLC IN THE AMOUNT OF \$6,386.00.

E. ENGINEERING

1. CONSIDERATION OF APPROVING PERMISSION TO APPLY FOR FUNDING FROM THE 2026 TREES ACROSS MISSISSIPPI (TAM) URBAN AND COMMUNITY FORESTRY GRANT PROGRAM.
2. CONSIDERATION OF APPROVING NEEL SCHAFFER, INC. AS THE PREFERRED CONSULTANT TO PROVIDE CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR THE SAFE STREETS FOR ALL (SS4A) HIGHWAY 12 AND GARRARD ROAD ROUNDABOUT PROJECT.

3. REQUEST AUTHORIZATION TO ENTER INTO AGREEMENT WITH AN INDEPENDENT CONTRACTOR, MIKE NOWELL, TO SERVE AS AN ENGINEERING INSPECTOR IN THE ENGINEERING DEPARTMENT FOR 6 MONTHS WITH AN OPTION TO RENEW FOR AN ADDITIONAL TERM OF UP TO ONE YEAR.

F. FINANCE AND ADMINISTRATION

1. REQUEST ACCEPTANCE OF THE AUGUST 2026 FINANCIAL STATEMENTS OF THE CITY OF STARKVILLE, MS.
2. REQUEST ACKNOWLEDGMENT OF PRIVILEGE LICENSES ISSUED BY THE CITY CLERK'S OFFICE FOR THE MONTH OF AUGUST 2026 BY THE BOARD IN ACCORDANCE WITH MISSISSIPPI CODE 27-17-501.
3. REQUEST APPROVAL OF THE 2026 MUNICIPAL COMPLIANCE QUESTIONNAIRE.
4. REQUEST CONSIDERATION OF ADOPTING A CAPITAL ASSET AND DEPRECIATION POLICY FOR THE CITY OF STARKVILLE.

G. HUMAN RESOURCES

1. REQUEST APPROVAL TO REIMBURSE STEPHEN KACHELMAN FOR TUITION EXPENSES.
2. REQUEST AUTHORIZATION TO HIRE CARL KELLY AS GROUNDS TECHNICIAN I - LANDSCAPING IN THE SANITATION & ENVIRONMENTAL SERVICES DEPARTMENT.
3. REQUEST AUTHORIZATION TO HIRE SEBASTIAN BOUGEOIS AS POLICE OFFICER - PRE ACADEMY IN THE STARKVILLE POLICE DEPARTMENT.
4. REQUEST AUTHORIZATION TO HIRE YULONDA KENNEDY-LEWIS AS A TEMPORARY COMMERCIAL DRIVER IN THE SANITATION AND ENVIRONMENTAL SERVICES DEPARTMENT.
5. REQUEST AUTHORIZATION TO DESIGNATE ALLISON SMITH AS THE DISPATCHER/TACTICAL OFFICER IN THE POLICE DEPARTMENT.
6. REQUEST AUTHORIZATION OF THE TRANSFER OF JESSICA COLVIN (DEPUTY COURT CLERK - PART-TIME) TO THE POSITION OF DEPUTY COURT CLERK - FULL-TIME IN THE MUNICIPAL COURT DEPARTMENT.
7. REQUEST AUTHORIZATION OF THE SALARY ADJUSTMENT OF HUNTER ROWE BROWN (SYSTEMS ADMINISTRATOR) IN THE INFORMATION TECHNOLOGY DEPARTMENT.

H. PARKS

1. CONSIDERATION OF APPROVING THE COOPERATIVE AGREEMENT WITH THE TENNESSEE VALLEY AUTHORITY (TVA) FOR THE CORNERSTONE ARBORETUM.

I. POLICE

1. REQUEST APPROVAL FOR OUT-OF-STATE TRAVEL TO ATTEND ONE DAY OF TRAINING AT THE U.S. MARSHAL'S TRAINING FACILITY IN BIRMINGHAM, ALABAMA ON OCTOBER 1, 2026. THE ONLY COST OF TRAINING WILL BE FUEL FOR TRAVEL.

J. CODE ENFORCEMENT

1. UNDER MISSISSIPPI CODE ANNOTATED 21-19-11(2) AND AS ADOPTED BY THE CITY OF STARKVILLE BOARD OF ALDERMEN, THE FOLLOWING PROPERTIES ARE FOUND IN VIOLATION OF SAID ORDINANCE AND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE OF THE COMMUNITY AND ARE THEREFORE PLACED ON THE PROPERTY MOWING/CLEANUP LIST:

106 ERNEST H JONES JR DR
107 REX STREET
109 FIELDGATE DR

K. SANITATION DEPARTMENT

1. REQUEST APPROVAL TO PURCHASE FIVE (5) FRONT LOAD CONTAINERS FROM PLUM CREEK AT THE SOURCE OF SUPPLY BID PRICE FOR A TOTAL COST OF \$6,475.00

L. UTILITIES DEPARTMENT

1. REQUEST APPROVAL OF A LEASE AGREEMENT WITH CSPIRE FOR A CISCO/WEBEX CLOUD HOSTED PHONE SYSTEM FOR THE LOW QUOTE PRICE OF \$1,084.50 PER MONTH.

IV. APPROVAL OF THE BOARD OF ALDERMEN MINUTES

A. ALL ITEMS ON CONSENT

V. ANNOUNCEMENTS AND COMMENTS

A. MAYOR'S COMMENTS

1. SKATE PARK

B. BOARD OF ALDERMEN COMMENTS

VI. CITIZEN COMMENTS

VII. PUBLIC APPEARANCES

VIII. PUBLIC HEARINGS

- A. SECOND PUBLIC HEARING AND CONSIDERATION TO ADOPT A CHRONIC NUISANCE PROPERTY ORDINANCE.

- B. SECOND PUBLIC HEARING AND CONSIDERATION TO AMEND THE LEISURE AND RECREATION DISTRICT ORDINANCE TO INCLUDE SPECIFIC LANGUAGE REQUIRING DATE SPECIFIC STICKERS AND TO EXPAND THE DISTRICT MAP.

IX. MAYOR'S BUSINESS

- A. ALL ITEMS ON CONSENT

X. BOARD BUSINESS

- A. CONSIDERATION OF PAY RAISES FOR ALL DEPARTMENTS EFFECTIVE OCTOBER 2, 2026.

XI. DEPARTMENT BUSINESS

- A. AIRPORT

- 1. ALL ITEMS ON CONSENT

- B. COMMUNITY DEVELOPMENT AND PLANNING DEPARTMENT

- 1. THERE ARE NO ITEMS FOR THIS AGENDA

- C. COURTS

- 1. THERE ARE NO ITEMS FOR THIS AGENDA

- D. ENGINEERING

- 1. ALL ITEMS ON CONSENT

- E. FINANCE AND ADMINISTRATION

- 1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS INCLUDING STARKVILLE UTILITIES DEPARTMENT AS OF SEPTEMBER 9, 2026 FOR FISCAL YEAR ENDING 9/30/26, ACKNOWLEDGING THAT THE CITY CLERK HAS ATTESTED AND CERTIFIED ON THE COVER OF THE CLAIMS DOCKET THAT ALL CLAIMS ON THE DOCKET ARE TRUE, ACCURATE, LAWFUL AND PROPER TO THE BEST OF HER KNOWLEDGE, FOR PAYMENT PURSUANT TO HER DUTIES UNDER MISS. CODE SECTIONS 21-39-5, 21-39-7, 21-39-9, 21-39-17 AND 21-15-21.

- F. FIRE DEPARTMENT

- 1. THERE ARE NO ITEMS FOR THIS AGENDA

- G. HUMAN RESOURCES

- 1. ALL ITEMS ON CONSENT

- H. INFORMATION TECHNOLOGY

- 1. THERE ARE NO ITEMS FOR THIS AGENDA

I. PARKS

1. ALL ITEMS ON CONSENT

J. POLICE DEPARTMENT

1. POLICE

1. ALL ITEMS ON CONSENT

2. CODE ENFORCEMENT

1. ALL ITEMS ON CONSENT

K. SANITATION DEPARTMENT

1. CONSIDERATION OF ADOPTING NEW COMMERCIAL SANITATION RATES AND FEES EFFECTIVE NOVEMBER 1, 2026.

L. UTILITIES DEPARTMENT

1. CONSIDERATION OF A 2% ELECTRIC RATE INCREASE FOR FISCAL YEARS 26-27, FY 27-28, AND FY 28-29 EFFECTIVE 11/1/26, 11/1/27 AND 11/2/28 RESPECTIVELY.

XII. CLOSED DETERMINATION SESSION

XIII. OPEN SESSION

XIV. EXECUTIVE SESSION

XV. OPEN SESSION

XVI. ADJOURN UNTIL OCTOBER 6, 2026 IN THE COURT ROOM AT 110 WEST MAIN STREET

The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Stein McMullen, at (662) 323-2525, ext 3121 at least forty-eight (48) hours in advance for any services requested.