

**Mayor**

D. Lynn Spruill

**Vice Mayor**

Roy A'. Perkins

**Board of Aldermen**

Kim Moreland  
Sandra Sistrunk  
Kyle Skinner  
Mike Brooks  
William Pochop  
Henry Vaughn, Sr.

**City Attorney**

Berk Huskison

**Interm Human  
Resources**

**Director/Consultant**

Nav Ashford

**City Clerk**

Joanna McLaurin

**Chief Financial  
Officer**

Webb Corban

**Utilities General  
Manager**

Edward Kemp

**Police Chief**

Mark Ballard

**Fire Chief**

Dewayne Davis

**Technology Director**

Joel Clements, Jr.

**City Engineer**

Cody Burnett

**Court Clerk**

Monica Lairy

**Sanitation and  
Environmental  
Services Director**

Chris Smiley

**Airport Director**

Rodney Lincoln

**City Planner**

Daniel Havelin

**Building Official**

Stein McMullen



## **OFFICIAL AGENDA**

### **THE MAYOR AND BOARD OF ALDERMEN**

#### **OF THE**

### **CITY OF STARKVILLE, MISSISSIPPI**

**REGULAR MEETING OF TUESDAY, JUNE 2, 2026**

**5:30 PM, COURT ROOM, CITY HALL**

**110 WEST MAIN STREET**

**I. CALL THE MEETING TO ORDER**

**II. PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE**

**III. APPROVAL OF THE OFFICIAL AGENDA INCLUDING CONSENTED ITEMS**

**IV. APPROVAL OF THE BOARD OF ALDERMEN MINUTES**

- A. CONSIDERATION OF THE MINUTES OF THE MAY 15, 2026, WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.
- B. CONSIDERATION OF THE MINUTES OF THE MAY 19, 2026, RECESS MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

**V. ANNOUNCEMENTS AND COMMENTS**

- A. MAYOR'S COMMENTS
- B. BOARD OF ALDERMEN COMMENTS

**VI. CITIZEN COMMENTS**

**VII. PUBLIC APPEARANCES**

**VIII. PUBLIC HEARINGS**

- A. PUBLIC HEARING AND CONSIDERATION OF VA 26-04 A REQUEST FOR A VARIANCE FROM FRONT YARD SETBACKS FOR A FENCE AND WORKSHOP/GARAGE LOCATED AT 235 BROOK AVENUE IN AN SD-2 ZONING DISTRICT
- B. PUBLIC HEARING AND CONSIDERATION OF VA 26-05 A REQUEST FOR A VARIANCE FROM PARKING SETBACK REQUIREMENTS LOCATED AT 301 HIGHWAY 12 WEST IN A C ZONING DISTRICT
- C. PUBLIC HEARING AND CONSIDERATION UNDER MISS CODE ANN 21-19-11 TO DETERMINE WHETHER THE PROPERTY LOCATED AT 101 FAIRFIELD DR, STARKVILLE, MS 39759 WITH PARCEL NUMBER 101M-00-003.00, IS IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND SUCH THAT CLEANUP OF THE PROPERTY SHOULD OCCUR.

**IX. MAYOR'S BUSINESS**

- A. CONSIDERATION OF CALLING FOR THE FIRST OF TWO PUBLIC HEARINGS TO UPDATE THE UNIFIED DEVELOPMENT CODE TO ESTABLISH A SHORT-TERM RENTAL REGISTRY AND OTHER RELATED TOPICS.
- B. CONSIDERATION OF CALLING FOR A PUBLIC HEARING TO AMEND CITY OF STARKVILLE ORDINANCE 26-01 TO REFLECT A CHANGE DUE TO A SCRIVENER'S ERROR IN SECTION 2 NEEDING TO STATE "ALCOHOLIC BEVERAGES" IN LIEU OF "LIGHT BEER AND WINE"

- C. CONSIDERATION OF THE APPROVAL OF A RESOLUTION DECLARING THE INTENT TO ADOPT THE DEFINITION OF HOTEL AND MOTEL AS AUTHORIZED IN SENATE BILL 2805 AND MS CODE SECTION 27-65-23.1 AND SUBMITTING TO THE STATE TAX COMMISSION

**X. BOARD BUSINESS**

- A. *THERE ARE NO ITEMS FOR THIS AGENDA*

**XI. DEPARTMENT BUSINESS**

A. AIRPORT

- 1. REQUEST APPROVAL OF CLEARWATER CONSULTANTS INC. WORK AUTHORIZATION 26-03 FOR THE 2026 AIP PROJECT PHASE II RUNWAY 18/36 EXTENSION AND RELATED IMPROVEMENTS.
- 2. REQUEST APPROVAL OF FAA 3-28-0068-034-2026 GRANT APPLICATION FOR PHASE II OF THE RUNWAY AND PARALLEL TAXIWAY EXTENSION PROJECT IN THE AMOUNT OF \$3,952,249.00 WITH A CITY MATCH OF \$36,402.28

B. COMMUNITY DEVELOPMENT AND PLANNING DEPARTMENT

- 1. DISCUSSION AND CONSIDERATION OF CALLING FOR TWO PUBLIC HEARINGS TO AMEND THE UNIFIED DEVELOPMENT CODE.

C. COURTS

- 1. *THERE ARE NO ITEMS FOR THIS AGENDA*

D. ENGINEERING

- 1. CONSIDERATION OF APPROVING THE LOW BID FROM ECON CONSTRUCTION, INC IN THE AMOUNT OF \$91,205.18 FOR THE BRUSH ARBOR CEMETERY PROJECT.
- 2. CONSIDERATION OF APPROVING THE PROFESSIONAL SERVICES AGREEMENT WITH ARCHITECTONICS, LLC. TO PROVIDE DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE LIBRARY RENOVATION PROJECT.
- 3. CONSIDERATION OF ACCEPTING THE MAIN STREET REVITALIZATION GRANT FROM THE MISSISSIPPI DEVELOPMENT AUTHORITY FOR THE NORTH JACKSON ST PROJECT.

E. FINANCE AND ADMINISTRATION

1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS INCLUDING STARKVILLE UTILITIES DEPARTMENT AS OF MAY 27, 2026 FOR FISCAL YEAR ENDING 9/30/26, ACKNOWLEDGING THAT THE CITY CLERK HAS ATTESTED AND CERTIFIED ON THE COVER OF THE CLAIMS DOCKET THAT ALL CLAIMS ON THE DOCKET ARE TRUE, ACCURATE, LAWFUL AND PROPER TO THE BEST OF HER KNOWLEDGE, FOR PAYMENT PURSUANT TO HER DUTIES UNDER MISS. CODE SECTIONS 21-39-5, 21-39-7, 21-39-9, 21-39-17 AND 21-15-21.
2. CONSIDERATION OF APPROVING THE ANNUAL SAFETY TEST WITH KONE INC. FOR THE ELEVATORS AT CITY HALL IN THE AMOUNT OF \$3,300.00
3. CONSIDERATION OF APPROVAL TO ADVERTISE A REQUEST FOR PROPOSALS FOR JANITORIAL SERVICES FOR CITY HALL AND THE SANITATION DEPARTMENT.

F. FIRE DEPARTMENT

1. REQUEST AUTHORIZATION TO ENTER INTO THE 2026 STATEWIDE MUNICIPAL AID COMPACT (SMAC) AGREEMENT.

G. HUMAN RESOURCES

1. REQUEST AUTHORIZATION TO HIRE CHRIS WILLIAMS AS A CITY ENGINEER IN THE ENGINEERING DEPARTMENT.
2. REQUEST AUTHORIZATION TO HIRE DAVID JELINEK AS A CIVIL ENGINEER CO-OP IN THE ENGINEERING DEPARTMENT
3. REQUEST AUTHORIZATION TO HIRE JAMES M. PREWITT, III AS POLICE OFFICER – III IN THE STARKVILLE POLICE DEPARTMENT.
4. REQUEST AUTHORIZATION TO HIRE JALIL CLEMONS AND MERIDETH GRACE GREGG AS NON-CERTIFIED FIREFIGHTERS IN THE STARKVILLE FIRE DEPARTMENT.
5. REQUEST AUTHORIZATION TO HIRE JOHN WES CANTRELL AS CERTIFIED FIREFIGHTER IN THE STARKVILLE FIRE DEPARTMENT.
6. REQUEST AUTHORIZATION TO HIRE JOLIE CLEMENTS AND TANNER A. HAGUEWOOD AS STUDENT INTERNS IN THE STARKVILLE UTILITIES DEPARTMENT.

H. INFORMATION TECHNOLOGY

1. *THERE ARE NO ITEMS FOR THIS AGENDA*

I. PARKS

1. REQUEST TO APPROVE THE LOW BID FROM COPPERTOP SHEET METAL IN THE AMOUNT OF \$61,100.00 FOR THE TRAVIS OUTLAW CENTER AND ANNEX ROOF REPAIRS.

2. REQUEST TO APPROVE THE SUMMARY CHANGE ORDER WITH BYRUM CONSTRUCTION, INC. FOR THE JL KING CULVERT PROJECT IN THE AMOUNT OF A \$7,884.12 INCREASE.
3. CONSIDERATION TO APPROVE THE LOWEST QUOTE OF \$61,230.00 FROM H & H TURF SOLUTIONS, LLC FOR SOCCER FIELD RENOVATIONS.
4. CONSIDERATION TO APPROVE THE LOWEST QUOTE OF \$38,448.00 OF MASON SAND (48 LOADS OF 30 TONS PER LOAD) FROM BURNS LOGISTICS.

J. POLICE DEPARTMENT

1. POLICE

1. *THERE ARE NO ITEMS FOR THIS AGENDA*

2. CODE ENFORCEMENT

1. UNDER MISSISSIPPI CODE ANNOTATED 21-19-11(2) AND AS ADOPTED BY THE CITY OF STARKVILLE BOARD OF ALDERMEN, THE FOLLOWING PROPERTIES ARE FOUND IN VIOLATION OF SAID ORDINANCE AND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE OF THE COMMUNITY AND ARE THEREFORE PLACED ON THE PROPERTY MOWING/CLEANUP LIST:  
1710 ARROWHEAD

K. SANITATION DEPARTMENT

1. *THERE ARE NO ITEMS FOR THIS AGENDA*

L. UTILITIES DEPARTMENT

1. REQUEST AUTHORIZATION TO EXECUTE THE USG WATER TANK INSPECTION 10-YEAR CONTRACT FOR NORTHSTAR INDUSTRIAL PARK TANK AND SCALES STREET TANK.
2. REQUEST AUTHORIZATION TO ACCEPT THE LOW QUOTE FROM GARNER COMMUNICATION SERVICES IN THE AMOUNT OF \$9,135.00 FOR CISCO SWITCH AND NETWORK MATERIALS FOR THE AMI-GATEKEEPER FIBER DISTRIBUTION NETWORK AT THE SOUTHWEST SUBSTATION.
3. REQUEST AUTHORIZATION TO ACCEPT THE LOW QUOTE FROM BILL YOUNG IN THE AMOUNT OF \$28,850.00 FOR A NEW 10" CHECK VALVE AT MONTGOMERY WELL.
4. REQUEST AUTHORIZATION TO ACCEPT THE LOW QUOTE FROM BILL YOUNG IN THE AMOUNT OF \$33,375.00 FOR REPLACEMENT OF TWO 4" CONTROL VALVES AT MONTGOMERY WELL.
5. CONSIDERATION OF APPROVAL OF CHANGE ORDER #1 FOR THE BLUEFIELD WATER TREATMENT PLANT PROJECT.

**XII. CLOSED DETERMINATION SESSION**

- XIII. OPEN SESSION**
- XIV. EXECUTIVE SESSION**
- XV. OPEN SESSION**
- XVI. RECESS UNTIL JUNE 16, 2026 IN THE COURT ROOM AT 110 WEST MAIN STREET**

*The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Stein McMullen, at (662) 323-2525, ext 3121 at least forty-eight (48) hours in advance for any services requested.*