

Mayor

D. Lynn Spruill

Vice Mayor

Roy A'. Perkins

Board of Aldermen

Kim Moreland
Sandra Sistrunk
Kyle Skinner
Mike Brooks
William Pochop
Henry Vaughn, Sr.

City Attorney

Berk Huskison

**Interim Human
Resources**

Director/Consultant

Nav Ashford

City Clerk

Joanna McLaurin

**Chief Financial
Officer**

Webb Corban

**Utilities General
Manager**

Edward Kemp

Police Chief

Mark Ballard

Fire Chief

Dewayne Davis

Technology Director

Joel Clements, Jr.

City Engineer

Cody Burnett

Court Clerk

Monica Lairy

**Sanitation and
Environmental
Services Director**

Chris Smiley

Airport Director

Rodney Lincoln

City Planner

Daniel Havelin

Building Official

Stein McMullen



OFFICIAL AGENDA

THE MAYOR AND BOARD OF ALDERMEN

OF THE

CITY OF STARKVILLE, MISSISSIPPI

RECESS MEETING OF TUESDAY, JUNE 16, 2026

5:30 PM, COURT ROOM, CITY HALL

110 WEST MAIN STREET

I. CALL THE MEETING TO ORDER

II. PLEDGE OF ALLEGIANCE AND A MOMENT OF SILENCE

III. APPROVAL OF THE OFFICIAL AGENDA INCLUDING CONSENTED ITEMS

IV. APPROVAL OF THE BOARD OF ALDERMEN MINUTES

- A. CONSIDERATION OF THE MINUTES OF THE MAY 29, 2026, WORK SESSION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.
- B. CONSIDERATION OF THE MINUTES OF THE JUNE 2, 2026 REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE.

V. ANNOUNCEMENTS AND COMMENTS

- A. MAYOR'S COMMENTS - JUNETEENTH
JULY 4TH CELEBRATION
INTRODUCTIONS
- B. BOARD OF ALDERMEN COMMENTS

VI. CITIZEN COMMENTS

VII. PUBLIC APPEARANCES

VIII. PUBLIC HEARINGS

- A. PUBLIC HEARING AND CONSIDERATION OF SE 26-06 A REQUEST FOR SPECIAL EXCEPTION TO ALLOW FOR FIVE SPECIAL EXCEPTIONS FOR A PROPOSED MIXED-USE DEVELOPMENT LOCATED AT 128 SOUTH JACKSON STREET IN A T-5D ZONING DISTRICT.
- B. PUBLIC HEARING AND CONSIDERATION OF SE 26-07 A REQUEST FOR SPECIAL EXCEPTION TO ALLOW FOR A COTTAGE COURT DEVELOPMENT AT 505, 507, AND 509 SOUTH MONTGOMERY STREET IN AN TN-E ZONING DISTRICT.

IX. MAYOR'S BUSINESS

- A. CONSIDERATION OF RESOLUTION AUTHORIZING THE LIEN FOR 49 CHOCTAW STREET AS PROVIDED IN THE ATTACHMENTS.

X. BOARD BUSINESS

- A. DISCUSSION AND CONSIDERATION OF A SPECIAL EVENT REQUEST BY THE STARKVEGAS JUNETEENTH COMMITTEE FOR UNITY TO HOLD JUNETEENTH ON JUNE 18TH, 19TH, 20TH, AND 21ST AND HAVE CITY PARTICIPATION WITH IN-KIND SERVICES.

- B. RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF STARKVILLE, MISSISSIPPI, ACKNOWLEDGING AND APPROVING THE SALE AND AWARD OF THE \$18,000,000 COMBINED WATER AND SEWER SYSTEM REVENUE BONDS, SERIES 2026, OF THE CITY OF STARKVILLE, MISSISSIPPI; AND FOR RELATED PURPOSES.

XI. DEPARTMENT BUSINESS

A. AIRPORT

- 1. *THERE ARE NO ITEMS FOR THIS AGENDA.*

B. COMMUNITY DEVELOPMENT AND PLANNING DEPARTMENT

- 1. DISCUSSION AND CONSIDERATION OF FP 26-06 A REQUEST FOR FINAL PLAT APPROVAL FOR “LOT 2 & 3 COURTLAND COVE SUBDIVISION” AT 107 COURTLAND IN A SD-2 ZONING DISTRICT.

C. COURTS

- 1. *THERE ARE NO ITEMS FOR THIS AGENDA.*

D. ENGINEERING

- 1. REQUEST AUTHORIZATION FOR SOLE SOURCE PURCHASE AND INSTALLATION OF STREETLIGHTS ON TURNBERRY LN AND HUXLEY DR FROM FOUR COUNTY ELECTRIC.
- 2. CONSIDERATION OF APPROVING THE SUMMARY CHANGE ORDER FOR HANNON LLC FOR THE 2026 ADA IMPROVEMENTS PROJECT IN THE AMOUNT OF A \$7,402.95 INCREASE.

E. FINANCE AND ADMINISTRATION

- 1. REQUEST APPROVAL OF THE CITY OF STARKVILLE CLAIMS DOCKET FOR ALL DEPARTMENTS INCLUDING STARKVILLE UTILITIES DEPARTMENT AS OF JUNE 10, 2026 FOR FISCAL YEAR ENDING 9/30/26, ACKNOWLEDGING THAT THE CITY CLERK HAS ATTESTED AND CERTIFIED ON THE COVER OF THE CLAIMS DOCKET THAT ALL CLAIMS ON THE DOCKET ARE TRUE, ACCURATE, LAWFUL AND PROPER TO THE BEST OF HER KNOWLEDGE, FOR PAYMENT PURSUANT TO HER DUTIES UNDER MISS. CODE SECTIONS 21-39-5, 21-39-7, 21-39-9, 21-39-17 AND 21-15-21.
- 2. REQUEST ACCEPTANCE OF THE MAY 2026 FINANCIAL STATEMENTS OF THE CITY OF STARKVILLE, MS.
- 3. REQUEST ACKNOWLEDGMENT OF PRIVILEGE LICENSES ISSUED BY THE CITY CLERK’S OFFICE FOR THE MONTH OF MAY 2026 BY THE BOARD IN ACCORDANCE WITH MISSISSIPPI CODE 27-17-501.
- 4. CONSIDERATION OF BUDGET ADJUSTMENTS FOR FISCAL YEAR 9-30-26.

F. FIRE DEPARTMENT

1. *THERE ARE NO ITEMS FOR THIS AGENDA.*

G. HUMAN RESOURCES

1. REQUEST AUTHORIZATION TO HIRE BOBBY SHED, JOE HOLBERT, AND DESMOND MEEKS TO THE POSITION OF STREET MAINTENANCE WORKER I WITHIN THE STREET DEPARTMENT.
2. REQUEST AUTHORIZATION TO HIRE SHALAMARK SIMPSON AS A COMMERCIAL DRIVER I IN THE SANITATION & ENVIRONMENTAL SERVICES DEPARTMENT.

H. INFORMATION TECHNOLOGY

1. REQUEST APPROVAL OF THE 3-YEAR RENEWAL OF DUO MULTI-FACTOR AUTHENTICATION SOFTWARE FROM CSPIRE FOR THE YEARLY AMOUNT OF \$10,698.00

I. PARKS

1. *THERE ARE NO ITEMS FOR THIS AGENDA.*

J. POLICE DEPARTMENT

1. POLICE

1. *THERE ARE NO ITEMS FOR THIS AGENDA.*

2. CODE ENFORCEMENT

1. UNDER MISSISSIPPI CODE ANNOTATED 21-19-11(2) AND AS ADOPTED BY THE CITY OF STARKVILLE BOARD OF ALDERMEN, THE FOLLOWING PROPERTIES ARE FOUND IN VIOLATION OF SAID ORDINANCE AND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE OF THE COMMUNITY AND ARE THEREFORE PLACED ON THE PROPERTY MOWING/CLEANUP LIST:

- 1445 FIRE STATION RD
- 102 PILCHER ST
- 300 W GARRARD RD
- 406 N MONTGOMERY

K. SANITATION DEPARTMENT

1. *THERE ARE NO ITEMS FOR THIS AGENDA.*

L. UTILITIES DEPARTMENT

1. REQUEST AUTHORIZATION TO ADVERTISE FOR BIDS FOR JOSEY CREEK LIFT STATION REHABILITATION (MATERIAL ONLY).

2. REQUEST AUTHORIZATION TO ACCEPT THE LOW QUOTE FROM COPPER TOP SHEET METAL, INC. IN THE AMOUNT OF \$54,645.00 FOR REPLACEMENT OF ROOFS AT BLUEFIELD PLANT SITE, BLUEFIELD BOOSTER STATION SITE, AND PARKDALE PLANT.
3. REQUEST AUTHORIZATION TO ACCEPT THE LOW QUOTE FROM ELECTRIC MOTOR SALES & SERVICE IN THE AMOUNT OF \$14,875.00 FOR REPAIR AND REBUILD OF FAIRBANKS MORSE SUBMERSIBLE PUMP MOTOR AT WASTEWATER TREATMENT PLANT.

XII. CLOSED DETERMINATION SESSION

XIII. OPEN SESSION

XIV. EXECUTIVE SESSION

A. POTENTIAL LITIGATION

XV. OPEN SESSION

XVI. ADJOURN UNTIL JULY 7, 2026 IN THE COURT ROOM AT 110 WEST MAIN STREET

The City of Starkville is accessible to persons with disabilities. Please call the ADA Coordinator, Stein McMullen, at (662) 323-2525, ext 3121 at least forty-eight (48) hours in advance for any services requested.